

CG
Rev. 7/97

JUL-05-2000 16:43

P 02/05

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson WILL BUBER		Office Sought (if candidate)	District (if any)
Mailing Address PO B 2641		City and Zip Turn Falls 83403	Home Phone 208-734-5114
Name of Political Treasurer AMANDA GEEB		City and Zip Kimberly	Work Phone 734-0829
Mailing Address 306 TAPA2		Home Phone 423-6040	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.
This report is for the period from 04/00 through 06/00

- 7 Day Pre-Primary Report 7 Day Pre-General Report Quarterly (April 30)
 30 Day Post-Primary Report 30 Day Post-General Report (only filed by ballot measure committees)
 October 10 Pre-General Report Annual Report Quarterly (July 30)
(is filed by ballot measure committees)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Ynr to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 76200	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ _____	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ _____	\$ _____

Line 1: Cash on Hand January 1, This Year*

Line 2: Enter Cash Balance at Close of Last Reporting Period**

Line 3: Total Contributions (Enter amount from page 2)

Line 4: Subtotal (Add lines 1, 2 and 3)

Line 5: Total Expenditures (Enter amount from page 2)

Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**

from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	9 XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	8 _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ _____	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ _____	\$ _____

* This same figure should be entered on line 1 of all reports filed this calendar year.
** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2)
Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B)

Return This Report To:
Pete T. Coarross
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 224-3282

Section VI

CERTIFICATION

I, AMANDA GEEB, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Amanda Gueb
Signature of Political Treasurer

FILED
JUL 10 2000
CLERK OF DISTRICT COURT
BOISE, IDAHO
00 JUL - 5 AM 8:00

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>04/01/00</u> to <u>06/30/00</u>
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number ~~2~~ Total Amount \$ ~~100.00~~ **UFD**

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
Number of Schedule A pages Attached	2
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 162 ⁰⁰
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 162 ⁰⁰
Number of Schedule B pages Attached	0
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 0

Penny
 I'm sorry the fax didn't come thru
 in early June when I sent it. I did receive
 your letter at the end of June but was sure it was
 done so I never thought about it
 Thanks
 Will

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Will Buhler

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash Of Check	Column B In-Kind (non-monetary)	Column C Loans
- 1 -	Self	\$ 100 ⁰⁰	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
- 2 -	Self	\$ 62 ⁵⁰	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
- 3 -		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
- 4 -		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
- 5 -		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
- 6 -		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
- 7 -		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
- 8 -		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
- 9 -		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
- 10 -		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 162	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ 162	\$ _____	\$ _____

ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Will Buhler

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
05/15/00	1. Will Buhler POB 264 Twin Falls ID 83303	\$ 100 ⁰⁰	\$
Purpose of Above Expenditure: <u>Stamps</u>			
05/12/00	2. SAME AS ABOVE	\$ 62 ⁰⁰	\$
Purpose of Above Expenditure: <u>MAILERS</u>			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
I I	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 162 ⁰⁰	\$
Total This Page (add columns A & B)			\$ 162 ⁰⁰