



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

|   |   |  |                                   |
|---|---|--|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Steve Smylie</b> |   | Office Sought (if candidate)<br><b>REP A</b> | District (if any)<br><b>15</b>    |
| Mailing Address<br><b>2220 N Coolwater</b>                                      | Check if address change: <input type="checkbox"/> | City and Zip<br><b>Boise 83713</b>           | Home Phone<br><b>208-377-5281</b> |
| Name of Political Treasurer<br><b>Bradford D Hill</b>                           |   | Home Phone<br><b>208-853-4814</b>            | Work Phone<br><b>208-322-3845</b> |
| Mailing Address<br><b>4814 Riverfront Place</b>                                 | Check if address change: <input type="checkbox"/> | City and Zip<br><b>Boise 83703</b>           | Work Phone<br><b>208-377-4600</b> |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2001 through 12 / 31 / 2001

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ XXXXXX               | \$ 3,268.98                        |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ 3,268.98             | \$ XXXXXX                          |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ 677.75               | \$                                 |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ 3,946.73             | \$ 677.75                          |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ 1,096.00             | \$ 1,096.00                        |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 2,850.73             | \$ 2,850.73                        |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

**Contributions Pledged** during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
**Incurred Expenditures** during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Bradford D. Hill, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as  
required by law.

*Bradford D Hill*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|   |   |
|---|---|
| Name of Candidate or Committee<br><b>Steve Smylie</b> | Report Covering the Period<br>From <u>01</u> / <u>01</u> / 2001 to <u>12</u> / <u>31</u> / 2001 |
|---|---|

|   |                             |
|---|-----------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b><br>Contributions of Fifty Dollars (\$50.00) or Less This Period       |                             |
| Total Number <u>0</u>   | Total Amount \$ <u>0.00</u> |
| <b>UNITEMIZED EXPENDITURES</b><br>Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |                             |
| Total Number <u>0</u>   | Total Amount \$ <u>0.00</u> |

|  | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached                               |                   |
| <b>Contributions</b>   |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ 0.00           |
| Itemized Contributions (total all Schedule A sheets)                       | \$ 677.75         |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 677.75         |
|  |                   |
| <u>4</u> Number of Schedule B pages Attached                               |                   |
| <b>Expenditures</b>  |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ 0.00           |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ 1,096.00       |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ 1,096.00       |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|  |
|--|
| Name of Candidate or Committee<br>Steve Smylie |
|--|

|   |   | Column A              | Column B                  | Column C              |
|---|---|-----------------------|---------------------------|-----------------------|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                                | Cash or<br>Check      | In-Kind<br>(non-monetary) | Loans                 |
| 03 / 21 / 01  | 1. House GOP Caucus<br>309 StateHouse<br>Boise, ID 83720  | \$ -100.00            | \$ _____                  | \$ _____              |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | <del>Return of excess contribution</del>  | \$ -100.00            | \$ _____                  | \$ _____              |
|   |   | Calendar Year To Date | Calendar Year To Date     | Calendar Year to Date |
| 10 / 01 / 01  | 2. AT&T PAC - Mountain States<br>1875 Lawrence Room 1575<br>Denver, CO 80202                    | \$ 500.00             | \$ _____                  | \$ _____              |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 500.00             | \$ _____                  | \$ _____              |
|   |   | Calendar Year To Date | Calendar Year To Date     | Calendar Year to Date |
| 12 / 31 / 01  | 3. Steve Smylie<br>2220 N Coolwater<br>Boise, ID 83713  | \$ 44.17              | \$ _____                  | \$ _____              |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | Interest on campaign checking   | \$ 44.17              | \$ _____                  | \$ _____              |
|   |   | Calendar Year To Date | Calendar Year To Date     | Calendar Year to Date |
| 12 / 31 / 01  | 4. Steve Smylie<br>2220 N Coolwater<br>Boise, ID 83713  | \$ 233.58             | \$ _____                  | \$ _____              |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | Due to death of prior Political<br>Treasurer, correction to match<br>actual balance in account. | \$ 277.75             | \$ _____                  | \$ _____              |
|   |   | Calendar Year To Date | Calendar Year To Date     | Calendar Year to Date |
| _ / _ / _   |   | \$ _____              | \$ _____                  | \$ _____              |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | Calendar Year To Date | Calendar Year To Date     | Calendar Year to Date |
| _ / _ / _   | 6.  | \$ _____              | \$ _____                  | \$ _____              |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____              | \$ _____                  | \$ _____              |
|   |   | Calendar Year To Date | Calendar Year To Date     | Calendar Year to Date |
| _ / _ / _   | 7.  | \$ _____              | \$ _____                  | \$ _____              |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____              | \$ _____                  | \$ _____              |
|   |   | Calendar Year To Date | Calendar Year To Date     | Calendar Year to Date |
| _ / _ / _   | 8.  | \$ _____              | \$ _____                  | \$ _____              |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____              | \$ _____                  | \$ _____              |
|   |   | Calendar Year To Date | Calendar Year To Date     | Calendar Year to Date |
| _ / _ / _   | 9.  | \$ _____              | \$ _____                  | \$ _____              |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____              | \$ _____                  | \$ _____              |
|   |   | Calendar Year To Date | Calendar Year To Date     | Calendar Year to Date |
| Subtotals of Columns A, B & C   |   | \$ 677.75             | \$ 0.00                   | \$ 0.00               |
| Total This Page (add columns A, B & C)  |   |                       |                           | \$ 677.75             |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|  |
|--|
| Name of Candidate or Committee<br>Steve Smylie |
|--|

|  |  | Column A      | Column B               |
|--|--|---------------|------------------------|
| Date   | Full Name, Mailing Address and Zip Code of Recipient                             | Cash or Check | In-Kind (non-monetary) |
| 01 / 06 / 01   | <sup>1.</sup> Idaho Republican Party<br>P O Box 2267<br>Boise, ID 83701          | \$ 50.00      | \$                     |
| <b>Purpose of Above Expenditure: Contribution</b>          |  |               |                        |
| 01 / 07 / 01   | <sup>2.</sup> David Charlton & Assoc CPA<br>1661 Shoreline Dr<br>Boise, ID 83702 | \$ 100.00     | \$                     |
| <b>Purpose of Above Expenditure: Professional Services</b> |  |               |                        |
| 01 / 12 / 01   | <sup>3.</sup> Verizon Wireless<br>P O Box 96081<br>Bellevue, WA 98009            | \$ 40.58      | \$                     |
| <b>Purpose of Above Expenditure: Cellular Telephone</b>    |  |               |                        |
| 02 / 11 / 01   | <sup>4.</sup> Verizon Wireless<br>P O Box 96081<br>Bellevue, WA 98009            | \$ 30.66      | \$                     |
| <b>Purpose of Above Expenditure: Cellular Telephone</b>    |  |               |                        |
| 02 / 22 / 01   | <sup>5.</sup> Ada County GOP<br>P O Box 1572<br>Boise, ID 83701                  | \$ 80.00      | \$                     |
| <b>Purpose of Above Expenditure: Lincoln Day Dinner</b>    |  |               |                        |
| 03 / 01 / 01   | <sup>6.</sup> House GOP Caucus<br>309 Statehouse<br>Boise, ID 83720              | \$ 50.00      | \$                     |
| <b>Purpose of Above Expenditure: Contribution</b>          |  |               |                        |
| Subtotals of Columns A & B                                 |  | \$ 351.24     | \$ 0.00                |
| Total This Page (add columns A & B)                        |  |               | \$ 351.24              |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|  |
|--|
| Name of Candidate or Committee<br>Steve Smylie |
|--|

| Date  | Full Name, Mailing Address and Zip Code of Recipient                            | Column A      | Column B               |
|---|---|---------------|------------------------|
|   |   | Cash or Check | In-Kind (non-monetary) |
| 03 / 12 / 01  | 1. Idaho Mining Association<br>802 W Bannock<br>Boise, ID 83702                 | \$ 125.00     | \$ _____               |
| Purpose of Above Expenditure: Jerry Twiggs Memorial Scholarship |   |               |                        |
| 03 / 24 / 01  | 2. Verizon Wireless<br>P O Box 96081<br>Bellevue, WA 98009                      | \$ 35.31      | \$ _____               |
| Purpose of Above Expenditure: Cellular Telephone                |   |               |                        |
| 04 / 14 / 01  | 3. Idahoans Against Term Limits<br>P O Box 1278<br>Boise, ID 83701              | \$ 50.00      | \$ _____               |
| Purpose of Above Expenditure: Contribution                      |   |               |                        |
| 04 / 14 / 01  | 4. Verizon Wireless<br>P O Box 96081<br>Bellevue, WA 98009                      | \$ 35.43      | \$ _____               |
| Purpose of Above Expenditure: Cellular Telephone                |   |               |                        |
| 05 / 25 / 01  | 5. Verizon Wireless<br>P O Box 96081<br>Bellevue, WA 98009                      | \$ 39.02      | \$ _____               |
| Purpose of Above Expenditure:                                   |   |               |                        |
| 06 / 03 / 01  | 6. Idaho College Republicans<br>2577 W Williamsport Ln # 201<br>Boise, ID 83705 | \$ 50.00      | \$ _____               |
| Purpose of Above Expenditure: Contribution                      |   |               |                        |
| Subtotals of Columns A & B                                      |   | \$ 334.76     | \$ 0.00                |
| Total This Page (add columns A & B)                             |   |               | \$ 334.76              |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|  |
|--|
| Name of Candidate or Committee<br>Steve Smylie |
|--|

|   |   | Column A      | Column B               |
|---|---|---------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient                    | Cash or Check | In-Kind (non-monetary) |
| 06 / 13 / 01  | <sup>1.</sup> Verizon Wireless<br>P O Box 96081<br>Bellevue, WA 98009   | \$ 35.90      | \$                     |
| <b>Purpose of Above Expenditure: Cellular Telephone</b> |   |               |                        |
| 06 / 13 / 01  | <sup>2.</sup> Idaho Republican Party<br>P O Box 2261<br>Boise, ID 83701 | \$ 10.00      | \$                     |
| <b>Purpose of Above Expenditure: Contribution</b>       |   |               |                        |
| 07 / 16 / 01  | <sup>3.</sup> Idaho Republican Party<br>P O Box 2261<br>Boise, ID 83701 | \$ 150.00     | \$                     |
| <b>Purpose of Above Expenditure: Contribution</b>       |   |               |                        |
| 07 / 22 / 01  | <sup>4.</sup> Verizon Wireless<br>P O Box 96081<br>Bellevue, WA 98009   | \$ 35.33      | \$                     |
| <b>Purpose of Above Expenditure: Cellular Telephone</b> |   |               |                        |
| 08 / 06 / 01  | <sup>5.</sup> Postmaster<br>Boise, ID 83707                             | \$ 34.00      | \$                     |
| <b>Purpose of Above Expenditure: Postatge / Stamps</b>  |   |               |                        |
| 08 / 26 / 01  | <sup>6.</sup> Verizon Wireless<br>P O Box 96081<br>Bellevue, WA 98009   | \$ 49.02      | \$                     |
| <b>Purpose of Above Expenditure: Cellular Telephone</b> |   |               |                        |
| Subtotals of Columns A & B                              |   | \$ 314.25     | \$ 0.00                |
| Total This Page (add columns A & B)                     |   |               | \$ 314.25              |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Steve Smylie

|  |  | Column A      | Column B               |
|--|--|---------------|------------------------|
| Date   | Full Name, Mailing Address and Zip Code of Recipient       | Cash or Check | In-Kind (non-monetary) |
| 10 / 01 / 01                                     | 1. Verizon Wireless<br>P O Box 96081<br>Bellevue, WA 98009 | \$ 29.92      | \$ _____               |
| Purpose of Above Expenditure: Cellular Telephone |  |               |                        |
| 10 / 26 / 01                                     | 2. Verizon Wireless<br>P O Box 96081<br>Bellevue, WA 98009 | \$ 31.83      | \$ _____               |
| Purpose of Above Expenditure: Cellular Telephone |  |               |                        |
| 10 / 29 / 01                                     | 3. Postmaster<br>Boise, ID 83704                           | \$ 34.00      | \$ _____               |
| Purpose of Above Expenditure: Postage / Stamps   |  |               |                        |
| / /  | 4.   | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:                    |  |               |                        |
| / /  | 5.   | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:                    |  |               |                        |
| / /  | 6.   | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:                    |  |               |                        |
| Subtotals of Columns A & B                       |  | \$ 95.75      | \$ 0.00                |
| Total This Page (add columns A & B)              |  |               | \$ 95.75               |