



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|--|---|---|--------------------------------|
| Name of Candidate or Political Committee and Chairperson Robbi King-Barrutia | | Office Sought (if candidate) Senate | District (if any) 20 |
| Mailing Address P.O. Box 28 | <input type="checkbox"/> Check if address change. | City and Zip GF 83623 | Home Phone 366-7715 |
| Name of Political Treasurer John V. Barrutia | | | |
| Mailing Address P.O. Box 28 | <input type="checkbox"/> Check if address change. | City and Zip GF 83623 | Home Phone 366-7715 |
| | | Work Phone 507-4321 | |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 01 through 12 / 31 / 01

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ <u>142.17</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>142.17</u> | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>1710.00</u> | \$ <u>1710.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>1852.17</u> | \$ <u>1852.17</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>1514.86</u> | \$ <u>1514.86</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>337.31</u> | \$ <u>337.31</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I John V. Barrutia (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robbi King-Barrutia
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--------------------------------|---|
| Name of Candidate or Committee | Report Covering the Period From ___/___/___ to ___/___/___ |
|--------------------------------|---|

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 8 Total Amount \$ 250.⁰⁰

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 19 Total Amount \$ 329.48

| | Total This Period |
|--|------------------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>250.⁰⁰</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>1460.⁰⁰</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>1710.00</u> |
| | |
| <u>2</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>329.48</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>1185.38</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>1514.86</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Robbi King-Barrutia

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|--|---|---|-----------------------------------|-----------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>9/24/01</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 1. Truck PAC ITRA c/o Arlo Lott 257 S. 100E Jerome, ID 83338 | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| | | \$ <u>250.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>9/27/01</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 2. John Barrutia P. O Box 28 Glenns Ferry, ID 83623 | \$ <u>60.00</u> | \$ _____ | \$ _____ |
| | | \$ <u>60.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>12/07/01</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 3. Phillip Morris 120 Park Avenue New York, NY 10017-5592 | \$ <u>650.00</u> | \$ _____ | \$ _____ |
| | | \$ <u>650.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>12/11/01</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 4. AT&T 1875 Lawrence Street Room 1575 Denver, CO 80202 | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| | | \$ <u>250.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>12/13/01</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 5. Anheuser Busch St. Louis, Mo 1980 | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| | | \$ <u>250.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| _____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. | \$ _____ | \$ _____ | \$ _____ |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| _____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ _____ | \$ _____ | \$ _____ |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| _____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ _____ | \$ _____ | \$ _____ |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| _____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ | \$ _____ | \$ _____ |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| _____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ | \$ _____ | \$ _____ |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>1460.00</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>1460.00</u> |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Robbi King-Barrutia

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|--|---|-----------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 9/27/01 | 1. The Arc / Highreachers 245. E 6 th South Mtn. Home, ID 83647 | \$ 260. ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>Golf Tournament Sponsorship</u> | | | |
| 12/07/01 | 2. Postal Service 110 E. 2 nd AVE. Glenns Ferry, ID 83623 | \$ 34. ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>Stamps</u> | | | |
| 12/07/01 | 3. Southside 721 S. Commercial Glenns Ferry, ID 83623 | \$ 53. ²⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>Paper Products (Donation GFHS)</u> | | | |
| 12/07/01 | 4. Mountain Home Military Affairs 205 N. 3 rd E. Mtn. Home, ID 83647 | \$ 102. ⁵⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>Dues</u> | | | |
| 12/08/01 | 5. House of Flowers 105 N. 2 nd E. Mtn. Home, ID 83647 | \$ 66. ⁵⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>Constituent Funeral</u> | | | |
| 12/08/01 | 6. Sprint P.O. Box 2077 London, KY 40742 | \$ 57. ⁷¹ | \$ _____ |
| Purpose of Above Expenditure: <u>Cell Phone</u> | | | |
| 12/08/01 | 7. Qwest P.O. Box 173754 Denver, CO 80217-3754 | \$ 86. ⁷⁶ | \$ _____ |
| Purpose of Above Expenditure: <u>Phone Bill</u> | | | |
| 12/08/01 | 8. Mtn. Home News 195 S. 3 rd East Mtn. Home, ID 83647 | \$ 27. ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>Subscription Newspaper</u> | | | |
| 12/08/01 | 9. Corner Market 206 N. Onieda Glenns Ferry, ID 83623 | \$ 100. ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>Donation To FOOTBALL BANQUET (GFHS)</u> | | | |
| Subtotals of Columns A & B | | \$ 797. ⁶⁷ | \$ _____ |
| Total This Page (add columns A & B) | | \$ 797. ⁶⁷ | \$ _____ |

(797.67)

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Robbi King-Barnutia

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|--|---|-----------------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 12/10/01 | 1. <u>Hometown Hardware</u> <u>120 E. Idaho</u> <u>Glenns Ferry, ID 83623</u> | \$ <u>33.06</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Wire, String, Spray Paint (Donation GFHS)</u> | | | |
| 12/12/01 | 2. <u>GFHS</u> <u>109 Bannock</u> <u>Glenns Ferry, ID 83623</u> | \$ <u>64.65</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Donation</u> | | | |
| 12/17/01 | 3. <u>First USA</u> <u>P.O. Box 2650</u> <u>Wilmington, DE 19899-2650</u> | \$ <u>200.⁰⁰</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Gas / Credit Card</u> | | | |
| 12/27/01 | 4. <u>Priceless</u> <u>216 W. 1st</u> <u>GF, ID 83623</u> | \$ <u>50.⁰⁰</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Gas / Owyhee County</u> | | | |
| 12/29/01 | 5. <u>Priceless</u> <u>216 W. 1st</u> <u>GF, ID 83623</u> | \$ <u>50.⁰⁰</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Gas / Marsing</u> | | | |
| ____/____/____ | 6. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: _____ | | | |
| ____/____/____ | 7. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: _____ | | | |
| ____/____/____ | 8. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: _____ | | | |
| ____/____/____ | 9. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: _____ | | | |
| Subtotals of Columns A & B | | \$ <u>397.71</u> | \$ _____ |
| Total This Page (add columns A & B) | | <u>397.71</u> | \$ <u>397.71</u> |