

Rcv. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Form with fields for Name of Candidate (LAWRENCE E DENNEY), Office Sought (HOUSE), District (9 A), Mailing Address (PO BOX 114), City and Zip (MIDVALE 83645), Home Phone (355-2374), Work Phone (550-0738), Name of Political Treasurer (DONNA), and Treasurer's Contact Info.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2005 through 12 / 31 / 2005

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report (checked), Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ... through ...

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

I DONNA DENNEY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Donna M. Denney

05 JAN 31 2006 PM 1:12
SECRETARY OF STATE OF IDAHO

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee LAWRENCE E DENNEY	Report Covering the Period From <u>01 / 01 / 2005</u> to <u>12 / 31 / 2006</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,500.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,500.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 862.58
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 862.58
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee LAWERENCE E DENNEY

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
08 / 29 / 05	1. ANHEUSER-BUSH PO Box 2720 Boise ID	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 19 / 05	2. IDAHO DENTAL PAC 1220 WEST HAYS BOISE ID 83702	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 18 / 05	3. ALTRIA CORP 1415 L STREET STE 1150 SACRAMENTO CA 95814	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
12 / 10 / 05	4. IDAHO TRUCK PACK PO BOX 4549 Boise, ID 83711	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1,500.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,500.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee LAWRENCE E DENNEY			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
02 / 15 / 05	1. WASHINGTON COUNTY REPUBLICANS WEISER IDAHO 83672	\$ 50.00	\$
Purpose of Above Expenditure: WASHINGTON COUNTY LINCOLN DAY			
02 / 15 / 05	2. BOISE WINCO 110 E. Myrtle St. Boise, ID 83702	\$ 55.65	\$
Purpose of Above Expenditure: LINCOLN DAY AUCTION ITEM			
02 / 15 / 05	3. BLUE IRIS 108 E MYRTLE ST BOISE ID 83702	\$ 16.92	\$
Purpose of Above Expenditure: LINCOLN DAY AUCTION ITEM			
04 / 05 / 05	4. PAYETTE COUNTY REPUBLICANS PAYETTE ID 83661	\$ 50.00	\$
Purpose of Above Expenditure: LINCOLN DAY			
06 / 11 / 05	5. CANYON COUNTY REPUBLICANS CALDWELL ID	\$ 50.00	\$
Purpose of Above Expenditure: 2005 ROUNDUP			
11 / 10 / 05	6. JAKERS 276 BOBWHITE CT BOISE ID 83706	\$ 121.00	\$
Purpose of Above Expenditure: PLANNING			
Subtotals of Columns A & B		\$ 343.57	\$ 0.00
Total This Page (add columns A & B)			\$ 343.57

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LAWERENCE E DENNEY

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12 / 21 / 05	1. DIRECT CARDS 200 Chisholm Place Suite 220 Plano, TX 75075	\$ 125.00	\$ _____
Purpose of Above Expenditure: CHRISTMAS CARDS			
12 / 21 / 05	2. US POSTMASTER 13 ST BOISE ID 83706	\$ 46.25	\$ _____
Purpose of Above Expenditure: STAMPS			
12 / 31 / 05	3. LAWERENCE DENNEY PO BOX 114 MIDVALE ID 83645	\$ 347.76	\$ _____
Purpose of Above Expenditure: MILEAGE VARIOUS MEETING FOR 2005			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 519.01	\$ 0.00
Total This Page (add columns A & B)			\$ 519.01