

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

POSTED

SCANNED

Section I

Form with fields for Name of Candidate (GARY E. Collins), Office Sought (Representative), District (66 JAN 27 AM 7:33), Mailing Address (2019 E. MASSACHUSETTS), City and Zip (Nampa 83686), Home Phone (466-5460), Work Phone (466-4787), Name of Political Treasurer (ANN J. Collins), and another Mailing Address (2019 E. MASSACHUSETTS), City and Zip (Nampa, 83686), Home Phone (466-5460).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Jan 1 / 1 / 05 through Dec 31 / 2005

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report (checked), Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No (checked) Is this a Termination Report? Yes No (checked)

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I This Period COLUMN II Calendar Year to Date

Table with 3 columns: Line number, Description, Column I (This Period), Column II (Calendar Year to Date). Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (ANN J. COLLINS)

DETAILED SUMMARY PAGE

Name of Candidate or Committee GARY E. Collins	Report Covering the Period From 1/1/05 to 12/31/05
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ 769.10
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 769.10
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ 693.98
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 693.98
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee
GARY E. COLLINS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
1/27/05	1. Bruce Newcomb Campaign Account 1626 Monore Ave Burley, Idaho 83318	\$ 219.10	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
7/20/05	2. Anheuser-Busch Co: 70 Givens purstley L.P. 601 W. Bannock Boise, Idaho 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
11/29/05	3. West-Idaho pae. 90 Ed Lodge-public Affairs 999 main street 11th floor Boise, Idaho 83702	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 769.10	\$	\$
Total This Page (add columns A, B & C)				\$ 769.10

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GARY E. COLLINS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
1/18/05	1. Idaho House of Representatives Boise, Idaho	\$ 219.10	\$
Purpose of Above Expenditure: End of Session mailing			
1/21/05	2. Idaho State Republican Party P.O. Box 2267 Boise, Idaho 83701	\$ 100.00	\$
Purpose of Above Expenditure: GOP Legislative Gala Donation			
1/21/05	3. GOVERNING MAGAZINE P.O. Box 3534 North Brook, IL 60065-9887	\$ 16.00	\$
Purpose of Above Expenditure: Legislative Issues Information			
1/21/05	4. Canyon County Republicans 19105 Evening Dr Caldwell, Idaho 83607	\$ 100.00	\$
Purpose of Above Expenditure: Advertising Lincoln Day Banquet 2005			
2/8/05	5. University of Idaho 4-H Know Your Government Conference P.O. Box 443015 Moscow, Idaho 83844	\$ 25.00	\$
Purpose of Above Expenditure: Contribution for conference			
5/17/05	6. Wincos Foods Nampa, Idaho 83651	\$ 63.88	\$
Purpose of Above Expenditure: Candy for Parade America			
5/26/05	7. Canyon County Republicans 19105 Evening Dr Caldwell, Idaho 83607	\$ 100.00	\$
Purpose of Above Expenditure: Advertising Republican Round-up 2005			
10/20/05	8. Associated Taxpayers of Idaho P.O. Box 1665 Boise, Idaho 83701	\$ 55.00	\$
Purpose of Above Expenditure: Annual Taxpayer Conference 2005			
10/31/05	9. Facilities Services 502 N. 4th St. Boise, Idaho 83720	\$ 15.00	\$
Purpose of Above Expenditure: Legislative parking			
Subtotals of Columns A & B		\$ 693.98	\$
Total This Page (add columns A & B)		\$ 693.98	\$

1/18/04
as per
Rep Collins