



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Committee to Elect Hal Burderson		Office Sought (if candidate) SENATE	District (if any) 14
Mailing Address 532 ZWED HEIGHTS	<input type="checkbox"/> Check if address change.	City and Zip MERIDIAN 83642	Home Phone 888-7156
Name of Political Treasurer Red Olsen			
Mailing Address 131 SW 5th Ave Ste B	<input type="checkbox"/> Check if address change.	City and Zip MERIDIAN 83642	Home Phone 888-3259
			Work Phone 900-1595

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/2005 through 12/31/2005

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 8975.43
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 8975.43	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 250.00	\$ 250.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9225.43	\$ 9225.43
Line 5: Total Expenditures (Enter amount from page 2)	\$ 6545.75	\$ 6545.75
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2679.68	\$ 2679.68
Line 7: Outstanding Debt to Date	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, Red Olsen (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

06 JAN 31 PM 2:06
SECRETARY OF STATE



DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>COMMITTEE TO ELECT HALBUNDERSON</u>	Report Covering the Period From <u>1/1/05</u> to <u>12/31/05</u>
--------------------------------------------------------------------------	---------------------------------------------------------------------

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee
COMMITTEE TO ELECT "HAR" BUNDERSON

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>12,07,05</u>	<u>AMALGAMATED SUGAR 3189 ELDER ST BOISE ID 83705</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>250-</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>250-</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 4

Name of Candidate or Committee
COMMITTEE TO ELECT HAL BUNDERSON

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/8/05	1. PC WILLEY 3310 E LANTRIC MERIDIAN ID 83642	\$ 37.09	\$ _____
✓ Purpose of Above Expenditure: <u>SILK PLANT FOR SENATE OFFICE</u>			
1/10/05	2. IDAHO SENATE WAREHOUSE STATEHOUSE MALL BOISE ID 83720	\$ 225-	\$ _____
Purpose of Above Expenditure: <u>WAREHOUSE DUES</u>			
1/12/05	3. BRAD HAGLUN 2430 W USTICK RD MERIDIAN ID 83642	\$ 1,000-	\$ _____
✓ Purpose of Above Expenditure: <u>Campaign Management</u>			
1/22/05	4. OFFICE DEPOT 3525 E FAIRVIEW AVE BOISE ID	\$ 110.16	\$ _____
Purpose of Above Expenditure: <u>OFFICE SUPPLIES</u>			
2/20/05	5. POMERELLE PORTRAIT 2048 BROADWAY BOISE ID 83706	\$ 74.19	\$ _____
Purpose of Above Expenditure: <u>Photographs</u>			
2/15/05	6. ADA COUNTY LINCOLN DAY PO BOX 2205 BOISE ID 83701	\$ 80-	\$ _____
Purpose of Above Expenditure: <u>Registration</u>			
2/22/05	7. ALL IDAHO PRESS CLIPPING SVC 504 N LATAH BOISE ID 83706	\$ 55.00	\$ _____
Purpose of Above Expenditure: <u>RESEARCH</u>			
3/2/05	8. OXTON PRINTING IDAHO SENATE PO BOX 83720 BOISE ID 83720	\$ 347.80	\$ _____
Purpose of Above Expenditure: <u>STATIONARY</u>			
3/20/05	9. CLIFF FIORAL 5304 W STATE BOISE ID 83703	\$ 90.75	\$ _____
Purpose of Above Expenditure: <u>Flowers for Funeral</u>			
Subtotals of Columns A & B		\$ 2019.99	\$ _____
Total This Page (add columns A & B)			\$ 2019.99

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
COMMITTEE TO ELECT HAL BUNDERSON

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3/30/05	1. ABC STAMP 407 N ORCHARD BOISE ID 83706	\$ 24.25	\$ _____
✓ Purpose of Above Expenditure: SIGNS & AWARDS			
4/8/05	2. NEEDLINE PO BOX 375 BOISE ID 83701	\$ 90-	\$ _____
Purpose of Above Expenditure: WEB SITE SIGNS			
4/11/05	3. IDAHO PRESSCLIPPING SOC 504 N LATAH BOISE ID 83706	\$ 110-	\$ _____
Purpose of Above Expenditure: RESEARCH			
4/13/05	4. FACILITY SERVICES STATE OF IDAHO BOISE, ID 83720	\$ 75-	\$ _____
Purpose of Above Expenditure: PARKING			
5/4/05	5. ADA COUNTY REPUBLICAN PARTY P.O. BOX 1572 BOISE ID 83701	\$ 50-	\$ _____
Purpose of Above Expenditure: CANDIDATE SUPPORT			
4/25/05	6. PICTURE GALLERIES INC 11801 W EXECUTIVE DR BOISE ID 83713	\$ 277.30	\$ _____
✓ Purpose of Above Expenditure: PICTURE FRAMES SENATE Committee			
5/14/05	7. ALL IDAHO PRESSCLIPPING SIGNS 504 N LATAH BOISE ID 83706	\$ 110-	\$ _____
✓ Purpose of Above Expenditure:			
6/25/05	8. NEEDLINE PO BOX 375 BOISE ID 83701	\$ 1740. ¹³	\$ _____
✓ Purpose of Above Expenditure: Computer Repair, Replacement & WEB SITE			
6/20/05	9. ADA COUNTY REPUBLICAN PARTY PO BOX 1572 BOISE ID 83701	\$ 100-	\$ _____
Purpose of Above Expenditure: CANDIDATE SUPPORT			
Subtotals of Columns A & B		\$ 2577.28	\$ _____
Total This Page (add columns A & B)			\$ 2577.28

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
COMMITTEE TO ELECT HAL BUNDERSON

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/21/04	1. ALL IDAHO PRESS CLIPPING SVC 504 N LATAU BOISE ID 83706	\$ 63 ⁰⁵	\$
✓ Purpose of Above Expenditure: RESEARCH			
7/25/05	2. ALL IDAHO PRESS CLIPPING SVC 504 N LATAU BOISE ID 83706	\$ 55 [—]	\$
✓ Purpose of Above Expenditure: RESEARCH			
9/5/05	3. NERDLINE 10. BOX 1572 BOISE ID 83704	\$ 70 [—]	\$
Purpose of Above Expenditure: WEB USAGE/Computer maintenance			
11/21/05	4. NERDLINE PO BOX 1572 BOISE ID 83704	\$ 30 [—]	\$
Purpose of Above Expenditure: WEB SVC			
11/21/05	5. ALL IDAHO PRESS CLIPPING SVC 504 N LATAU BOISE ID 83706	\$ 55 [—]	\$
✓ Purpose of Above Expenditure: RESEARCH			
12/2/05	6. MERIDIAN CHAMBER OF COMMERCE 215 E FRANKLIN MERIDIAN ID 83642	\$ 86 [—]	\$
Purpose of Above Expenditure: ANNUAL DUES			
12/8/05	7. OFFICE DEPOT 3525 E FAIRVIEW BOISE	\$ 654.43	\$
Purpose of Above Expenditure: OFFICE SUPPLIES			
1/2/05	8. MARIETTA WEARDS FUND 8195 GODDARD BOISE ID 83704	\$ 100.00	\$
Purpose of Above Expenditure: DONATION			
8/17/05	9. REPUBLICAN PARTY PO BOX 2267 BOISE ID 83702	\$ 60 ⁰⁰	\$
Purpose of Above Expenditure: TICKETS			
Subtotals of Columns A & B		\$ 1173.48	\$
Total This Page (add columns A & B)		\$ 1173.48	\$

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:
COMMITTEE TO ELECT HAL BUNDERSON

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
8, 17, 05	1. ALL IDAHO PRESS CLIPPING 504 N LATAH BOISE ID 83706	\$ 110 ⁰⁰	\$
Purpose of Above Expenditure: RESEARCH			
8, 17, 05	2. KEITH JOHNSON for US congress PO BOX 331 BOISE ID 83701	\$ 500 ⁰⁰	\$
Purpose of Above Expenditure: DONATION			
8, 17, 05	3. MERIDIAN LYONS CLUB PO BOX 246 MERIDIAN ID 83680	\$ 110-	\$
Purpose of Above Expenditure:			
12, 22, 05	4. ALL IDAHO CLIPPING SOC 504 N LATAH BOISE ID 83706	\$ 55-	\$
Purpose of Above Expenditure: RESEARCH			
___/___/___	5.	\$	\$
Purpose of Above Expenditure:			
___/___/___	6.	\$	\$
Purpose of Above Expenditure:			
___/___/___	7.	\$	\$
Purpose of Above Expenditure:			
___/___/___	8.	\$	\$
Purpose of Above Expenditure:			
___/___/___	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 775	\$
Total This Page (add columns A & B)		\$ 775-	\$

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee Committee To Elect HAL BONDERSON	Report Covering the Period From 1/1/05 to 12/31/05
---------------------------------------------------------------------------	---------------------------------------------------------------------

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number _____ Total Amount \$ _____

Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/ENDER	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>0</u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2.	\$ <u>0</u>

**SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee COMMITTEE TO ELECT HAL BUNDERSON	Report Covering the Period From 11-1-05 to 12-31-05
---------------------------------------------------------------------------	----------------------------------------------------------------------

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
-----------------------------------------------------------------	-----------------------	--------------------------

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
2.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ 0

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 0