C-2
Rev. 06/04

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

06 JAN 30 PM 2:08
SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
BURKETT FOR SENATE		STATE SENATOR	19
Mailing Address ☐ Check if address change. PO BOX 1702	City and Zip BOISE 83701	Home Phone	Work Phone 208 344-2424
Name of Political Treasurer HARRY HALL			
Mailing Address ☒ Check if address change. 1919 HARRISON BLVD	City and Zip BOISE 83702	Home Phone 208 841 5185	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2005 through 12 / 31 / 2005

☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report

☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☒ Annual Report

☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? ☐ Yes ☒ No Is this a Termination Report? ☐ Yes ☒ No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	$ XXXXXX	$ 13,316.17
Line 2: Enter Cash Balance at Close of Last Reporting Period**	$ 13,316.17	$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	$ 500.00	$ 500.00
Line 4: Subtotal (Add lines 1, 2 and 3)	$ 13,816.17	$ 13,816.17
Line 5: Total Expenditures (Enter amount from page 2)	$ 1,486.76	$ 1,486.76
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	$ 12,329.41	$ 12,329.41
Line 7: Outstanding Debt to Date	$ ∅	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V CERTIFICATION

I HARRY V. HALL (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Harry V Hall
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period
BURKETT FOR SENATE	From 01 / 01 / 05 to 12 / 31 / 05

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars ($50.00) or Less This Period

Total Number 1 Total Amount $ 500.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars ($25.00) This Period

Total Number 9 Total Amount $ 1,486.76

	Total This Period
1 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions ($50 and less) from top of page	$ Ø
Itemized Contributions (total all Schedule A sheets)	$ 500.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	$ 500.00
1 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than $25) from top of page	$ Ø
Itemized Expenditures (total all Schedule B sheets)	$ 1,486.76
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	$ Ø
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	$ 1,486.76
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ $
Subtotal	= $
Payment this Period (Total all C-2Bs - Payment this Period)	− $
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= $ Ø
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	$ Ø

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars ($50.00) this period

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/07/05 ☐ Primary ☐ General	1. CORRECTION CORPORATION OF AMERICA 10 BURTON HILLS BLVD NASHVILLE, TN 37215	$ 500.00 $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	2.	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	3.	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	4.	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	5.	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	6.	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	7.	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	8.	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	9.	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	10.	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year To Date	$ ___ $ ___ Calendar Year to Date
	Subtotals of Columns A, B & C	$ 500.00	$ 0	$ 0
	Total This Page (add columns A, B & C)			$ 500.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars ($25.00) or more this period

Name of Candidate or Committee
BURKETT FOR SENATE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A: Cash or Check	Column B: In-Kind (non-monetary)
02/15/05	1. T-Mobile PO Box 790047 St. Louis, MO 63179	$ 201.26	$
Purpose of Above Expenditure:			
05/19/05	2. T-Mobile PO Box 790047 St. Louis, MO 63179	$ 135.00	$
Purpose of Above Expenditure:			
06/01/05	3. IDAHO DEMOCRATIC PARTY 988 LONGMONT, SUITE 110 P.O BOX 445 ~~BOISE, ID~~ 83701	$ 200.00	$
Purpose of Above Expenditure:			
08/02/05	4. T-Mobile PO Box 790047 St. Louis, MO 63179	$ 135.00	$
Purpose of Above Expenditure:			
09/15/05	5. Boise City Arts Commission 150 N. CAPITOL BLVD BOISE, ID 83702	$ 35.00	$
Purpose of Above Expenditure:			
09/15/05	6. LARRY GRANT FOR CONGRESS P.O. BOX 489 FRUITLAND, ID 83619	$ 100.00	$
Purpose of Above Expenditure:			
11/11/05	7. ACLU P.O. Box 1897 Boise, ID 83701	$ 45.00	$
Purpose of Above Expenditure:			
11/16/05	8. T-Mobile P.O. Box St. Louis, MO 63179	$ 135.00	$
Purpose of Above Expenditure:			
12/1/05	9. IDAHO DEMOCRATIC PARTY 988 LONGMONT, SUITE 110 BOISE, ID 83701	$ 500.00	$
Purpose of Above Expenditure:			
	Subtotals of Columns A & B	$ 1,486.76	$ Ø
	Total This Page (add columns A & B)		$ 1,486.76