



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Darrington for Senate</u>		Office Sought (if candidate) <u>State Senate</u>	District (if any) <u>27</u>
Mailing Address <u>3025 Hwy 77</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Declo 83323</u>	Home Phone <u>654-2712</u>
Name of Political Treasurer <u>Virgene Darrington</u>			
Mailing Address <u>3025 Hwy 77</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Declo 83323</u>	Home Phone <u>654-2712</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/05 through 12/31/05

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input checked="" type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

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 STATE OF IDAHO
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Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>5615.98</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5615.98</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1300.00</u>	\$ <u>1300.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6915.98</u>	\$ <u>6915.98</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3893.20</u>	\$ <u>3893.20</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3022.78</u>	\$ <u>3022.78</u>
Line 7: Outstanding Debt to Date	\$ <u>_____</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I Virgene Darrington, hereby certify that the information
(name of Political Treasurer)
 in this report is a true, complete and correct Campaign Financial Disclosure Report as
 required by law.

Virgene Darrington
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.5em; font-family: cursive;">Darrington for Senate</div>	Report Covering the Period From <u>11/1/05</u> to <u>12/31/05</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number Total Amount \$

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 6 Total Amount \$ 106.67

	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1300.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1300.00</u>
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>106.67</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3786.53</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u> </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3893.20</u>
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u> </u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>7/22/05</u>	¹ Anheuser Busch	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	% Owens Pursley Box 2720 Boise, Idaho 83701	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/21/05</u>	² Employers Compensation Ins.	\$ <u>750.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	500 N. Bland Blvd. Glendale, Ca 91203	\$ <u>750.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/29/05</u>	³ Qwest - Idaho	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	999 Main St. Boise, Idaho 83702	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	⁴	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	⁵	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	⁶	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	⁷	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	⁸	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	⁹	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	¹⁰	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1300.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1300.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/11/05</u>	¹ Amer. ex. leg. Exchange Council 1129 20 th St. Wash. D.C. 20036	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Dues</u>			
<u>1/22/05</u>	² Mini Cassia Volleyball Assoc. c/o Ty Cameron 156 S. 1100 W. Marting, Id 83344	\$ <u>115.00</u>	\$ _____
Purpose of Above Expenditure: <u>Sponsorship</u>			
<u>2/13/05</u>	³ So. Id. Press 230 E. Main Burley, Id 83318	\$ <u>30.53</u>	\$ _____
Purpose of Above Expenditure: <u>ad</u>			
<u>2/13/05</u>	⁴ US Cellular 4700 S. Garnett Rd. Tulsa, OK 94146	\$ <u>201.75</u>	\$ _____
Purpose of Above Expenditure: <u>Cell Service</u>			
<u>2/25/05</u>	⁵ Cassia Republican Central Committee c/o Dennis Dexter 2652 Brentwood Burley, Id 83318	\$ <u>60.00</u>	\$ _____
Purpose of Above Expenditure: <u>Lincoln Day</u>			
<u>2/25/05</u>	⁶ Cassia Republican Central Committee c/o Dennis Dexter 2652 Brentwood Burley, Id 83318	\$ <u>125.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>2/28/05</u>	⁷ Custom Printing 1116 12 th Ave. S. Nampa, Idaho 83651	\$ <u>89.50</u>	\$ _____
Purpose of Above Expenditure: <u>Stationery</u>			
<u>3/8/05</u>	⁸ Power Co. Press Box 547 Am. Falls, Idaho	\$ <u>37.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertisement</u>			
<u>3/18/05</u>	⁹ Idaho Enterprise Box 205 Malad City, Id 83252	\$ <u>49.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
Subtotals of Columns A & B		\$ <u>757.78</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>757.78</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>3.13.05</u>	<u>1. US Cellular 4700 S. Garnett Rd Tulsa, Ok 74146</u>	<u>\$ 67.91</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>4.12.05</u>	<u>2. US Cellular 4700 S. Garnett Rd. Tulsa, Ok 74146</u>	<u>\$ 70.28</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>4.12.05</u>	<u>3. Volleyball Assoc. Benefit 820 W 400 S. 1/2 Scott Beck Burley, Idaho 83318</u>	<u>\$ 100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Benefit</u>			
<u>5.15.05</u>	<u>4. HS Walk 1674 Hill Boise, Idaho 83702</u>	<u>\$ 100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>5.18.05</u>	<u>5. US Cellular 4700 S. Garnett Tulsa, Ok 74146</u>	<u>\$ 87.52</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>6.16.05</u>	<u>6. National Rifle Assoc. 11250 Waples Mill Rd. Fairfax, Virginia 22030</u>	<u>\$ 85.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>6.16.05</u>	<u>7. Times News Box 548 Twin Falls, Id 83303</u>	<u>\$ 160.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>6.16.05</u>	<u>8. Post Office 200 Main St. Decb, Idaho 83323</u>	<u>\$ 74.00</u>	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
<u>6.20.05</u>	<u>9. US Cellular 4700 S. Garnett Tulsa, Ok 74146</u>	<u>\$ 78.25</u>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 822.96</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 822.96</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>7/29/05</u>	<u>1. U S Cellular 4700 S. Barnett Tulsa, Ok 74146</u>	<u>\$ 73.81</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>8/1/05</u>	<u>2. Sportsman for Fish and Wildlife c/o Fred Preston 850 E. 22nd S. Declo, Id 83323</u>	<u>\$ 140.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>8/19/05</u>	<u>3. Cassia Co, Fair Board c/o Marijane Tolley Albion, Id 83311</u>	<u>\$ 100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Queen Contest</u>			
<u>8/10/05</u>	<u>4. Power Co. Republicans 659 Rifford Rm. Falls, Id</u>	<u>\$ 100.00</u>	\$ _____
Purpose of Above Expenditure: <u>donation</u>			
<u>8/29/05</u>	<u>5. Idaho Enterprise Box 205 Malad City, Id 83252</u>	<u>\$ 39.00</u>	\$ _____
Purpose of Above Expenditure: <u>Subscription</u>			
<u>8/29/05</u>	<u>6. U S Cellular 4700 S. Barnett Rd. Tulsa, Ok 74146</u>	<u>\$ 101.12</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>9/3/05</u>	<u>7. Idaho Enterprise Box 205 Malad City, Id 83252</u>	<u>\$ 25.00</u>	\$ _____
Purpose of Above Expenditure: <u>ad</u>			
<u>10/2/05</u>	<u>8. Cassia Co. Hist. Museum Main St. and Miland Burley, Idaho 83318</u>	<u>\$ 151.50</u>	\$ _____
Purpose of Above Expenditure: <u>Cassia History Fair</u>			
<u>10/2/05</u>	<u>9. U S Cellular 4700 S. Barnett Tulsa, Ok 74146</u>	<u>\$ 69.04</u>	\$ _____
Purpose of Above Expenditure: <u>cell service</u>			
Subtotals of Columns A & B		<u>\$ 799.47</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 799.47</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/11/05</u>	<u>1. US Cellular 4700 S. Garnett Tulsa, Ok 74146</u>	<u>\$ 76.47</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>10/11/05</u>	<u>2. Building Services 503 W. 4th St. Boise, Id 83720</u>	<u>\$ 75.00</u>	\$ _____
Purpose of Above Expenditure: <u>Parking Permits</u>			
<u>10/24/05</u>	<u>3. Coble Co. 1701 Broadway Boise, Id 83702</u>	<u>\$ 83.11</u>	\$ _____
Purpose of Above Expenditure: <u>Flags</u>			
<u>10/28/05</u>	<u>4. Declo Post Office 200 W. Main Declo, Id 83323</u>	<u>\$ 74.00</u>	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
<u>11/14/05</u>	<u>5. US Cellular 4700 S. Garnett Tulsa, Ok 74146</u>	<u>\$ 106.71</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>11/16/05</u>	<u>6. Cassia Health Care Assoc. Box 726 Burley, Id 83318</u>	<u>\$ 125.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>11/16/05</u>	<u>7. Mini Cassia Chamber of Commerce 1177 7th St. Heyburn, Id 83336</u>	<u>\$ 100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Chamber Banquet</u>			
<u>11/18/05</u>	<u>8. Declo Fireworks c/o Joan Bell E. Main Declo, Id 83324</u>	<u>\$ 100.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>11/30/05</u>	<u>9. Cassia Health Care Foundation Box 726 Burley, Id 83318</u>	<u>\$ 445.00</u>	\$ _____
Purpose of Above Expenditure: <u>Festival of Trees</u>			
Subtotals of Columns A & B		<u>\$ 1185.29</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 1185.29</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>12/1/05</u>	<u>1. US Cellular 4700 S. Barnett Rd. Tulsa, Ok 74146</u>	<u>\$ 89.78</u>	\$ _____
<u>Purpose of Above Expenditure: Cellular Service</u>			
<u>12/20/05</u>	<u>2/Mini Cassia Tech Center 1143 W. 16th Burley, Id 83318</u>	<u>\$ 131.25</u>	\$ _____
<u>Purpose of Above Expenditure: Moyerhoeffer Recognition</u>			
<u>1/1/</u>	<u>3.</u>	\$ _____	\$ _____
<u>Purpose of Above Expenditure:</u>			
<u>1/1/</u>	<u>4.</u>	\$ _____	\$ _____
<u>Purpose of Above Expenditure:</u>			
<u>1/1/</u>	<u>5.</u>	\$ _____	\$ _____
<u>Purpose of Above Expenditure:</u>			
<u>1/1/</u>	<u>6.</u>	\$ _____	\$ _____
<u>Purpose of Above Expenditure:</u>			
<u>1/1/</u>	<u>7.</u>	\$ _____	\$ _____
<u>Purpose of Above Expenditure:</u>			
<u>1/1/</u>	<u>8.</u>	\$ _____	\$ _____
<u>Purpose of Above Expenditure:</u>			
<u>1/1/</u>	<u>9.</u>	\$ _____	\$ _____
<u>Purpose of Above Expenditure:</u>			
Subtotals of Columns A & B		<u>\$ 221.03</u>	\$ _____
Total This Page (add columns A & B)		<u>\$ 221.03</u>	