



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

COPIED

Section I

| | | | |
|---|---|--|--|
| Name of Candidate or Political Committee and Chairperson Home PAC | | Office Sought (if candidate) 06 OCT 10 AM 9:31 | District (if any) 31 |
| Mailing Address 6206 N. Discovery Way Ste A Boise ID 83713 | <input type="checkbox"/> Check if address change. | City and Zip | Home Phone SECRETARY OF STATE STATE OF IDAHO |
| Name of Political Treasurer JoAnn Crawford | | | Work Phone 377-3550 |
| Mailing Address 6296 N. Discovery Way Ste A Boise, ID 83713 | <input type="checkbox"/> Check if address change. | City and Zip | Home Phone |
| | | | Work Phone 377-3550 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 03 / 06 through 09 / 30 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>8911.43</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>9499.51</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>10,640</u> | \$ <u>17,745.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>20,139.51</u> | \$ <u>26,656.43</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>7931.63</u> | \$ <u>14,448.55</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>12,207.88</u> | \$ <u>12,207.88</u> |
| Line 7: Outstanding Debt to Date | \$ _____ | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I JoAnn Crawford, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

JoAnn Crawford
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--------------------------------------|---|
| Name of Candidate or Committee _____ | Report Covering the Period From ____/____/____ to ____/____/____ |
|--------------------------------------|---|

| | |
|--|----------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>68</u> | Total Amount \$ <u>775</u> |

| | |
|---|------------------------------|
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>2</u> | Total Amount \$ <u>10.00</u> |

| | Total This Period |
|--|-------------------|
| ____ Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 775 |
| Itemized Contributions (total all Schedule A sheets) | \$ 9865 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 10640 |
| ____ Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 10.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 7921.63 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 7931.63 |
| ____ Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ |
| Subtotal | = \$ |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ |
| ____ Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ |

HOME PAC-IBCA
Transaction Detail By Account
 June 5 through September 30, 2006

| Type | Date | Num | Name | Memo | Ch | SpR | Amount |
|-------|------------|-------|---------------------------|---|-------------------|-----|-----------------|
| rlcse | 06/22/2006 | 32 | A-1 HEATING | 1240 Front St. Boise, ID 83702 | | | 300.00 |
| rlcse | 06/22/2006 | 35 | ALLIANCE TITLE | 105 Pine St. Ste. 101 Sandpoint, Id 83864 | | | 300.00 |
| rlcse | 06/22/2006 | 37 | Wells Fargo | 157 W. Hayden Ave, Hayden Lake, ID83835 | | | 500.00 |
| ipost | 07/13/2006 | | M & T Mortgage | 4619 Emerald Ste E Boise, ID 83706 | | | 160.00 |
| ipost | 07/13/2006 | | Capital One | 739 W. Appleway Coeur d'Alene, ID 83814 | | | 800.00 |
| ipost | 07/13/2006 | | First Bank Northwest | 1233 Northwood Center Ct | Coeur d'Alene, ID | | 600.00 |
| ipost | 07/13/2006 | | DL Evans Bank | 3845 W. State St, Boise, ID 83703 | | | 180.00 |
| ipost | 07/13/2006 | | NEMEC CONSTRUCTION | 9167 West State St. Boise, ID | 83703 | | 300.00 |
| ipost | 07/13/2006 | | Sacy Construction | 12716 W. Scalfeld Boise, Id | 83713 | | 150.00 |
| ipost | 07/13/2006 | | Seven Weeks | P.O. Box 688 Eagle, ID 83818 | | | 150.00 |
| ipost | 07/13/2006 | | Pioneer Title Co. | P.O. Box 486 Coeur d'Alene, ID | | | 300.00 |
| ipost | 07/13/2006 | | Western Wholesale | 5676 South 5th Ave. Pocatello, ID 83204 | | | 300.00 |
| ipost | 07/13/2006 | | Western Wholesale | 5675 South 5th Ave. Pocatello, ID 83204 | | | 320.00 |
| ipost | 07/13/2006 | | Eagle Ridge Builders | P.O. Box 2493 Hayden Lake, ID 83835 | | | 150.00 |
| ipost | 07/13/2006 | | Harwood Construction | P.O. Box 2417 Salmon, ID 83467 | | | 30.00 |
| ipost | 07/20/2006 | 5048 | Steve Plinthier | P.O. Box 245 Ashton, ID 83420 | | | 160.00 |
| ipost | 07/20/2006 | 37141 | Chief Architects Inc, | 6900 N. Mineral dr. Coeur d'Alene, ID 83815 | | | 300.00 |
| ipost | 08/14/2006 | 9214 | Frankie Hickman | 6206 N. Discovery Way, Boise, ID 83713 | | | 300.00 |
| ipost | 08/13/2006 | 4529 | Wells F. | 2500 Government Way Ste.324 Coeur d'Alene, ID | | | 750.00 |
| ipost | 08/13/2006 | 4529 | Wells F. | 2500 Government Way Ste.324 Coeur d'Alene, ID | | | 600.00 |
| ipost | 08/13/2006 | 4529 | VHB LLC | 2540 S. Del Rey Lane Meridian, Id 83642 | | | 150.00 |
| ipost | 08/13/2006 | 4529 | Tradewinds | 9165 W. State St, Boise, ID 83703 | | | 150.00 |
| ipost | 09/13/2006 | 4529 | OVERHEAD DOORS POST FALLS | 420 East 5th ave, Post Falls, ID 83854 | | | 70.00 |
| ipost | 09/13/2006 | 4529 | CSC, LLC | P.O. Box 71 Meridian, ID 83680 | | | 150.00 |
| ipost | 09/13/2006 | 4529 | PRECISION BUILDERS | 13751 Louisa Lane, Nampa, ID 83886 | | | 50.00 |
| | | | | | | | <u>7,000.00</u> |
| | | | | | | | <u>7,000.00</u> |
| | | | | | | | <u>7,000.00</u> |

HOME PAC-IBCA
Transaction Detail By Account
 June 5 through September 30, 2006

HOME PAC -BCA
Transaction Detail By Account
 June 5 through September 30, 2006

| <u>Date</u> | <u>Name</u> | <u>Memo</u> | <u>Clr</u> | <u>Split</u> | <u>Amount</u> |
|-------------|--|----------------------------------|------------|---------------|------------------|
| 06/07/2006 | Briggs Engineering | 1800 West Overland Rd. Boise, Id | | | \$ 180.00 |
| 06/07/2006 | The Home Group, Inc. | 1488 E. Iron Eagle, ID 83616 | | | \$ 100.00 |
| 06/07/2006 | Steve Pinther | P.O.Box 245 Ashton, ID 83420 | | | \$ 500.00 |
| 06/07/2006 | The Legend Company, LLC | 3676 N. Harbor Lane Boise, ID | | | \$ 180.00 |
| | | | | | <u>\$ 960.00</u> |
| | | | | | <u>\$ 960.00</u> |
| | | | | | |
| 07/27/2006 | John Saffeels Coeur d'Alene, ID 83814 | 212 Ironwood Dr. | | 75.00 | 75.00 |
| 08/14/2006 | Whitney Homes LLC Boise, ID 83713 | 13965 W. Chinden | | 260.00 | 335.00 |
| | | | | <u>335.00</u> | <u>335.00</u> |
| | | | | <u>335.00</u> | <u>335.00</u> |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

| | | Column A | Column B |
|--|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 8/8/06 | 1. Campaign For Kathie Garrett | \$ 260.00 | \$ _____ |
| Purpose of Above Expenditure: Contribution | | | |
| 8 / 23/06 | 2. Taxpayers Voice | \$ 1000.00 | \$ _____ |
| Purpose of Above Expenditure: Contribution | | | |
| 9/21/06 | 3. CDA Resort 115 S. 2nd St. Coeur d'alene | \$ 6460.00 | \$ _____ |
| Purpose of Above Expenditure: Golf | | | |
| 9/25/06 | 4. BCA of SWI 6206 N. Discovery Ste A Boise | \$ 81.51 | \$ _____ |
| Purpose of Above Expenditure: Postage | | | |
| 7 / 31/ 06 | 5. BCA 6206 N. Discovery Way Ste A Boise Id 83713 | \$ 120.12 | \$ _____ |
| Purpose of Above Expenditure: Printing | | | |
| / / | 6. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 7. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 8. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 9. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 7921.63 | \$ _____ |
| Total This Page (add columns A & B) | | \$ 7921.63 | |