



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Canyon County Democrat Central Comm</i>		Office Sought (if candidate)	District (if any)
Mailing Address <input checked="" type="checkbox"/> Check if address change. <i>3624 Vista Drive</i>	City and Zip <i>Nampa 83686</i>	Home Phone <i>467-4658</i>	Work Phone <i>2005-08-10 PM 12:39</i>
Name of Political Treasurer <i>Mary F Peck</i>			
Mailing Address <input type="checkbox"/> Check if address change. <i>3624 Vista Drive</i>	City and Zip <i>Nampa 83686</i>	Home Phone <i>467-4658</i>	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6, 2, 106 through 9, 129, 106

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>4738.76</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4309.23</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3552.87</u>	\$ <u>4953.60</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7862.10</u>	\$ <u>9692.36</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4414.50</u>	\$ <u>6244.76</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3447.60</u>	\$ <u>3447.60</u>
Line 7: Outstanding Debt to Date	\$ <u>—</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Mary F Peck, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mary F Peck
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Canyon County Democrat Central Comm</i>	Report Covering the Period From <i>6/2/06</i> to <i>9/30/06</i>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <i>47</i>	Total Amount \$ <i>1216.37</i>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <i>14</i>	Total Amount \$ <i>240.07</i>

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>1216.37</i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>2336.50</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>-</i>
	<i>3552.87</i>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>240.07</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>4174.43</i>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <i>-</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>4414.50</i>
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Democrat
Canyon County Central Committee

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/17/06</u>	¹ Herman Boston 12269 Karsh Rd Nampa 83651	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/18/06</u>	² Canyon Co Fair 1115 22nd St Baldwin 83607	\$ <u>75.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	³ Audrey Corberg 3901 Lewis Lane Nampa 83686	\$ <u>65.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	⁴ Chuck Enns P.O. Box 683 Parma 83660	\$ <u>45.00</u>	\$ <u>80.00</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	⁵ Judy Ferro 208 Dusk Ct Baldwin 83605	\$ <u>65.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	⁶ Jack Fisher 3719 E. Lewis Lane Nampa 83686	\$ <u>225.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>395.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	⁷ Larry Grant 2195 110 2nd Ave Emmett 83617	\$ <u>65.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	⁸ Alex Jones 958 Langmont Ave Bainbridge - 83605	\$ <u>80.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	⁹ Dale Kenyon P.O. Box 1 Wilder 83676	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	¹⁰ Gerald Langan 218 110 Aloha Baldwin 83605	\$ <u>65.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>85.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>935.00</u>	\$ <u>80.00</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>915</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Canyon County Democrat Central Committee

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/17/06</u>	¹ <u>Larry La Rocco</u> <u>1207W Fort St # 207</u> <u>Burn 83702</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	² <u>Darlene Madson</u> <u>215 W Linden</u> <u>Caldwell 83605</u>	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	³ <u>De M^c Glensky</u> <u>3319-A So Stanford</u> <u>Nampa 83686</u>	\$ <u>57.50</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>77.50</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	⁴ <u>Mariam Albut</u> <u>803 10th St So</u> <u>Nampa 83651</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	⁵ <u>Carol Murphy</u> <u>3504 So Illinois</u> <u>Caldwell 83605</u>	\$ <u>55.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	⁶ <u>Mary Niland</u> <u>423 Creekside Pl</u> <u>Nampa 83686</u>	\$ <u>95.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	⁷ <u>Maureen O'Donnell</u> <u>2315 Amity</u> <u>Nampa 83686</u>	\$ <u>130.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>155.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	⁸ <u>Les Peck</u> <u>3624 Vista Drive</u> <u>Nampa ID 83686</u>	\$ <u>40.00</u>	\$ <u>50.00</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>70.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	⁹ <u>Deanne Perkins</u> <u>1518 Ventura</u> <u>Nampa 83651</u>	\$ <u>115.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/17/06</u>	¹⁰ <u>Gerald Schroder</u> <u>15361 Truffin Lane</u> <u>Caldwell 83605</u>	\$ <u>130.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>160.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1072.50</u>	\$ <u>50.00</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1122.50</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Canyon County Democrat Central Committee

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/17/06</u>	1. <u>Bob Stimpert</u> <u>1400 Idaho</u> <u>Caldwell 83605</u>	\$ <u>80.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/17/06</u>	2. <u>Kris Troxel</u> <u>6101 Airport Rd</u> <u>Nampa 83684</u>	\$ <u>75.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>125.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/17/06</u>	3. <u>Bob Wallace</u> <u>1140 Santa Maria Dr</u> <u>Beebe 83712-6525</u>	\$ <u>144.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>299.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>299</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Canyon County Democrat Central Comm

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>6/4/06</i>	<i>1. Office Depot 216 E Alderhill Blvd Nampa 83651</i>	\$ <i>53.91</i>	\$ _____
Purpose of Above Expenditure: <i>Supplies</i>			
<i>6/4/06</i>	<i>2. Copies Plus 524 3rd St So Nampa 83651</i>	\$ <i>25.20</i>	\$ _____
Purpose of Above Expenditure: <i>Copy Work</i>			
<i>6/4/06</i>	<i>3. Pauls Market 407 12th Ave Rd Nampa 83686</i>	\$ <i>156.00</i>	\$ _____
Purpose of Above Expenditure: <i>Stamps</i>			
<i>6/6/06</i>	<i>4. Pauls Market 407 12th Ave Rd Nampa 83686</i>	\$ <i>40.53</i>	\$ _____
Purpose of Above Expenditure: <i>Groceries for fund raiser</i>			
<i>6/17/06</i>	<i>5. Gates Rents 5723 E Cleveland Alderhill 83605</i>	\$ <i>141.11</i>	\$ _____
Purpose of Above Expenditure: <i>(Chair rental)</i>			
<i>6/18/06</i>	<i>6. Les Peck 3624 Vista Dr Nampa Id 83686</i>	\$ <i>97.59</i>	\$ _____
Purpose of Above Expenditure: <i>Re Emb. for fund raiser expenses</i>			
<i>6/18/06</i>	<i>7. Mary Peck 3624 Vista Dr Nampa Id 83686</i>	\$ <i>251.59</i>	\$ _____
Purpose of Above Expenditure: <i>Meat for fund raiser</i>			
<i>6/27/06</i>	<i>8. 2 West 70 W. 1st St Suite 1 St Paul Mn 55102</i>	\$ <i>808.00</i>	\$ _____
Purpose of Above Expenditure: <i>Install Telephone for Hdys</i>			
<i>7/5/06</i>	<i>9. Kris Travel 6101 Airport Road Nampa 83687</i>	\$ <i>354.67</i>	\$ _____
Purpose of Above Expenditure: <i>Computer</i>			
Subtotals of Columns A & B		\$ <i>1928.60</i>	\$ _____
Total This Page (add columns A & B)			\$ <i>1928.60</i>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Cannon County Democrat Central Comm.

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>7,6,06</u>	^{1.} <u>2 West 70 W 4th St Suite 1 St Paul Mn 55102</u>	\$ <u>180.00</u>	\$ _____
Purpose of Above Expenditure: <u>Inside wiring for telephone</u>			
<u>7,7,06</u>	^{2.} <u>Cable One Deregulated Comm Inc 1522 N. Meridian Rd Meridian Id 83642</u>	\$ <u>99.95</u>	\$ _____
Purpose of Above Expenditure: <u>Internet installed</u>			
<u>7,3,06</u>	^{3.} <u>Copics Plus 524 3rd St S Nampa Id 83651</u>	\$ <u>29.40</u>	\$ _____
Purpose of Above Expenditure: <u>Copies for July 4th Event</u>			
<u>7,4,06</u>	^{4.} <u>Melba Olde Tyme P.O Box 44 Melba Id 83641</u>	\$ <u>40.00</u>	\$ _____
Purpose of Above Expenditure: <u>Booth</u>			
<u>7,7,06</u>	^{5.} <u>Cable One 1522 N. Meridian Rd Meridian Id 83642</u>	\$ <u>89.23</u>	\$ _____
Purpose of Above Expenditure: <u>Internet Exp</u>			
<u>7,20,06</u>	^{6.} <u>Hispanic Cultural Center 315 Stampedo Dr Nampa Id 83687</u>	\$ <u>168.75</u>	\$ _____
Purpose of Above Expenditure: <u>Rent</u>			
<u>7,21,06</u>	^{7.} <u>Cable One 2101 E. Kauheo Nampa 83687</u>	\$ <u>119.96</u>	\$ _____
Purpose of Above Expenditure: <u>Internet Service</u>			
<u>7,20,06</u>	^{8.} <u>2 West 70 W 4th St Suite 1 St Paul Mn 55102</u>	\$ <u>256.69</u>	\$ _____
Purpose of Above Expenditure: <u>Telephone Service</u>			
<u>8,14,06</u>	^{9.} <u>Caldwell Parks & Recreation 618 Irving St Caldwell Id 83605</u>	\$ <u>60.00</u>	\$ _____
Purpose of Above Expenditure: <u>Shelter Rent</u>			
Subtotals of Columns A & B		\$ <u>1043.98</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1043.98</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee			
<i>Canyon County Democrat Central Comm.</i>			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>8/17/06</i>	<i>1. 2 West 2 West Payment Center Bay 0001 Denver Colorado 80244-0001</i>	<i>\$ 248.08</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Telephone Service</i>			
<i>8/17/06</i>	<i>2. Cable One 2101 E. Karhu Rd Nampa Id 83687</i>	<i>\$ 106.25</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Internet Service</i>			
<i>8/15/06</i>	<i>3. Cash & Carry 1700 W. Shabilene Dr Boise Id 83703</i>	<i>\$ 35.25</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Picnic Supplies</i>			
<i>9/7/06</i>	<i>4. Hispanic Sales Training Conf Hispanic Center 315 Stampede Drive Nampa 83687</i>	<i>\$ 225.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>fees for using building</i>			
<i>9/29/06</i>	<i>5. Idaho Migrant Council 317 Happy Day Blvd Nampa 83607</i>	<i>\$ 50.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Donation</i>			
<i>9/27/06</i>	<i>6. Cable One 2101 E Karhu Rd Nampa Id 83687</i>	<i>\$ 106.25</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Internet Service</i>			
<i>9/27/06</i>	<i>7. 2 West 2 West Payment Center Bay 0001 Denver Colorado 80244-0001</i>	<i>\$ 301.02</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Telephone Service</i>			
<i>6/20/06</i>	<i>8. Les Peck 3624 Vista Dr Nampa Id 83686</i>	<i>\$</i>	<i>\$ 50.00</i>
Purpose of Above Expenditure: <i>Auction Items for Fund Raiser + mileage</i>			
<i>6/20/06</i>	<i>9. Chuck Evans PO Box 683650 83660 Parrisa Id 83</i>	<i>\$</i>	<i>\$ 80.00</i>
Purpose of Above Expenditure: <i>Cheese Baskets</i>			
Subtotals of Columns A & B		<i>\$ 1071.85</i>	<i>\$ 130.00</i>
Total This Page (add columns A & B)			<i>\$ 1201.85</i>