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SCANNED

CS
Rev. 04/94

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE

(Please Print or Type)

09 OCT 11 PM 3:11

THE UNITED

CHAIRMAN SECRETARY OF STATE

Name of Candidate or Political Committee and Chairperson THE UNITED PARTY, RNDY HEDDEN-NICELY		Ballot Number (if candidate)	District (if any)	
Mailing Address P.O. Box		City and Zip BOISE 83701	Home Phone 208-850-5741	Work Phone 208-344-4631
Name of Political Treasurer CHRISTINE MUNSON				
Mailing Address P.O. Box 2109		City and Zip BOISE 83701	Home Phone 208-602-2110	Work Phone 208-344-4631

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/2006 through 09/30/06.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I
This Period

COLUMN II
Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 641.53
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 641.53	\$ XX XXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 847.11	\$ 847.11
Line 4: Subtotal (Add lines 1, 2 and 3)	1488.64 \$ 649.64	\$ 649.64 1488.64
Line 5: Total Expenditures (Enter amount from page 2)	\$ 841.00	\$ 841.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 647.64	\$ 647.64
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Youns
Secretary of State
PO Box 83720
 Boise ID 83720-0000
 phone: (208) 334-3252
 fax: (208) 334-3282

Section V

CERTIFICATION

CHRISTINE MUNSON hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Christine Munson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Report Covering the Period
From 01/01/67 to 9/30/67

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 6.11

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
Number of Schedule A pages Attached	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>6.11</u>
Number of Contributions (total all Schedule A sheets)	\$ <u>841.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>847.11</u>
Number of Schedule B pages Attached	
Unitemized Expenditures of Less Than \$25) from top of page	\$
Number of Expenditures (total all Schedule B sheets)	\$
Expenditures to Be Refunded Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>—</u>
Number of Schedule C-2B pages Attached	
Carried Forward Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
	= \$
Amount Paid this Period (Total all C-2Bs - Payment this Period)	- \$
Carried Forward Balance at close of this period (enter on page 1, Section IV, line 7)	- \$ <u>—</u>
Number of Schedule C-2A pages Attached	
	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
THE UNITED PARTY

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>08/08/06</u>	<u>STATE OF IDAHO</u>	\$ <u>841.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	2. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	3. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	4. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>841.00</u>	\$ _____	\$ _____

Total This Page (add columns A, B & C)

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: *The United Party*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
8, 8, 06	1. <i>Andy Hedden - Nicely Box 2109 Boise ID</i>	\$ <i>841.00</i>	\$ _____
Purpose of Above Expenditure: <i>Campaign contribution</i>			
/ /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <i>841.00</i>	\$ _____
Total This Page (add columns A & B)		\$ <i>841.00</i>	