



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

|  |   |  |                                     |
|--|---|--|-------------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Bonner Citizens for Good Government</b> |   | Office Sought (if candidate) <u>06 DEC 7 PM 12:57</u><br><small>Dispute (if any)</small> |                                     |
| Mailing Address<br><b>PO Box 128</b>   | <input type="checkbox"/> Check if address change. | City and Zip<br><b>Kootenai 83840</b>  | Home Phone<br><b>(208) 263-9616</b> |
| Name of Political Treasurer<br><b>Jack Parker</b>  |   |  |                                     |
| Mailing Address<br><b>PO Box 128</b>   | <input type="checkbox"/> Check if address change. | City and Zip<br><b>Kootenai 83840</b>  | Home Phone<br><b>(208) 263-9616</b> |
|  |   |  | Work Phone                          |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ XXXXXX               | \$ 0.00                            |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ 16,785.00            | \$ XXXXXX                          |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ 5,100.00             | \$ 26,900.00                       |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ 21,885.00            | \$ 26,900.00                       |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ 17,593.70            | \$ 22,608.70                       |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 4,291.30             | \$ 4,291.30                        |
| Line 7: Outstanding Debt to Date  | \$ 28,916.80            |                                    |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I, Jack Parker, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Jack Parker*  
\_\_\_\_\_  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|  |   |
|--|---|
| Name of Candidate or Committee<br><b>Bonner Citizens for Good Government</b> | Report Covering the Period<br>From <u>10 / 23 / 06</u> to <u>11 / 17 / 06</u> |
|--|---|

|   |                              |
|---|------------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b>                                     |                              |
| Contributions of Fifty Dollars (\$50.00) or Less This Period        |                              |
| Total Number <u>1</u>   | Total Amount \$ <u>50.00</u> |
| <b>UNITEMIZED EXPENDITURES</b>                                      |                              |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |                              |
| Total Number <u>1</u>   | Total Amount \$ <u>17.00</u> |

|  | Total This Period     |
|--|-----------------------|
| <u>1</u> Number of Schedule A pages Attached   |                       |
| <b>Contributions</b>   |                       |
| Unitemized Contributions (\$50 and less) from top of page                                      | \$ 50.00              |
| Itemized Contributions (total all Schedule A sheets)   | \$ 4,600.00           |
| <b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>              | <b>\$ 5,100.00</b>    |
| <u>1</u> Number of Schedule B pages Attached   |                       |
| <b>Expenditures</b>  |                       |
| Unitemized Expenditures (less than \$25) from top of page                                      | \$ 17.00              |
| Itemized Expenditures (total all Schedule B sheets)  | \$ 17,576.70          |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)       | \$                    |
| <b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>               | <b>\$ 17,593.70</b>   |
| <u>1</u> Number of Schedule C-2B pages Attached  |                       |
| <b>Incurred Expenditures</b>   |                       |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)    | \$ 7,500.00           |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)           | + \$ 21,416.80        |
| Subtotal   | = \$ 28,916.80        |
| Payment this Period (Total all C-2Bs - Payment this Period)                                    | - \$ 0.00             |
| <b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b> | <b>= \$ 28,916.80</b> |
| <u>0</u> Number of Schedule C-2A pages Attached  |                       |
| <b>Pledged Contributions</b>   |                       |
| Amount Pledged this Period   | \$                    |

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Bonner Citizens for Good Government

| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender        | Column A  | Column B                                | Column C                                |
|---|---|---|---|---|
|   |   | Cash or<br>Check                                    | In-Kind<br>(non-monetary)               | Loans                                   |
| 10 / 31 / 06<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 1. Alpine Lumber Co.<br>PO Box 636<br>Sandpoint ID 83864                | \$ 1,000.00   | \$                                      | \$                                      |
|   |   | \$ 1,000.00<br><small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 10 / 31 / 06<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 2. Sandpoint Title Ins. Co.<br>120 S. Second Ave.<br>Sandpoint ID 83864 | \$ 2,500.00   | \$                                      | \$                                      |
|   |   | \$ 2,500.00<br><small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 11 / 6 / 06<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General             | 3. Litehouse Custom Printing<br>PO Box 216<br>Sandpoint ID 84864        | \$ 1,000.00   | \$                                      | \$                                      |
|   |   | \$ <small>Calendar Year To Date</small>             | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 11 / 17 / 06<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 4. Chet French<br>314 N. First Ave.<br>Sandpoint ID 83864               | \$ 100.00   | \$                                      | \$                                      |
|   |   | \$ <small>Calendar Year To Date</small>             | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 5.  | \$  | \$                                      | \$                                      |
|   |   | \$ <small>Calendar Year To Date</small>             | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 6.  | \$  | \$                                      | \$                                      |
|   |   | \$ <small>Calendar Year To Date</small>             | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 7.  | \$  | \$                                      | \$                                      |
|   |   | \$ <small>Calendar Year To Date</small>             | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 8.  | \$  | \$                                      | \$                                      |
|   |   | \$ <small>Calendar Year To Date</small>             | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 9.  | \$  | \$                                      | \$                                      |
|   |   | \$ <small>Calendar Year To Date</small>             | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C   |   | \$ 4,600.00   | \$ 0.00                                 | \$ 0.00                                 |
| Total This Page (add columns A, B & C)  |   |   |   | \$ 4,600.00                             |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Bonner Citizens for Good Government**

|  |  | Column A      | Column B               |
|--|--|---------------|------------------------|
| Date   | Full Name, Mailing Address and Zip Code of Recipient                       | Cash or Check | In-Kind (non-monetary) |
| 10 / 31 / 06                                       | 1. Hanna and Associates<br>1100 E. Lakeshore Dr.<br>Coeur d'Alene ID 83814 | \$ 12,200.64  | \$ _____               |
| Purpose of Above Expenditure: Advertising services |  |               |                        |
| 11 / 2 / 06  | 2. Hanna and Associates<br>1100 E. Lakeshore Dr.<br>Coeur d'Alene ID 83814 | \$ 5,376.08   | \$ _____               |
| Purpose of Above Expenditure: Advertising services |  |               |                        |
| / /  | 3.   | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:                      |  |               |                        |
| / /  | 4.   | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:                      |  |               |                        |
| / /  | 5.   | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:                      |  |               |                        |
| / /  | 6.   | \$ _____      | \$ _____               |
| Purpose of Above Expenditure:                      |  |               |                        |
| Subtotals of Columns A & B                         |  | \$ 17,576.70  | \$ 0.00                |
| Total This Page (add columns A & B)                |  |               | \$ 17,576.70           |

**SCHEDULE C-2B**  
**EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

|  |   |
|--|---|
| Name of Candidate or Committee<br><b>Bonner Citizens for Good Government</b> | Report Covering the Period<br>From <u>10 / 23 / 06</u> to <u>11 / 17 / 06</u> |
|--|---|

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

|   |                    |                       |
|---|--------------------|-----------------------|
| Line 1: Incurred Expenditures of Less Than \$25.00 This Period: | Total Number _____ | Total Amount \$ _____ |
|---|--------------------|-----------------------|

**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

| Full Name, Mailing Address and Zip Code<br>or Creditor  | Purpose of Expenditure                                 |
|---|--|
| 1. Hanna and Associates<br>1100 E. Lakeshore Dr., Coeur d'Alene ID 83814  | Advertising Services                                   |
| Outstanding Balance beginning this period.. \$ <u>0.00</u><br>Amount Incurred this period..... \$ <u>10,916.80</u><br>Payment this period..... \$ <u>0.00</u><br>Outstanding Balance..... \$ <u>10,916.80</u> | Date Incurred <u>11/14/06</u><br>Date of Payment _____ |
| 2. Hibernian Ventures LLC<br>PO Box 365, Coeur d'Alene ID 83816   | Consulting, Direct Mail                                |
| Outstanding Balance beginning this period.. \$ <u>0.00</u><br>Amount Incurred this period..... \$ <u>10,500.00</u><br>Payment this period..... \$ <u>0.00</u><br>Outstanding Balance..... \$ <u>10,500.00</u> | Date Incurred <u>11/17/06</u><br>Date of Payment _____ |
| 3.  |  |
| Outstanding Balance beginning this period.. \$ _____<br>Amount Incurred this period..... \$ _____<br>Payment this period..... \$ _____<br>Outstanding Balance..... \$ _____                                   | Date Incurred _____<br>Date of Payment _____           |
| 4.  |  |
| Outstanding Balance beginning this period.. \$ _____<br>Amount Incurred this period..... \$ _____<br>Payment this period..... \$ _____<br>Outstanding Balance..... \$ _____                                   | Date Incurred _____<br>Date of Payment _____           |
| 5.  |  |
| Outstanding Balance beginning this period.. \$ _____<br>Amount Incurred this period..... \$ _____<br>Payment this period..... \$ _____<br>Outstanding Balance..... \$ _____                                   | Date Incurred _____<br>Date of Payment _____           |

**Totals of this Page**

|   |                     |
|---|---------------------|
| Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures)          | \$ <u>21,416.80</u> |
| Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) | \$ <u>0.00</u>      |