

C-2  
Rev 04/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

SCANNED 07 JAN 31 PM 3:30

**Section I**

Name of Candidate or Political Committee and Chairperson <b>IOPAC</b>		Office Sought (if candidate)	District (if any) <b>STATE OF IDAHO</b>	
Mailing Address <b>303 E. 17<sup>TH</sup> AVE., #200</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>DENVER, CO 80203</b>	Home Phone <b>303-759-0604</b>	Work Phone <b>303-832-4900</b>
Name of Political Treasurer <b>LAWRENCE D. ANDERSON M.D.</b>				
Mailing Address <b>8955 HACKAMORE</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BOISE, ID 83709</b>	Home Phone <b>208-344-1996</b>	Work Phone <b>208-344-3944</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/06 through 11/17/06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,264.76</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>41.04</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,400.00</u>	\$ <u>2,900.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1,441.04</u>	\$ <u>5,164.76</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,231.00</u>	\$ <u>4,954.72</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>210.04</u>	\$ <u>210.04</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

Return This Report To:  
Ben Youssouf  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I LAWRENCE D. ANDERSON M.D., hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Lawrence D. Anderson*  
Signature of Political Treasurer

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee:  
IOPAC

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10 / 24 / 06	1. Ryan McKinnon 1818 10th Ave., #220 Caldwell, ID 83605	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 24 / 06	2. Leo Hart 999 N. Curtis, #205 Boise, ID 83706	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 24 / 06	3. David Anderson 530 S. Holmes Idaho Falls, ID 83403	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11 / 17 / 06	4. James Tweeten 998 N. Curtis Rd., #205 Boise, ID 83706	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1,400.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,400.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee  
IOPAC

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10 / 23 / 06	<sup>1</sup> Shawn Keough PO Box 101 Sandpoint, ID 83864	\$ 300.00	\$
Purpose of Above Expenditure: Contribution			
10 / 23 / 06	<sup>2</sup> Joyce Broadsword PO Box 76 Cocolalia, ID 83813	\$ 300.00	\$
Purpose of Above Expenditure: Contribution			
10 / 23 / 06	<sup>3</sup> Lawrence Denney PO Box 114 Midvale, ID 83845	\$ 300.00	\$
Purpose of Above Expenditure: Contribution			
10 / 23 / 06	<sup>4</sup> John Rusche 1405 27th Avenue Lewiston, ID 83501	\$ 300.00	\$
Purpose of Above Expenditure: Contribution			
11 / 8 / 06	<sup>5</sup> Wells Fargo P.O. Box 6995 Portland, OR 97228	\$ 31.00	\$
Purpose of Above Expenditure: Bank Service Fee			
	<sup>6</sup>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,231.00	\$ 0.00
Total This Page (add columns A & B)			\$ 1,231.00

*for Laurel Walsh*