



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson IDAHOANS FOR EXCELLENCE IN EDUCATION		Office Sought (if candidate) —	District (if any) —
Mailing Address P.O. BOX 933	<input type="checkbox"/> Check if address change.	City and Zip BOISE, ID 83701	Home Phone — Work Phone —
Name of Political Treasurer HOLLAND JOHNSON			
Mailing Address 2520 S. SIENNA DR.,	<input type="checkbox"/> Check if address change.	City and Zip NANPA, ID 83686	Home Phone 467-6263 Work Phone —

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 17 / 06

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>6424.56</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5291.80</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>24,650.00</u>	\$ <u>30,680.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>29,941.80</u>	\$ <u>37,004.56</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>22,255.20</u>	\$ <u>29,317.96</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>7,686.60</u>	\$ <u>7,686.60</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I HOLLAND JOHNSON, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee IDAHOANS FOR EXCELLENCE IN EDUCATION	Report Covering the Period From 10/23/06 to 11/17/06
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>

	Total This Period
<u> 2 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 0 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>24,650.⁹⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>24,650.⁹⁰</u>
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> 0 </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>22,255.²⁰</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u> — </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>22,255.²⁰</u>
<u> 0 </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u> — </u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u> — </u>
Subtotal	= \$ <u> — </u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u> — </u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u> — </u>
<u> 0 </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	-
Amount Pledged this Period	\$ <u> — </u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
IDAHOANS FOR EXCELLENCE IN EDUCATION

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/25/06</u>	1. <u>KIZ SOUTH POINT II</u> <u>2300 CORPORATE PARK DR.</u> <u>HERNDON, VA 20171</u>	\$ <u>20,000.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/27/06</u>	2. <u>JULIE HOYLE</u> <u>P.O. BOX 234</u> <u>SAGLE, ID 83860</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/27/06</u>	3. <u>MR. + MRS. JAMES MERTZ</u> <u>14072 SUNNYSLOPE RD</u> <u>CALDWELL, ID 83607</u>	\$ <u>200.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/27/06</u>	4. <u>MR. + MRS. PETE CENARRUNSA</u> <u>2400 CHERRY LANE</u> <u>BOISE, ID 83705</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>(200.⁰⁰)</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/27/06</u>	5. <u>RALPH B. WILLIAMS</u> <u>P.O. BOX 66</u> <u>SANDPOINT, ID 83864</u>	\$ <u>150.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/1/06</u>	6. <u>KAY HUSKEY</u> <u>6059 SCHUYLER</u> <u>SAN DIEGO, CA 92139</u>	\$ <u>2000.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/7/06</u>	7. <u>STEWART & MARY BUTLER</u> <u>18135 N. RIMROCK RD.</u> <u>HAYDEN LAKE, ID 83835</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/7/06</u>	8. <u>KRAIG & KAREN MOISE</u> <u>1420 CEDAR LAKE RD.</u> <u>POCATELLO, ID 83704</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>(200.⁰⁰)</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/7/06</u>	9. <u>WILLIAM & PATRICIA LODGE</u> <u>701 E. LOGAN AVE.</u> <u>CALDWELL, ID 83605</u>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/7/06</u>	10. <u>RAMON & MADILYN YORGASON</u> <u>6200 N. MEEKER PL.</u> <u>BOISE, ID 83713</u>	\$ <u>500.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>23,500.⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>23,500.⁰⁰</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
IDAHOANS FOR EXCELLENCE IN EDUCATION

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>11/7/06</u>	1. <u>DON & BEVERLY BURTENSHAW</u> <u>1603 N. 1000 E.</u> <u>TERRETON, ID 83450</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/7/06</u>	2. <u>CONN. TO ELET J. STANLEY WILLIAMS</u> <u>1286 WEST 200 SO.</u> <u>PINGREE, ID 83762</u>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/7/06</u>	3. <u>MICHAEL MR EVOY</u> <u>10496 PURPLE SAGE RD.</u> <u>MIDDLETON, ID 83644</u>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/8/06</u>	4. <u>JACK WENDERS</u> <u>2266 WESTVIEW DR.,</u> <u>MOSCOW, ID 83843</u>	\$ <u>0</u>	\$ <u>(499.²²)</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>(1,000.⁰⁰)</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/8/06</u>	5. <u>FRANK & SARAH BARNWELL</u> <u>52 KNOB HILL</u> <u>MCCALL, ID 83638</u>	\$ <u>300.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/16/06</u>	6. <u>S. HATCH BARRETT</u> <u>P.O. BOX 15398</u> <u>BOISE, ID 83715</u>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1150.⁰⁰</u>	\$ <u>(499.²²)</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1150.⁰⁰</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
IDAHOANS FOR EXCELLENCE IN EDUCATION

Column A

Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/26/06	1. TRACY COMMUNICATIONS HOFF BUILDING - ST. 500 802 W. BANNOCK ST., BOISE, ID 83702	\$ 20,000. ⁰⁰	\$ _____
Purpose of Above Expenditure: PURCHASE OF BROADCAST AIR TIME			
10/30/06	2. IDAHO PRESS TRIBUNE 1618 N. MIDLAND NAMP, ID 83651	\$ 255. ²⁰	\$ _____
Purpose of Above Expenditure: PURCHASE OF NEWSPAPER AD			
11/1/06	3. TRACY COMMUNICATIONS HOFF BUILDING - ST. 500 802 W. BANNOCK ST., BOISE, ID 83702	\$ 2000. ⁰⁰	\$ _____
Purpose of Above Expenditure: PURCHASE OF BROADCAST AIR TIME			
____/____/____	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 22,255. ²⁰	\$ _____
Total This Page (add columns A & B)			\$ 22,255. ²⁰