



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Idaho Truck PAC Inc</i>		Office Sought (if candidate) District (if any) <i>2006</i> <i>19</i> AM 9:39	
Mailing Address <input type="checkbox"/> Check if address change. <i>5171 Overland Rd</i>	City and Zip <i>Boise 83705</i>	Home Phone	Work Phone <i>3423521</i>
Name of Political Treasurer <i>Paul Sudmeier</i>			
Mailing Address <input type="checkbox"/> Check if address change. <i>5171 Overland Rd</i>	City and Zip <i>Boise 83705</i>	Home Phone <i>8552290</i>	Work Phone <i>3423521</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 17 / 06 through 6 / 22 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>8562.69</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>16662.69</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1450.00</u>	\$ <u>12550.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>18112.69</u>	\$ <u>21112.69</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>953.53</u>	\$ <u>3953.53</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>17159.16</u>	\$ <u>17159.16</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Paul Sudmeier, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Paul Sudmeier
Signature of Political Treasurer

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Idaho Truck PAC, Inc

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>6,14,06</u>	1. <i>AirVan Moving Group</i> <i>1500 Industry St</i> <i>Everett WA 98203</i>	\$ <u>500.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,30,06</u>	2. <i>Gem State Transp</i> <i>PO Box 265</i> <i>Kimberly ID 83344</i>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,30,06</u>	3. <i>Rich Thompson Trucking</i> <i>P.O. Box 137</i> <i>Jerome ID 83338</i>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,26,06</u>	4. <i>Sage Technical</i> <i>418 So Kit Ave</i> <i>Caldwell ID 83606</i>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,26,06</u>	5. <i>Twin Falls Truck & Equip</i> <i>PO Box 1656</i> <i>Twin Falls ID 83303</i>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,26,06</u>	6. <i>Wagner Transportation</i> <i>P.O. Box 192</i> <i>Twin Falls ID 83301</i>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1450.⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1450.⁰⁰</u>

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Idaho Truck PAC Inc</i>	Report Covering the Period From <i>5/17/06</i> to <i>6/22/06</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$

	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <i>1450.⁰⁰</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <i>953.53</i>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

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Rev. 11/03

INDEPENDENT EXPENDITURES



(Please note the definition of independent expenditure and Section 67-6611, Idaho Code - reverse side.)

**TOTALING MORE THAN \$100
MADE IN SUPPORT OF OR IN OPPOSITION TO
ANY ONE CANDIDATE, POLITICAL COMMITTEE OR MEASURE**

Full Name: Idaho Truck PAC Inc Telephone No.: 342 2521

Mailing Address and Zip Code: 5171 Overland Rd Boise ID 83705

TYPE OF REPORT

- 7 Day Pre-Primary Statement 7 Day Pre-General Statement
 30 Day Post-Primary Statement 30 Day Post-General Statement

Total Expenditure(s): \$ 953.53

ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate or Measure Supported or Opposed	Amount of Expenditure
5, 19, 96	1. Principle Resource 964 N. 9th St Boise ID 83702	Rep. Skippen	\$ 953.53
Purpose of Above Expenditure: <u>Telephone calls in Dist 11</u>			
1 / 1 /	2.		\$ _____
Purpose of Above Expenditure:			
1 / 1 /	3.		\$ _____
Purpose of Above Expenditure:			
1 / 1 /	4.		\$ _____
Purpose of Above Expenditure:			
1 / 1 /	5.		\$ _____
Purpose of Above Expenditure:			

I, Paul Sudmeier, hereby certify that the information contained herein is true, complete and correct.

Paul Sudmeier
Signature

RETURN THIS FORM TO:
BEN YSUSA
SECRETARY OF STATE
PO Box 83720
BOISE ID 83720-0080