



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

SCANNED

Section I

|  |  |  |   |
|--|--|--|---|
| Name of Candidate or Political Committee and Chairperson <b>DARREL DEIDE, CHRM.</b><br><b>IDAHOANS FOR EXCELLENCE IN EDUCATION</b> |  | Office Sought (if candidate) <b>2008</b> | District (if any) <b>JU 115 AM 9:10</b> |
| Mailing Address <input type="checkbox"/> Check if address change.<br><b>P.O. BOX 933</b>   | City and Zip<br><b>BOISE, ID 83701</b> | Home Phone<br>—                          | Work Phone<br><b>SECRETARY OF STATE</b> |
| Name of Political Treasurer<br><b>HOLLAND JOHNSON</b>  |  | STATE OF IDAHO                           |   |
| Mailing Address <input type="checkbox"/> Check if address change.<br><b>2520 S. SIENNA DR.,</b>                                    | City and Zip<br><b>NAMPA ID 83686</b>  | Home Phone<br><b>208-467-6263</b>        | Work Phone<br>—                         |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 06 through 6 / 15 / 06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No     
 Is this a Termination Report?     Yes     No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ XXXXXX               | \$ <u>6424.56</u>                  |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ <u>3096.41</u>       | \$ XXXXXX                          |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ <u>1525.00</u>       | \$ <u>3260.00</u>                  |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ <u>4621.41</u>       | \$ <u>9684.56</u>                  |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ <u>15.60</u>         | \$ <u>5078.75</u>                  |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>4605.81</u>       | \$ <u>4605.81</u>                  |
| Line 7: Outstanding Debt to Date  | \$ —                    |                                    |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

Section V

CERTIFICATION

I HOLLAND JOHNSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Holland Johnson*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|   |  |
|---|--|
| Name of Candidate or Committee<br><b>IDAHOANS FOR EXCELLENCE IN EDUCATION</b> | Report Covering the Period<br>From <b>5 / 8 / 06</b> to <b>6 / 15 / 06</b> |
|---|--|

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 12                      Total Amount \$ 1,525.<sup>00</sup>

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                              Total Amount \$ 15.<sup>60</sup>

|   | Total This Period             |
|---|-------------------------------|
| <u>2</u> Number of Schedule A pages Attached  |                               |
| <b>Contributions</b>  |                               |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$                            |
| Itemized Contributions (total all Schedule A sheets)  | \$ <u>1,525.<sup>00</sup></u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$ <u>1,525.<sup>00</sup></u> |
|   |                               |
| <u>1</u> Number of Schedule B pages Attached  |                               |
| <b>Expenditures</b>   |                               |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$                            |
| Itemized Expenditures (total all Schedule B sheets)   | \$                            |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$                            |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$ <u>15.<sup>60</sup></u>    |
|   |                               |
| <u>0</u> Number of Schedule C-2B pages Attached   |                               |
| <b>Incurred Expenditures</b>  |                               |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ <u>-</u>                   |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$ <u>-</u>                 |
| Subtotal  | = \$ <u>-</u>                 |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$ <u>-</u>                 |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$ <u>-</u>                 |
|   |                               |
| <u>0</u> Number of Schedule C-2A pages Attached   |                               |
| <b>Pledged Contributions</b>  |                               |
| Amount Pledged this Period  | \$ <u>-</u>                   |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**IDAHOANS FOR EXCELLENCE IN EDUCATION**

|   |   | Column A  | Column B                             | Column C                             |
|---|---|---|--------------------------------------|--------------------------------------|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                      | Cash or<br>Check  | In-Kind<br>(non-monetary)            | Loans                                |
| 5/11/06<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. R.A. & NANCY SYMMS<br>13527 CHICKEN DINNER RD.,<br>CALDWELL, ID 83607              | \$ 100. <sup>00</sup>   |                                      |                                      |
|   |   | \$ 100. <sup>00</sup><br><small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> |
| 5/11/06<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. DONALD & ROSE MARIE PRICE<br>1604 W. ORCHARD #709<br>NAMPA, ID 83651               | \$ 100. <sup>00</sup>   |                                      |                                      |
|   |   | \$ 100. <sup>00</sup><br><small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> |
| 5/11/06<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 3. RICK & ARLENE YOUNGBLOOD<br>12612 SMITH AVE<br>NAMPA, ID 83651                     | \$ 100. <sup>00</sup>   |                                      |                                      |
|   |   | \$ 100. <sup>00</sup><br><small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> |
| 5/11/06<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 4. TARA & REX NASHBURN<br>3186 HWY 45<br>MELBA, ID 83641                              | \$ 25. <sup>00</sup>  |                                      |                                      |
|   |   | \$ 25. <sup>00</sup><br><small>Calendar Year To Date</small>  | <small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> |
| 5/11/06<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 5. H.D. BUTCH GADDOTHUIS<br>3490 N. SADDLEMAN PLACE<br>EAGLE, ID 83616                | \$ 50. <sup>00</sup>  |                                      |                                      |
|   |   | \$ 50. <sup>00</sup><br><small>Calendar Year To Date</small>  | <small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> |
| 5/11/06<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 6. J.M. HESS CONST. CO., INC.<br>519 E. KARCHER RD.,<br>NAMPA, ID 83687               | \$ 200. <sup>00</sup>   |                                      |                                      |
|   |   | \$ 200. <sup>00</sup><br><small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> |
| 5/18/06<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 7. KRAIG & KAREN MCGEE<br>1420 CEDAR LK RD.,<br>POCATELLO, ID 83204                   | \$ 100. <sup>00</sup>   |                                      |                                      |
|   |   | \$ 100. <sup>00</sup><br><small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> |
| 6/5/06<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General  | 8. EDWIN & JANICE HOPPER<br>25793 E. BRIGHT AVE,<br>BOX 909<br>WELCHES, OR 97067-0909 | \$ 500. <sup>00</sup>   |                                      |                                      |
|   |   | \$ 500. <sup>00</sup><br><small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> |
| 6/5/06<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General  | 9. LESLIE MAULDIN<br>721 W. CHRISTOPHER ST.,<br>MERIDIAN, ID 83642                    | \$ 100. <sup>00</sup>   |                                      |                                      |
|   |   | \$ 100. <sup>00</sup><br><small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> |
| 6/5/06<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General  | 10. PETE CENARRUSA<br>2400 CHERRY LN.<br>BOISE, ID 83705                              | \$ 100. <sup>00</sup>   |                                      |                                      |
|   |   | \$ 100. <sup>00</sup><br><small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> | <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C   |   | \$ 1,375. <sup>00</sup>                                       | \$ —                                 | \$ —                                 |
| Total This Page (add columns A, B & C)  |   | \$ 1,375. <sup>00</sup>                                       |                                      |                                      |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**IDAHOANS FOR EXCELLENCE IN EDUCATION**

| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Column A                                      | Column B                          | Column C                          |
|--|--|---|-----------------------------------|-----------------------------------|
|  |  | Cash or<br>Check                              | In-Kind<br>(non-monetary)         | Loans                             |
| 6/5/06   | 1. MILDRED GRAVES<br>1720 FILLMORE ST.,<br>CALDWELL, ID 83605    | \$ 50 <sup>00</sup>                           | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 50 <sup>00</sup><br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 6/5/06   | 2. HOLLAND JOHNSON<br>2520 S. SIENNA DR.,<br>NAMPA, ID 83686     | \$ 100 <sup>00</sup>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100 <sup>00</sup><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____/____/____   | 3.   | \$ _____                                      | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____/____/____   | 4.   | \$ _____                                      | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____/____/____   | 5.   | \$ _____                                      | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____/____/____   | 6.   | \$ _____                                      | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____/____/____   | 7.   | \$ _____                                      | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____/____/____   | 8.   | \$ _____                                      | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____/____/____   | 9.   | \$ _____                                      | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| ____/____/____   | 10.  | \$ _____                                      | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date             | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| Subtotals of Columns A, B & C  |  | \$ 150 <sup>00</sup>                          | \$ _____                          | \$ _____                          |
| Total This Page (add columns A, B & C)                               |  | 150 <sup>00</sup>                             |                                   | \$ _____                          |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
IDAHOANS FOR EXCELLENCE IN EDUCATION

|   |  | Column A        | Column B               |
|---|--|-----------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient                           | Cash or Check   | In-Kind (non-monetary) |
| 5/12/06   | 1. <u>POSTAL SOURCE PLUS<br/>119 S. VALLEY DR., STE. A<br/>NAMPA, ID 83686</u> | \$ <u>15.60</u> | \$ _____               |
| Purpose of Above Expenditure: <u>PURCHASE OF FORTY 39¢ STAMPS</u> |  |                 |                        |
| / /   | 2.   | \$ _____        | \$ _____               |
| Purpose of Above Expenditure:                                     |  |                 |                        |
| / /   | 3.   | \$ _____        | \$ _____               |
| Purpose of Above Expenditure:                                     |  |                 |                        |
| / /   | 4.   | \$ _____        | \$ _____               |
| Purpose of Above Expenditure:                                     |  |                 |                        |
| / /   | 5.   | \$ _____        | \$ _____               |
| Purpose of Above Expenditure:                                     |  |                 |                        |
| / /   | 6.   | \$ _____        | \$ _____               |
| Purpose of Above Expenditure:                                     |  |                 |                        |
| / /   | 7.   | \$ _____        | \$ _____               |
| Purpose of Above Expenditure:                                     |  |                 |                        |
| / /   | 8.   | \$ _____        | \$ _____               |
| Purpose of Above Expenditure:                                     |  |                 |                        |
| / /   | 9.   | \$ _____        | \$ _____               |
| Purpose of Above Expenditure:                                     |  |                 |                        |
| Subtotals of Columns A & B  |  | \$ <u>15.60</u> | \$ _____               |
| Total This Page (add columns A & B)                               |  | \$ <u>15.60</u> | \$ _____               |