



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

06 OCT 31 PM 1:36

**Section I**

|   |   |  |                               |                               |  |
|---|---|--|-------------------------------|-------------------------------|--|
| Name of Candidate or Political Committee and Chairperson<br><b>Boise Firefighters PAC/ Jim Walker</b> |   | Office Sought (If Candidate) <b>STATE OF IDAHO</b> |                               | District (If any)             |  |
| Mailing Address<br><b>519 Union</b>   | <input type="checkbox"/> Check if address change. | City and Zip<br><b>Boise 83702</b>                 | Home Phone<br><b>429-0542</b> | Work Phone<br><b>384-4015</b> |  |
| Name of Political Treasurer<br><b>Brian Barber</b>  |   |  |                               |                               |  |
| Mailing Address<br><b>1612 Roanoke Dr</b>   | <input type="checkbox"/> Check if address change. | City and Zip<br><b>Boise 83712</b>                 | Home Phone<br><b>343-2508</b> | Work Phone<br><b>384-4038</b> |  |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 06 through 10 / 22 / 06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?    Yes    No     
 Is this a Termination Report?    Yes    No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | <b>COLUMN I<br/>This Period</b> | <b>COLUMN II<br/>Calendar Year to Date</b> |
|---|---------------------------------|--|
| Line 1: Cash on Hand January 1, This Year*                              | \$ <u>XXXXXX</u>                | \$ <u>6,775.91</u>                         |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ <u>11,772.96</u>             | \$ <u>XXXXXX</u>                           |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ <u>1,017.00</u>              | \$ <u>12,301.65</u>                        |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ <u>12,789.96</u>             | \$ <u>19,077.56</u>                        |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ <u>4,179.62</u>              | \$ <u>10,467.22</u>                        |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>8,610.34</u>              | \$ <u>8,610.34</u>                         |
| Line 7: Outstanding Debt to Date  | \$ <u>0.00</u>                  |  |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Brian Barber, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as  
required by law.

\_\_\_\_\_  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|   |   |
|---|---|
| Name of Candidate or Committee<br><b>Boise Firefighters PAC</b> | Report Covering the Period<br>From <u>10 / 01 / 06</u> to <u>10 / 22 / 06</u> |
|---|---|

|   |                                 |
|---|---------------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b>                                     |                                 |
| Contributions of Fifty Dollars (\$50.00) or Less This Period        |                                 |
| Total Number <u>176</u>   | Total Amount \$ <u>1,017.00</u> |
| <br>  |                                 |
| <b>UNITEMIZED EXPENDITURES</b>                                      |                                 |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |                                 |
| Total Number <u>0</u>   | Total Amount \$ <u>0.00</u>     |

|  | Total This Period  |
|--|--------------------|
| <u>0</u> Number of Schedule A pages Attached   |                    |
| <b>Contributions</b>   |                    |
| Unitemized Contributions (\$50 and less) from top of page                                      | \$ 1,017.00        |
| Itemized Contributions (total all Schedule A sheets)   | \$ 0.00            |
| <b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>              | <b>\$ 1,017.00</b> |
| <br>   |                    |
| <u>3</u> Number of Schedule B pages Attached   |                    |
| <b>Expenditures</b>  |                    |
| Unitemized Expenditures (less than \$25) from top of page                                      | \$ 0.00            |
| Itemized Expenditures (total all Schedule B sheets)  | \$ 4,179.62        |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)       | \$ 0.00            |
| <b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>               | <b>\$ 4,179.62</b> |
| <br>   |                    |
| <u>0</u> Number of Schedule C-2B pages Attached  |                    |
| <b>Incurred Expenditures</b>   |                    |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)    | \$ 0.00            |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)           | + \$ 0.00          |
| Subtotal   | = \$ 0.00          |
| Payment this Period (Total all C-2Bs - Payment this Period)                                    | - \$ 0.00          |
| <b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b> | <b>= \$ 0.00</b>   |
| <br>   |                    |
| <u>0</u> Number of Schedule C-2A pages Attached  |                    |
| <b>Pledged Contributions</b>   |                    |
| Amount Pledged this Period   | \$ 0.00            |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|   |
|---|
| Name of Candidate or Committee<br><b>Boise Firefighters PAC</b> |
|---|

|  |   | Column A      | Column B               |
|--|---|---------------|------------------------|
| Date   | Full Name, Mailing Address and Zip Code of Recipient          | Cash or Check | In-Kind (non-monetary) |
| 10 / 12 / 06   | 1. Paul Woods<br>PO Box 1713<br>Boise, ID 83701               | \$ 1,000.00   | \$ _____               |
| <b>Purpose of Above Expenditure: Campaign donation</b> |   |               |                        |
| 10 / 12 / 06   | 2. Al Ames<br>4754 Mustang Creek Lane<br>Boise, ID 83709      | \$ 1,000.00   | \$ _____               |
| <b>Purpose of Above Expenditure: Campaign donation</b> |   |               |                        |
| 10 / 16 / 06   | 3. Jim Walker<br>519 Union St<br>Boise, ID 83702              | \$ 389.81     | \$ _____               |
| <b>Purpose of Above Expenditure: 3rd Qtr Pay</b>       |   |               |                        |
| 10 / 16 / 06   | 4. Brian Barber<br>1612 Roanoke<br>Boise, ID 83712            | \$ 389.81     | \$ _____               |
| <b>Purpose of Above Expenditure: 3rd Qtr Pay</b>       |   |               |                        |
| 10 / 22 / 06   | 5. Mike Nacarrato<br>2328 12th Ave.<br>Lewiston ID 83501      | \$ 500.00     | \$ _____               |
| <b>Purpose of Above Expenditure: Campaign donation</b> |   |               |                        |
| 10 / 22 / 06   | 6. Margaret Henbest<br>6441 Plantation Lane<br>Boise ID 83703 | \$ 100.00     | \$ _____               |
| <b>Purpose of Above Expenditure: Campaign donation</b> |   |               |                        |
| Subtotals of Columns A & B                             |   | \$ 3,379.62   | \$ 0.00                |
| Total This Page (add columns A & B)                    |   |               | \$ 3,379.62            |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Boise Firefighters PAC

|   |  | Column A      | Column B               |
|---|--|---------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient         | Cash or Check | In-Kind (non-monetary) |
| 10 / 22 / 06                                    | 1. Les Bock<br>6333 Gary Lane<br>Boise ID 83714              | \$ 200.00     | \$                     |
| Purpose of Above Expenditure: Campaign donation |  |               |                        |
| 10 / 22 / 06                                    | 2. Bill Killen<br>734 S. Coral Pl<br>Boise ID 83705          | \$ 100.00     | \$                     |
| Purpose of Above Expenditure: Campaign donation |  |               |                        |
| 10 / 22 / 06                                    | 3. Sue Chew<br>1304 Lincoln Ave<br>Boise ID 83706            | \$ 100.00     | \$                     |
| Purpose of Above Expenditure: Campaign donation |  |               |                        |
| 10 / 22 / 06                                    | 4. Kate Kelly<br>PO Box 654<br>Boise ID 83701                | \$ 50.00      | \$                     |
| Purpose of Above Expenditure: Campaign donation |  |               |                        |
| 10 / 22 / 06                                    | 5. Nicole LeFavour<br>1210 N. 11th St.<br>Boise ID 83702     | \$ 50.00      | \$                     |
| Purpose of Above Expenditure: Campaign donation |  |               |                        |
| 10 / 22 / 06                                    | 6. Mark Snodgrass<br>1406 N. Leslie Way<br>Meridian ID 83642 | \$ 100.00     | \$                     |
| Purpose of Above Expenditure: Campaign donation |  |               |                        |
| Subtotals of Columns A & B                      |  | \$ 600.00     | \$ 0.00                |
| Total This Page (add columns A & B)             |  |               | \$ 600.00              |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Boise Firefighters PAC

|   |  | Column A      | Column B               |
|---|--|---------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10 / 22 / 06                                    | 1. Defeat Prop 2<br>PO Box 137<br>Boise, ID 83701    | \$ 200.00     | \$                     |
| Purpose of Above Expenditure: Campaign donation |  |               |                        |
| / /   | 2.   | \$            | \$                     |
| Purpose of Above Expenditure:                   |  |               |                        |
| / /   | 3.   | \$            | \$                     |
| Purpose of Above Expenditure:                   |  |               |                        |
| / /   | 4.   | \$            | \$                     |
| Purpose of Above Expenditure:                   |  |               |                        |
| / /   | 5.   | \$            | \$                     |
| Purpose of Above Expenditure:                   |  |               |                        |
| / /   | 6.   | \$            | \$                     |
| Purpose of Above Expenditure:                   |  |               |                        |
| Subtotals of Columns A & B                      |  | \$ 200.00     | \$ 0.00                |
| Total This Page (add columns A & B)             |  |               | \$ 200.00              |