



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>THE UNITED PARTY</b>		Office Sought (if candidate) 06	District (if any) 1: 4: 47
Mailing Address <input type="checkbox"/> Check if address change. P.O. Box 2109		City and Zip BOISE 83701	Home Phone 208-850-574
Name of Political Treasurer <b>CHRISTINE MUNSON</b>		Home Phone 602-2410	Work Phone 344-4631
Mailing Address <input type="checkbox"/> Check if address change. P.O. Box 2109		City and Zip BOISE 83701	Work Phone 344-4631

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/06 through 10/30/06

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 10/01/06 through 10/30/06.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I  
This Period

COLUMN II  
Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 641.53
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 0	\$ 6.11
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 0	\$ 647.64
Line 5: Total Expenditures (Enter amount from page 2)	\$ 0	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ _____	\$ 647.63
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

I CHRISTINE MUNSON hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Christine Munson*  
Signature of Political Treasurer

Return This Report To:  
Ben Yaursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282