



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson AUTOPAC - Idaho Automobile Dealers Assoc.		Office Sought (if candidate) PH 2-35	District (if any)
Mailing Address P.O. Box 483		City and Zip Jerome, 83338	Home Phone 324-3900
Name of Political Treasurer Denise Brennan		City and Zip Boise, 83703	Home Phone 322-6774
Mailing Address 4980 W. State		City and Zip Boise, 83703	Work Phone 853-4668

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/06 through 05/07/06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 27,574.98
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 27,574.98	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 8,974.00	\$ 8,974.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 36,548.98	\$ 36,548.98
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2,100.00	\$ 2,100.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 34,448.98	\$ 34,448.98
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Denise Brennan, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Denise Brennan
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee AUTOPAC - Idaho Automobile Dealers Assn	Report Covering the Period From 01/01/06 to 05/07/06
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>

	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 0 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>8,974.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>8,974.00</u>
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> 0 </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2,100.00</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u> 0 </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2,100.00</u>
<u> 0 </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u> 0 </u>
<u> 0 </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u> 0 </u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
AUTOPAC - Idaho Automobile Dealers Association

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>02/08/06</u>	1. <u>Idaho Automobile Dealers Assoc.</u>	\$ <u>649⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>4980 W. State</u> <u>Boise, ID 83703</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>02/28/06</u>	2. <u>- See Attached -</u>	\$ <u>8,325⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>"2006 Idaho Autopac Contributions"</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>8,974⁰⁰</u>	\$ <u> </u>	\$ <u> </u>
Total This Page (add columns A, B & C)				\$ <u>8,974⁰⁰</u>

For: 7 Day Pre-Primary Report

Ending: 05/07/06

2006 Idaho AutoPAC Contributions

Dealership	Address	City	State	Zip	Amount	Date
Bear Lake Motors	P O Box 249	Montpelier	ID	83254	\$75	1/12/06
Bob Bate Ford	P O Box 630	Cascade	ID	83611	\$75	12/20/05
Broadway Ford	P O Box 51510	Idaho Falls	ID	83405	\$300	12/22/05
Bronco Motors	9250 Fairview Ave	Boise	ID	83704	\$500	12/19/05
Coeur d'Alene Honda Kia	2745 Seltice Way	Coeur d'Alene	ID	83814	\$175	1/17/06
Con Paulos Inc	P O Box 483	Jerome	ID	83338	\$300	1/17/06
Dan Wiebold Ford	5707 East Gate Blvd	Nampa	ID	83687	\$500	1/4/06
Dave Smith Motors	210 N Division St	Kellogg	ID	83837	\$500	12/27/05
Erickson Pontiac GMC	P O Box 315	Rexburg	ID	83440	\$175	12/19/05
Gortaema Motors	227 N State Street	Grangeville	ID	83530	\$125	1/12/06
Jensen-Wood Motor Co	205 N 4th Street	Montpelier	ID	83254	\$75	12/22/05
Joe Hall Fod	1617 21st Street	Lewiston	ID	83501	\$225	1/5/06
Knudtsen Chevrolet	P O Box 3438	Post Falls	ID	83877-3438	\$300	12/22/05
Lake City Ford	315 Clayton Ave	Coeur d'Alene	ID	83815	\$300	12/27/05
Lithia Motors	360 E Jackson	Medford	OR	97501	\$1,000	1/17/06
Lyle Pearson Acura	351 Auto Drive	Boise	ID	83709	\$175	1/17/06
Lyle Pearson Company	351 Auto Drive	Boise	ID	83709	\$225	1/17/06
Mick McClure Honda	2304 16th Ave	Lewiston	ID	83501	\$175	12/29/05
Middlekauff Honda	P O Box 169	Twin Falls	ID	83303-0169	\$175	12/22/05
Mid-Way Automotive Group	N 550 Alberta	Post Falls	ID	83854	\$300	12/27/05
Performance Chevrolet	P O Box 880	Mountain Home	ID	83847	\$75	12/20/05
Peterson's Stampede Dodge	5801 East Gate Blvd	Nampa	ID	83687	\$500	1/3/06
Post Falls Mazda	P O Box 938	Post Falls	ID	83877	\$125	12/29/05
Rick's Mitsubishi	1407 Yellowstone Ave	Pocatello	ID	83201	\$75	12/22/05
Sutton & Sons Auto Center	P O Box 2167	Hailey	ID	83333	\$225	1/13/06
Taylor-Parker Motor Co	P O Box 580	Sandpoint	ID	83684	\$175	12/21/05
Tom Addis Dodge	314 Clayton Ave	Coeur d'Alene	ID	83815	\$300	12/22/05
Tom Scott Motors	P O Box 1550	Nampa	ID	83653	\$400	1/11/06
Wills Toyota	P O Box 1866	Twin Falls	ID	83303-1866	\$225	12/21/05
Cascade Auto	P O Box 716	Cascade	ID	83611	\$75	1/20/06
Cole Chevrolet	P O Box 2045	Pocatello	ID	83201	\$300	2/28/06
Select Subaru	811 N Greensferry Road	Post Falls	ID	83854	\$175	2/8/06

Total **\$8,325.00**
PAID FEBRUARY 28TH **\$8,325**

"Schedule A"
Itemized Listing

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
AUTOPAC - Idaho Automobile Dealers Association

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
02/01/06	1. House Republican Caucus P.O. Box 757, Burley, Id 83318	\$ 100 ⁰⁰	\$ _____
Purpose of Above Expenditure: Fundraiser			
03/07/06	2. Otter for Idaho P.O. Box 1456 Boise, ID 83701	\$ 2,000 ⁰⁰	\$ _____
Purpose of Above Expenditure: <i>Campaign donation for Denise Brennan (Phone call-5-10)</i>			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,100 ⁰⁰	\$ <u>0</u>
Total This Page (add columns A & B)		\$ 2,100 ⁰⁰	