



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Idaho County Democratic Party, Linwood Laughy</b>		Office <b>2006 Primary Candidate</b>	District (if any) <b>9</b>
Mailing Address <b>(Chair's Address) PO Box 447</b>	City and Zip <b>Kooskia, 83539</b>	Home Phone <b>208 926 7875</b>	Work Phone <b>SECRETARY OF STATE STATE OF IDAHO</b>
Name of Political Treasurer <b>Janice L. Inghram</b>			
Mailing Address <b>61 Whitetail Acres Lane</b>	City and Zip <b>Grangeville 83530</b>	Home Phone <b>208 983 0616</b>	Work Phone <b>-</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Jan. / 1 / 2006 through May / 7 / 2006

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3,749.49</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,749.49</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,861.51</u>	\$ <u>2,861.51</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6,611.00</u>	\$ <u>6,611.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,056.73</u>	\$ <u>1,056.73</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5,554.27</u>	\$ <u>5,554.27</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Janice L. Inghram, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Janice L. Inghram  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>163</u>	Total Amount \$ <u>1,112.26</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>11</u>	Total Amount \$ <u>175.64</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 1,112.26
Itemized Contributions (total all Schedule A sheets)	\$ 1,749.25
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,861.51
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 175.64
Itemized Expenditures (total all Schedule B sheets)	\$ 881.09
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ -
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,056.73
___ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
___ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Idaho County Democratic Party

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check ✓	In-Kind (non-monetary)	Loans
<u>1-30-06</u> <u>4/4/06</u>	1. <u>Borg Hendrickson &amp; Linwood Laughy</u> <u>P O Box 447</u> <u>Kooskia, ID 83539</u>	\$ <u>341.25</u> ✓ <u>50.00</u> ✓ \$ <u>391.25</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>391.25</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/9/06</u>	2. <u>Michelle Perdue</u> <u>12 Cheyenne Dr.</u> <u>Grangeville, ID 83530</u>	\$ _____ <u>75.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75.00</u> ✓ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/17/06</u>	3. <u>Idaho Democratic Party</u> <u>PO Box 445</u> <u>Boise, ID 83701</u>	\$ _____ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/27/06</u>	4. <u>Janice Inghram</u> <u>61 Whitetail Acres Lane</u> <u>Grangeville, ID 83530</u>	\$ _____ <u>63.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>63.00</u> ✓ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1 25 06</u> <u>2 13 06</u> <u>3 13 06</u> <u>4 12 06</u>	5. <u>Jim &amp; Sally Rehder</u> <u>1184 Cottonwood Butte Dr.</u> <u>Cottonwood, ID 83522</u>	\$ _____ <u>30.00</u> ✓ \$ _____ <u>30.00</u> ✓ \$ _____ <u>30.00</u> ✓ \$ _____ <u>30.00</u> ✓ \$ <u>120.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>120.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>3/30/06</u>	6. <u>Jim &amp; Sharon Jeffery</u> <u>P O Box 188</u> <u>Grangeville ID 83530</u>	\$ _____ <u>100.00</u> ✓	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/9/06</u>	7. <u>Dave &amp; Patty Kries</u> <u>HCR 11 Box 48</u> <u>Kamiah, ID 83536</u>	\$ _____ <u>100.00</u> ✓	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/5/06</u>	8. <u>John &amp; Ann Link</u> <u>792 Mt. Idaho Grade</u> <u>Grangeville, ID 83530</u>	\$ _____ <u>100.00</u> ✓	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/7/06</u>	9. <u>Margaret Stewart</u> <u>P O Box 395</u> <u>Cottonwood, ID 83522</u>	\$ _____ <u>100.00</u> ✓	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/10/06</u>	10. <u>Ken &amp; Leta Strauss</u> <u>1136 Lukes Gulch Rd.</u> <u>Grangeville, ID 83530</u>	\$ _____ <u>100.00</u> ✓	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,649.25</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Idaho County Democratic Party

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
4/17/06	1. Jerry & Mildred Asker 109 E. South 9th Grangeville, ID 83530	\$ 100.00 ✓	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 100.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ _____

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Idaho County Democratic Party

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check ✓	In-Kind (non-monetary)
<u>1/10/06</u>	<sup>1.</sup> <u>Bonnie Schonefeld Rt 1 Box 195 Kooskia, ID 83539</u>	\$ <u>100.00</u> ✓	\$ _____
Purpose of Above Expenditure: <u>database manager work</u>			
<u>1/9/06</u>	<sup>2.</sup> <u>Grangeville Senior Citizens Center County Rd. Grangeville, ID 83530</u>	\$ <u>27.00</u> <u>cash</u>	\$ _____
Purpose of Above Expenditure: <u>rent of facilities</u>			
<u>1/20/06</u>	<sup>3.</sup> <u>State Tax Commission PO Box 76 Boise, Idaho 83707</u>	\$ <u>55.83</u> ✓	\$ _____
Purpose of Above Expenditure: <u>sales tax</u>			
<u>2/11/06</u>	<sup>4.</sup> <u>Lin Laughy</u> <span style="float:right">reimb. Newsletter</span> <u>PO Box 447</u> <u>Kooskia, ID 83539</u>	\$ <u>92.03</u> ✓	\$ _____
Purpose of Above Expenditure: <u>reimburse Newsletter expenses</u>			
<u>2/20/06</u>	<sup>5.</sup> <u>The Print Shop 110 N College Grangeville, ID 83530</u>	\$ <u>36.23</u> ✓	\$ _____
Purpose of Above Expenditure: <u>copies of Newsletter</u>			
<u>2/21/06</u>	<sup>6.</sup> <u>US Post Office Main St. Grangeville, ID 83530</u>	\$ <u>53.51</u> ✓	\$ _____
Purpose of Above Expenditure: <u>Bulk Mailing</u>			
<u>3/4/06</u>	<sup>7.</sup> <u>Grangeville Senior Citizens Center County Road Grangeville, ID 83530</u>	\$ <u>36.00</u> <u>cash</u>	\$ _____
Purpose of Above Expenditure: <u>rent of facilities</u>			
<u>3/8/06</u>	<sup>8.</sup> <u>Staples 232b Thain Grade Lewiston, ID 83501</u>	\$ <u>41.78</u> ✓	\$ _____
Purpose of Above Expenditure: <u>copies of Voter Reg. List</u>			
<u>3/17/06</u>	<sup>9.</sup> <u>Print Craft 1628 Main St. Lewiston, ID 83501</u>	\$ <u>72.52</u> ✓	\$ _____
Purpose of Above Expenditure: <u>copies of Voter Reg. List</u>			
Subtotals of Columns A & B		\$ <u>514.90</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>514.90</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Idaho County Democratic Party

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>3 / 28 / 06</u>	<sup>1.</sup> The Print Shop 110 N College Grangeville, ID 83530	\$ <u>101.75</u> ✓	\$ _____
Purpose of Above Expenditure: <u>copies Ap. Newsletter</u>			
<u>3 / 29 / 06</u>	<sup>2.</sup> US Post Office Main St. Grangeville, ID 83530	\$ <u>132.59</u> ✓	\$ _____
Purpose of Above Expenditure: <u>Bulk Mailing</u>			
<u>4 / 10 / 06</u>	<sup>3.</sup> The Print Shop 110 N College Grangeville, ID 83530	\$ <u>51.85</u> ✓	\$ _____
Purpose of Above Expenditure: <u>copies of Reg. Voter List</u>			
<u>4 / 10 / 06</u>	<sup>4.</sup> Grangeville Senior Citizens Center County Rd. Grangeville, ID 83530	\$ <u>30.00</u> cash	\$ _____
Purpose of Above Expenditure: <u>rent of facilities</u>			
<u>4 / 24 / 06</u>	<sup>5.</sup> Steven Peterson, U of I Prof. 1212 Burrell Ave Lewiston, ID 83501	\$ <u>50.00</u> ✓	\$ _____
Purpose of Above Expenditure: <u>travel exp. for Growing Our Understanding III - Economy</u>			
<u> / / </u>	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>366.19</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>366.19</u>

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

N/A

Name of Candidate or Committee <i>Idaho County Democratic Party</i>	Report Covering the Period From ___/___/___ to ___/___/___
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**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

<b>Line 1: Pledged Contributions of \$50.00 or Less This Period:</b> Total Number _____ Total Amount \$ _____
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**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ _____
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ _____
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2.	\$ _____

**SCHEDULE C-2B**

**EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

N/A

Name of Candidate or Committee <i>Idaho County Democratic Party</i>	Report Covering the Period From ___/___/___ to ___/___/___
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

<b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b>	Total Number _____	Total Amount \$ _____
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**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
2.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
3.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
4.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
5.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____

**Totals of this Page**

**Line 2: Amount Incurred This Period** (Carry forward to Page 2, under Incurred Expenditures) \$ \_\_\_\_\_

**Line 3: Payment This Period** (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ \_\_\_\_\_