

- COPY -

CAMPAIGN FINANCIAL DISCLOSURE REPORT
Summary Page

Section I

Political Committee Name: Idaho Credit Union Legislative Action Committee (ICULAC)
Mailing Address: PO Box 5158 Boise, ID 83705-0158
Political Treasurer: Alan D. Cameron
Mailing Address: PO Box 5158 Boise, ID 83705-0158
Home Phone: (208) 344-9299

Phone: (208) 343-4841

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Work Phone: (208) 343-4841 ext 124
SECRETARY OF STATE
STATE OF IDAHO

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 10/22/2012 through 11/16/2012.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

| | Column I This Period | Column II Calendar Year To Date |
|--|--------------------------------|--|
| Line 1: Cash on Hand January 1, This Calendar Year * | XXXXXXX | \$ 46,488.93 |
| Line 2: Enter Beginning Cash Balance ** | \$ 54,522.59 | XXXXXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ 396.13 | \$ 40,746.99 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 54,918.72 | \$ 87,235.92 |
| Line 5: Total Expenditures (Enter amount from Line 11, page 2) | \$ 381.50 | \$ 32,698.70 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 54,537.22 | \$ 54,537.22 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ - | \$ - |

* This same figure should be entered on line 1 of all reports filed this calendar year.

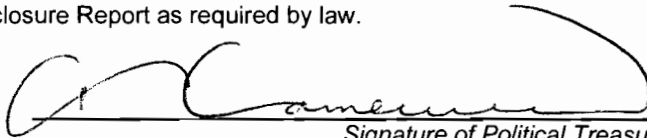
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

CERTIFICATION

I, Alan D. Cameron, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.


Signature of Political Treasurer

Return This Report To:
Ben Ysursa, Secretary of State,
PO Box 83720, Boise ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

DETAILED SUMMARY

Name of Committee: Idaho Credit Union Legislative Action Committee (ICULAC)

| | | Total This Period |
|---|----------------------|------------------------------|
| Contributions | | |
| Unitemized Contributions (\$50 and less) | # of Contributors 54 | \$ 260.13 |
| Itemized Contributions (Total of all Schedule A sheets) | | \$ 136.00 |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | \$ - |
| Loans (Total of all New Loan amounts from Schedule D sheets) | | \$ - |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | | \$ 396.13 |
| Expenditures | | |
| Unitemized Expenditures (\$25 and less) | # of Expenditures 0 | \$ 381.50 |
| Itemized Expenditures (Total of all Schedule B sheets) | | \$ - |
| In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | | \$ - |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | \$ - |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | | \$ - |
| Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | \$ 381.50 |
| Loans, Credit Cards, and Debt | | |
| Outstanding Balance from previous reporting period | | |
| New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | | |
| New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | | |
| Subtotal | | |
| Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | | |
| Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | | \$ - |
| Pledged Contributions | | |
| Unitemized Pledged Contributions (\$50 and less) | # of Pledges _____ | |
| Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | | |
| Total Pledged Contributions this period | | \$ - |

CONTRIBUTIONS OF \$50 OR LESS AND EXPENDITURES OF LESS THAN \$25

CONTRIBUTIONS OF \$50 OR LESS

| # | | Amt |
|----|--------------------------------|-----------|
| 32 | Beehive DAB | \$ 80.00 |
| 6 | East ID Chapter ICU Day Dinner | \$ 104.00 |
| 1 | Les Bois CU interest | \$ 4.59 |
| 1 | Les Bois CU (reverse fee) | \$ 10.00 |
| 13 | Beehive DAB | \$ 61.50 |
| 1 | Le Bois CU savings interest | \$ 0.04 |

EXPENDITURES OF LESS THAN \$25

| # | Amt |
|---|-----|
|---|-----|

| | | | | |
|--------|----|-----------|---|------|
| Totals | 54 | \$ 260.13 | 0 | \$ - |
|--------|----|-----------|---|------|

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

| Name of Committee: Idaho Credit Union Legislative Action Committee (ICULAC) | | | | |
|---|--|------------------|-------------------|------------------|
| | | Column A | Column B | Column C |
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind Non \$ | Loans |
| 10/29/2012 | Shane Berger | \$ 41.00 | | |
| <input type="checkbox"/> | PO Box 40 | \$ 131.00 | | |
| <input type="checkbox"/> | Rexburg, ID 83440 | YTD | YTD | YTD |
| 10/29/2012 | Ken Blanchard | \$ 20.00 | | |
| <input type="checkbox"/> | 1352 Pioneer Way | \$ 100.00 | | |
| <input type="checkbox"/> | Idaho Falls, ID 83402 | YTD | YTD | YTD |
| 10/29/2012 | Craig Cobia | \$ 10.00 | | |
| <input type="checkbox"/> | PO Box 40 | \$ 80.00 | | |
| <input type="checkbox"/> | Rexburg, ID 83440 | YTD | YTD | YTD |
| 10/29/2012 | Mike Klements | \$ 40.00 | | |
| <input type="checkbox"/> | 1048 North 1200 East | \$ 270.00 | | |
| <input type="checkbox"/> | Shelley, ID 83274 | YTD | YTD | YTD |
| 10/29/2012 | Jim Terry | \$ 5.00 | | |
| <input type="checkbox"/> | 3887 W. Mountain View Drive | \$ 65.00 | | |
| <input type="checkbox"/> | Rexburg, ID 83440 | YTD | YTD | YTD |
| 10/29/2012 | Dan Thurman | \$ 20.00 | | |
| <input type="checkbox"/> | PO Box 1865 | \$ 140.00 | | |
| <input type="checkbox"/> | Idaho Falls, ID 83403 | YTD | YTD | YTD |
| <input type="checkbox"/> | | YTD | YTD | YTD |
| <input type="checkbox"/> | | YTD | YTD | YTD |
| <input type="checkbox"/> | | YTD | YTD | YTD |
| <input type="checkbox"/> | | YTD | YTD | YTD |
| <input type="checkbox"/> | | YTD | YTD | YTD |
| <input type="checkbox"/> | | YTD | YTD | YTD |
| <input type="checkbox"/> | | YTD | YTD | YTD |
| Subtotals of Columns A, B, & C | | \$ 136.00 | \$ - | \$ - |
| Total This Page (add columns A, B & C) | | | | \$ 136.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

