



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 5/11

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Idaho Committee on Hospitality &amp; Sports</b>		Office Sought (if candidate) <b>12 DEC -3 AM</b> District (if any) <b>3</b>	
Mailing Address <b>PO Box 328</b>	City and Zip <b>Boise, ID 83701</b>	Home Phone <b>362-2569</b>	Work Phone <b>336-0305</b>
Name of Political Treasurer <b>Russell Westerberg</b>			
Mailing Address (same)	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 10 / 22 / 12 through 11 / 16 / 12

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 3969.73
Line 2: Enter Beginning Cash Balance**	\$ 14469.73	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0	\$ 29000.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 14469.73	\$ 32969.73
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 2500.00	\$ 21000.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 11969.73	\$ 11969.73
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Russell Westerberg, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Russell Westerberg*  
Signature of Political Treasurer

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Idaho Committee on Hospitality & Sports**

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 22 12 / /	1. Thyra Stevenson 308 N. Porspect Blvd Lewiston, ID 83501	C	500.00 \$ _____
10 22 12 / /	2. Kelly Packer 104 Mountain View Dr. McCammon, ID 83250	C	500.00 \$ _____
10 22 12 / /	3. Joan Cloonan 9038 W. Beachside Dr. Garden City, ID 83714	C	500.00 \$ _____
10 22 12 / /	4. Mitch Toryanski PO Box 1444 Boise, ID 83701	C	500.00 \$ _____
10 22 12 / /	5. Dan Johnson 513 Main St. #201 Lewiston, ID 83501	C	500.00 \$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 2500.00</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.