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CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 5/11

OCT 14 AM 7:04

Section I

Name of Candidate or Political Committee and Chairperson <b>IDAHO Water Solutions</b>		Office Sought (if candidate) <b>STATE OF IDAHO</b>	District (if any)
Mailing Address <b>209N 4000 E</b>	City and Zip <b>Rigby 83442</b>	Home Phone <b>208-745-7453</b>	Work Phone <b>208 681 7056</b>
Name of Political Treasurer <b>Bruce K Groven</b>		Home Phone <b>745-7453</b>	Work Phone <b>681-7056</b>
Mailing Address <b>209N 4000 E</b>	City and Zip <b>Rigby 83442</b>	Home Phone <b>745-7453</b>	Work Phone <b>681-7056</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 5 31 14 through 9 30 14

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Semi-Annual Report (Statewide Candidates Only)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ 978 <sup>80</sup>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 978 <sup>80</sup>	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 16, page 2)	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Bruce K Groven, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bruce K Groven  
Signature of Political Treasurer