

SCANNED

3285



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

16 JUN 24 AM 11:24

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson Timberlake Professional Firefighters Local 4483		Office Sought (if candidate)	District (if any)
Mailing Address PO Box 901	City and Zip Athol 83801	Home Phone	Work Phone 208-683-3333
Name of Political Treasurer			
Mailing Address 3179 N 12th St	City and Zip Coeur d' alene 83815	Home Phone (509) 671-3593	Work Phone 208-683-3333

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 05 /05 /2014 through 05 /30 /2014.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 1,072.00
Line 2: Enter Beginning Cash Balance**	1116.98 \$ 1,007.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 35.00	\$ 170.00
Line 4: Subtotal (Add lines 1, 2 and 3)	1151.98 \$ 1,042.00	\$ 1,242.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0.00	\$ 200.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	1151.98 \$ 1,042.00	\$ 1,042.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Caleb Tyler, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Name of Political Treasurer

Caleb Tyler

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Timberlake Professional Fire Fighters 4483

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$35.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$35.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$0.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$0.00

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$0.00
⑮	Subtotal	= \$0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
㉑	Total Pledged Contributions this period	= \$0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
05 / 30 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Caleb Tyler 3179 N 12th St Coeur d' alene ID, 83815	\$ 5.00 \$ 25.00 Calendar Year-To-Date
05 / 30 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Andrew Kaplen 3074 O'Conner St Post Falls ID, 83854	\$ 5.00 \$ 25.00 Calendar Year-To-Date
05 / 30 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Eric Foti 6537 W Baswood Dr Rathdrum ID, 83835	\$ 5.00 \$ 25.00 Calendar Year-To-Date
05 / 30 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Seth Michael 11890 Ruby Rd Hayden ID, 83835	\$ 5.00 \$ 25.00 Calendar Year-To-Date
05 / 30 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Justin Brodin 3274 Magistrate Loop Hayden ID, 83835	\$ 5.00 \$ 25.00 Calendar Year-To-Date
05 / 30 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. Josh Gerns 2838 Limestone Ave Postfalls, ID 83854	\$ 5.00 \$ 25.00 Calendar Year-To-Date
05 / 30 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. Brandon Hermenet 20889 Lonesome Ln Rathdrum ID, 83858	\$ 5.00 \$ 25.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$35.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.