

**OFFICE OF THE IDAHO SECRETARY OF STATE  
304 N 8TH ST, ROOM 149, BOISE, IDAHO 83720  
EMPLOYER'S EXPENSES**

Legislative Year: 2008

3/4/2009

| Employer  | Efr Amt  | Living Amt | Adver Amt | Travel Amt | Phone Amt | Office Amt | Other Amt | Report Totals   |
|---|----------|------------|-----------|------------|-----------|------------|-----------|-----------------|
| <b>AAA IDAHO</b>  |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>AAA OREGON/IDAHO</b>                                   |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$42.50   | <b>\$42.50</b>  |
| <b>AAA WASHINGTON</b>                                     |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>AARP IDAHO</b>   |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>ABBOTT LABORATORIES, INC.</b>                          |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>ACCENTURE</b>  |          |            |           |            |           |            |           |                 |
| Annual  | \$26.90  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$26.90</b>  |
| <b>ACCSES IDAHO</b>                                       |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>ACLU OF IDAHO</b>                                      |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>ACS STATE HEALTHCARE, INC. ON BEHALF OF MULTISTATE</b> |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>ADA COUNTY ASSOCIATION OF REALTORS</b>                 |          |            |           |            |           |            |           |                 |
| Annual  | \$643.94 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$643.94</b> |

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|--|------------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>ADA COUNTY DRAINAGE DISTRICT NO. 3</b>                              |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>ADA COUNTY HIGHWAY DISTRICT</b>                                     |            |            |           |            |           |            |           |                   |
| Annual   | \$1,591.55 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$1,591.55</b> |
| <b>ADJUSTERS INTERNATIONAL, INC.</b>                                   |            |            |           |            |           |            |           |                   |
| Annual   | \$674.91   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$674.91</b>   |
| <b>ADVANTAGE WORKERS COMP.</b>   |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>ADVOCATES FOR ADDICTION COUNCELING &amp; TREATMENT - ACCT IDAHO</b> |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$334.70   | \$31.50   | \$0.00     | \$71.53   | <b>\$437.73</b>   |
| <b>AFLAC</b>   |            |            |           |            |           |            |           |                   |
| Annual   | \$2,742.38 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$2,742.38</b> |
| <b>AGRISOURCE, INC</b>   |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>AIG</b>   |            |            |           |            |           |            |           |                   |
| Annual   | \$320.24   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$320.24</b>   |
| <b>ALADDIN BAIL BONDS</b>  |            |            |           |            |           |            |           |                   |
| Annual   | \$60.50    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$60.50</b>    |
| <b>ALLIANCE FOR MARRIAGE FOUNDATION</b>                                |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |

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| <b>ALLIANCE OF AUTOMOBILE MANUFACTURERS</b>               |            |            |           |            |           |            |           |                   |
| Annual  | \$351.35   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$351.35</b>   |
| <b>ALLSTATE INSURANCE COMPANY</b>                         |            |            |           |            |           |            |           |                   |
| Annual  | \$6.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$6.00</b>     |
| <b>ALTERNATE ENERGY HOLDING, INC.</b>                     |            |            |           |            |           |            |           |                   |
| Annual  | \$16.28    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$16.28</b>    |
| <b>AMALGAMATED SUGAR COMPANY</b>                          |            |            |           |            |           |            |           |                   |
| Annual  | \$6,390.73 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$6,390.73</b> |
| <b>AMERICAN CANCER SOCIETY</b>                            |            |            |           |            |           |            |           |                   |
| Annual  | \$341.21   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$341.21</b>   |
| <b>AMERICAN COUNCIL OF ENGINEERING COMPANIES OF IDAHO</b> |            |            |           |            |           |            |           |                   |
| Annual  | \$165.55   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$165.55</b>   |
| <b>AMERICAN COUNCIL OF ENGINEERING COMPANIES, ID</b>      |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>AMERICAN COUNCIL OF LIFE INSURERS</b>                  |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>AMERICAN ECOLOGY CORPORATION</b>                       |            |            |           |            |           |            |           |                   |
| Annual  | \$5,332.18 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$5,332.18</b> |
| <b>AMERICAN FAMILY INSURANCE COMPANY</b>                  |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |

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| <b>AMERICAN FARMERS &amp; RANCHERS INSURANCE CO.</b>                |            |            |           |            |           |            |           |                   |
| Annual  | \$40.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$40.00</b>    |
| <b>AMERICAN HEART ASSOCIATION</b>                                   |            |            |           |            |           |            |           |                   |
| Annual  | \$87.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$87.00</b>    |
| <b>AMERICAN INSURANCE ASSOCIATION</b>                               |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>AMERICAN MEDICAL RESPONSE ON BEHALF OF MULTISTATE ASSOCIATES</b> |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>AMERICA'S HEALTH INSURANCE PLANS</b>                             |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>AMGEN</b>  |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>AMOI</b>   |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>ANDERSON FINANCIAL SERVICES LLC</b>                              |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>ANHEUSER-BUSCH COMPANIES INC</b>                                 |            |            |           |            |           |            |           |                   |
| Annual  | \$2,862.81 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$2,862.81</b> |
| <b>APANGEA LEARNING, INC</b>  |            |            |           |            |           |            |           |                   |
| Annual  | \$324.45   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$324.45</b>   |

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| <b>AREVA INC.</b>                               |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>AREVA NC INC.</b>                            |            |            |           |            |           |            |           |                   |
| Annual  | \$1,170.67 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$1,170.67</b> |
| <b>ARTIOS</b>                                   |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>ASSOCIATED GENERAL CONTRACTORS</b>           |            |            |           |            |           |            |           |                   |
| Annual  | \$921.16   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$921.16</b>   |
| <b>ASSOCIATED INNKEEPERS OF IDAHO</b>           |            |            |           |            |           |            |           |                   |
| Annual  | \$3,832.04 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$3,832.04</b> |
| <b>ASSOCIATED LOGGERS EXCHANGE</b>              |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>ASSOCIATED LOGGING CONTRACTORS</b>           |            |            |           |            |           |            |           |                   |
| Annual  | \$1,333.31 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$1,333.31</b> |
| <b>ASSOCIATED STUDENTS OF ISU</b>               |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$270.00   | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$270.00</b>   |
| <b>ASSOCIATED STUDENTS, UNIVERSITY OF IDAHO</b> |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$20.00   | <b>\$20.00</b>    |
| <b>ASSOCIATED TAXPAYERS OF IDAHO</b>            |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>ASSOCIATION OF IDAHO CITIES</b>              |            |            |           |            |           |            |           |                   |

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| <b>ASSOCIATION OF IDAHO CITIES</b>                    |            |            |           |            |           |            |           |                   |
| Annual  | \$3,896.21 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$3,896.21</b> |
| <b>ASTRAZENECA PHARMACEUTICALS LP</b>                 |            |            |           |            |           |            |           |                   |
| Annual  | \$72.88    | \$0.00     | \$0.00    | \$250.00   | \$0.00    | \$0.00     | \$0.00    | <b>\$322.88</b>   |
| <b>AT&amp;T</b>                                       |            |            |           |            |           |            |           |                   |
| Annual  | \$1,400.96 | \$313.32   | \$0.00    | \$494.54   | \$0.00    | \$0.00     | \$0.00    | <b>\$2,208.82</b> |
| <b>AT&amp;T SERVICES, INC.</b>                        |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>ATLANTA GOLD CORPORATION</b>                       |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>ATTERO</b>   |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>AVISTA CORPORATION</b>                             |            |            |           |            |           |            |           |                   |
| Annual  | \$8,107.77 | \$0.00     | \$0.00    | \$0.00     | \$520.00  | \$0.00     | \$0.00    | <b>\$8,627.77</b> |
| <b>BANK OF AMERICA CORPORATION/BANK OF AMERICA NA</b> |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>BARCLAYS CAPITAL</b>                               |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>BARRICK</b>  |            |            |           |            |           |            |           |                   |
| Annual  | \$152.06   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$152.06</b>   |

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| <b>BASIC AMERICAN FOODS</b>                     |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>BATTELLE ENERGY ALLIANCE</b>                 |            |            |           |            |           |            |           |                   |
| Annual  | \$1,032.97 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$1,032.97</b> |
| <b>BATTELLE ENERGY ALLIANCE LLC</b>             |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>BAYER HEALTHCARE LLC</b>                     |            |            |           |            |           |            |           |                   |
| Annual  | \$129.00   | \$0.00     | \$0.00    | \$0.00     | \$461.00  | \$0.00     | \$90.00   | <b>\$680.00</b>   |
| <b>BEAR LAKE WATCH, INC.</b>                    |            |            |           |            |           |            |           |                   |
| Annual  | \$276.49   | \$0.00     | \$0.00    | \$0.00     | \$72.00   | \$0.00     | \$200.76  | <b>\$549.25</b>   |
| <b>BEAR.STEARNS &amp; CO. INC.</b>              |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>BLACK BEAR RESORT</b>                        |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>BLUE CROSS OF IDAHO HEALTH SERVICE, INC.</b> |            |            |           |            |           |            |           |                   |
| Annual  | \$2,088.44 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$2,088.44</b> |
| <b>BLUE CROSS OF IDAHO HEALTH SERVICES</b>      |            |            |           |            |           |            |           |                   |
| Annual  | \$9.25     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$9.25</b>     |
| <b>BNSF RAILWAY COMPANY</b>                     |            |            |           |            |           |            |           |                   |
| Annual  | \$497.09   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$497.09</b>   |

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| <b>BOISE AIRPORT</b>                                    |             |            |           |            |           |            |           |                    |
| Annual  | \$25.36     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$25.36</b>     |
| <b>BOISE BUILDING MANAGERS ASSOCIATION</b>              |             |            |           |            |           |            |           |                    |
| Annual  | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>BOISE METRO CHAMBER OF COMMERCE</b>                  |             |            |           |            |           |            |           |                    |
| Annual  | \$25,281.65 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$25,281.65</b> |
| <b>BOISE PROJECT BOARD OF CONTROL</b>                   |             |            |           |            |           |            |           |                    |
| Annual  | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>BOISE STATE UNIVERSITY</b>                           |             |            |           |            |           |            |           |                    |
| Annual  | \$947.03    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$947.03</b>    |
| <b>BOULDER CREEK OUTFITTERS</b>                         |             |            |           |            |           |            |           |                    |
| Annual  | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>BUILDING CONTRACTORS ASSN. OF SOUTHWESTERN IDAHO</b> |             |            |           |            |           |            |           |                    |
| Annual  | \$114.00    | \$68.37    | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$182.37</b>    |
| <b>BUILDING OWNERS AND MANAGERS ASSOCIATION</b>         |             |            |           |            |           |            |           |                    |
| Annual  | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>BUREAU OF OCCUPATIONAL LICENSES</b>                  |             |            |           |            |           |            |           |                    |
| Annual  | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>BUSINESS PSYCHOLOGY ASSOCIATES</b>                   |             |            |           |            |           |            |           |                    |
| Annual  | \$1,554.39  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$1,554.39</b>  |



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| Employer  | Efr Amt    | Living Amt | Adver Amt | Travel Amt | Phone Amt | Office Amt | Other Amt | Report Totals     |
|---|------------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>CAPITAL CITY DEVELOPMENT CORP</b>  |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>CAPITOL RACING</b>   |            |            |           |            |           |            |           |                   |
| Annual  | \$4,147.52 | \$0.00     | \$0.00    | \$0.00     | \$25.00   | \$0.00     | \$5.00    | <b>\$4,177.52</b> |
| <b>CATERPILLAR CORPORATION - ON BEHALF OF MULTISTATE ASSOCIATES</b>                         |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>CENTERCAL PROPERTIES, LLC</b>  |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>CENTRO DE COMUNIDAD Y JUSTICIA</b>   |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>CENTURYTEL</b>   |            |            |           |            |           |            |           |                   |
| Annual  | \$12.05    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$12.05</b>    |
| <b>CH2M WG IDAHO, LLP</b>   |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>CH2M-WG IDAHO LLC</b>  |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>CHEVRON USA, INC., ITS DIVISIONS, AND THE SUBSIDIARIES OF ITS PARENT, CHEVRON TEXACC</b> |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>CHRISTIAN SCIENCE COMMITTEE ON PUBLICATION</b>   |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |

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|---|------------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>CIGAR ASSOCIATION OF AMERICA</b>                   |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>CITIZENS FOR AFFORDABLE RENTAL HOUSING</b>         |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>CITY OF BOISE</b>                                  |            |            |           |            |           |            |           |                   |
| Annual  | \$755.46   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$755.46</b>   |
| <b>CITY OF BOISE - ATTORNEY'S OFFICE</b>              |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>CITY OF POCA TELLO</b>                             |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>CLEAR SPRINGS FOODS</b>                            |            |            |           |            |           |            |           |                   |
| Annual  | \$106.73   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$106.73</b>   |
| <b>CLEAR SPRINGS FOODS INC</b>                        |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>CLEARWATER - POTLATCH TIMBER PROTECTIVE ASSOC.</b> |            |            |           |            |           |            |           |                   |
| Annual  | \$135.51   | \$336.35   | \$0.00    | \$142.51   | \$0.00    | \$0.00     | \$0.00    | <b>\$614.37</b>   |
| <b>CLIMATE SOLUTIONS</b>                              |            |            |           |            |           |            |           |                   |
| Annual  | \$180.00   | \$0.00     | \$0.00    | \$0.00     | \$75.00   | \$0.00     | \$20.00   | <b>\$275.00</b>   |
| <b>CO-AD, INC.</b>                                    |            |            |           |            |           |            |           |                   |
| Annual  | \$1,000.00 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$1,000.00</b> |

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| Employer  | Efr Amt     | Living Amt | Adver Amt | Travel Amt | Phone Amt | Office Amt | Other Amt  | Report Totals      |
|---|-------------|------------|-----------|------------|-----------|------------|------------|--------------------|
| <b>COALITION FOR NATURAL HEALTH</b>   |             |            |           |            |           |            |            |                    |
| Annual  | \$13.78     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$13.78</b>     |
| <b>COALITION OF IDAHO CHARTER SCHOOL FAMILIES</b>                           |             |            |           |            |           |            |            |                    |
| Annual  | \$54.13     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$54.13</b>     |
| <b>COCO COMMUNICATIONS CORP.</b>  |             |            |           |            |           |            |            |                    |
| Annual  | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>      |
| <b>COEUR D'ALENE CHAMBER OF COMMERCE</b>                                    |             |            |           |            |           |            |            |                    |
| Annual  | \$5,470.90  | \$0.00     | \$0.00    | \$0.00     | \$376.77  | \$0.00     | \$1,915.29 | <b>\$7,762.96</b>  |
| <b>COEUR D'ALENE MINES CORPORATION</b>                                      |             |            |           |            |           |            |            |                    |
| Annual  | \$235.72    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$235.72</b>    |
| <b>COEUR D'ALENE RACING</b>   |             |            |           |            |           |            |            |                    |
| Annual  | \$3,506.35  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$3,506.35</b>  |
| <b>COEUR D'ALENE TRIBE</b>  |             |            |           |            |           |            |            |                    |
| Annual  | \$10,747.11 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$10,747.11</b> |
| <b>COLLEGE SAVINGS BANK, INC.</b>   |             |            |           |            |           |            |            |                    |
| Annual  | \$149.14    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$149.14</b>    |
| <b>COMMUNITY EDUCATION CENTERS, INC.</b>                                    |             |            |           |            |           |            |            |                    |
| Annual  | \$417.10    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$417.10</b>    |
| <b>COMMUNITY FINANCIAL SERVICES ASS'N OF AMERICA FOR MULTI-STATE ASSOC.</b> |             |            |           |            |           |            |            |                    |
| Annual  | \$750.26    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$383.40   | <b>\$1,133.66</b>  |
| <b>COMPASS</b>  |             |            |           |            |           |            |            |                    |

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|--|----------|------------|-----------|------------|-----------|------------|-----------|-----------------|
| <b>COMPASS</b>                             |          |            |           |            |           |            |           |                 |
| Annual                                     | \$576.38 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$79.93   | <b>\$656.31</b> |
| <b>CONNECTIONS ACADEMY, LLC</b>            |          |            |           |            |           |            |           |                 |
| Annual                                     | \$351.35 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$351.35</b> |
| <b>CONNOLLY &amp; SMYSER, CTD</b>          |          |            |           |            |           |            |           |                 |
| Annual                                     | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>CONSERVATION VOTERS FOR IDAHO</b>       |          |            |           |            |           |            |           |                 |
| Annual                                     | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>CONSUMER DATA INDUSTRY, INC</b>         |          |            |           |            |           |            |           |                 |
| Annual                                     | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>CONSUMERS UNION OF U.S., INC</b>        |          |            |           |            |           |            |           |                 |
| Annual                                     | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>CORNERSTONE INST. OF IDAHO</b>          |          |            |           |            |           |            |           |                 |
| Annual                                     | \$201.90 | \$0.00     | \$23.28   | \$0.00     | \$0.00    | \$0.00     | \$87.85   | <b>\$313.03</b> |
| <b>CORRECT CARE SOLUTIONS</b>              |          |            |           |            |           |            |           |                 |
| Annual                                     | \$86.98  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$86.98</b>  |
| <b>CORRECTIONAL MEDICAL SERVICES</b>       |          |            |           |            |           |            |           |                 |
| Annual                                     | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>CORRECTIONAL MEDICAL SERVICES, INC.</b> |          |            |           |            |           |            |           |                 |
| Annual                                     | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>CORRECTIONS CORPORATION OF AMERICA</b>  |          |            |           |            |           |            |           |                 |

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|---|------------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>CORRECTIONS CORPORATION OF AMERICA</b>               |            |            |           |            |           |            |           |                   |
| Annual  | \$1,557.38 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$1,557.38</b> |
| <b>COTTONWOOD FINANCIAL</b>                             |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>CPM DEVELOPMENT</b>                                  |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>CWI</b>  |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$500.00  | <b>\$500.00</b>   |
| <b>DARIGOLD/NORTHWEST DAIRY ASSOCIATION</b>             |            |            |           |            |           |            |           |                   |
| Annual  | \$51.32    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$51.32</b>    |
| <b>DATA RECOGNITION CORPORATION</b>                     |            |            |           |            |           |            |           |                   |
| Annual  | \$83.79    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$83.79</b>    |
| <b>DBS</b>  |            |            |           |            |           |            |           |                   |
| Annual  | \$6.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$6.00</b>     |
| <b>DELTA DENTAL PLAN OF IDAHO</b>                       |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>DEUTSCHE BANK TRUST COMPANY AMERICAS</b>             |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>DEVELOPMENT PLANNING &amp; FINANCING GROUP, INC.</b> |            |            |           |            |           |            |           |                   |
| Annual  | \$365.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$365.00</b>   |
| <b>DEVELOPMENT WORKSHOP INC</b>                         |            |            |           |            |           |            |           |                   |

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|--|----------|------------|-----------|------------|-----------|------------|-----------|-----------------|
| <b>DEVELOPMENT WORKSHOP INC</b>                            |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>DIRECT TV - ON BEHALF OF MULTISTATE ASSOCIATES</b>      |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>DPV SOLUTIONS</b>                                       |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>DYNAMIS GROUP</b>                                       |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>EAGLE URBAN RENEWAL AGENCY</b>                          |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>EAGLE WATER COMPANY</b>                                 |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>EASTER SEALS-GOODWILL NORTHERN ROCKY MOUNTAIN, INC.</b> |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>EDS</b>   |          |            |           |            |           |            |           |                 |
| Annual   | \$136.40 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$136.40</b> |
| <b>EDUCATION NETWORKS OF AMERICA</b>                       |          |            |           |            |           |            |           |                 |
| Annual   | \$286.31 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$286.31</b> |
| <b>ELI LILLY &amp; COMPANY</b>                             |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>ELI LILLY CORP</b>                                      |          |            |           |            |           |            |           |                 |

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|--|------------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>ELI LILLY CORP</b>                                |            |            |           |            |           |            |           |                   |
| Annual   | \$291.22   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$291.22</b>   |
| <b>ELMORE-ADA WATER PROJECT LLC</b>                  |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>EMPLOYERS COMPENSATION INSURANCE COMPANY</b>      |            |            |           |            |           |            |           |                   |
| Annual   | \$3,112.42 | \$106.65   | \$0.00    | \$0.00     | \$224.00  | \$0.00     | \$0.00    | <b>\$3,443.07</b> |
| <b>EMPLOYERS RESOURCE COMPANY</b>                    |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>EXERGY DEVELOPMENT COMPANY</b>                    |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>EXERGY DEVELOPMENT GROUP OF IDAHO</b>             |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>EXERGY DEVELOPMENT GROUP, LLC</b>                 |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>FACILITATORS EXCHANGE ASSOCIATION</b>             |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>FARM BUREAU MUTUAL INSURANCE COMPANY OF IDAHO</b> |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>FARMERS INSURANCE</b>                             |            |            |           |            |           |            |           |                   |
| Annual   | \$4,999.95 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$104.15  | <b>\$5,104.10</b> |

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|--|------------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>FARWEST AGRIBUSINESS ASSOCIATION</b>                      |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$15.00    | \$8.00    | \$0.00     | \$44.00   | <b>\$67.00</b>    |
| <b>FEDERATION OF PRIVATE AND CAREER SCHOOLS AND COLLEGES</b> |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>FLOATING HOMES ASSOCIATION, INC.</b>                      |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>FMC CORPORATION</b>                                       |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>FOOD PRODUCERS OF IDAHO</b>                               |            |            |           |            |           |            |           |                   |
| Annual   | \$3,309.95 | \$0.00     | \$0.00    | \$15.00    | \$8.00    | \$0.00     | \$44.00   | <b>\$3,376.95</b> |
| <b>FORBA DENTAL MANAGEMENT CORPORATION</b>                   |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>FORMATION CAPITAL CORP</b>                                |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>FRATERNAL ORDER OF POLICE/IDAHO STATE LODGE</b>           |            |            |           |            |           |            |           |                   |
| Annual   | \$962.24   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$116.00  | <b>\$1,078.24</b> |
| <b>FULL LIFE AGENCY</b>                                      |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>GARDEN CITY URBAN RENEWAL AGENCY</b>                      |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>GEMPLAN</b>   |            |            |           |            |           |            |           |                   |



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|---|------------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>GEMPLAN</b>  |            |            |           |            |           |            |           |                   |
| Annual  | \$85.71    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$85.71</b>    |
| <b>GENERAL ELECTRIC COMPANY</b>   |            |            |           |            |           |            |           |                   |
| Annual  | \$89.33    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$89.33</b>    |
| <b>GHS DATA MANAGEMENT</b>  |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>GLAXOSMITHKLINE</b>  |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$701.51   | \$40.00   | \$0.00     | \$0.00    | <b>\$741.51</b>   |
| <b>GREATER BOISE AUDITORIUM DISTRICT</b>                                |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>HAGADONE CORPORATION</b>   |            |            |           |            |           |            |           |                   |
| Annual  | \$2,244.02 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$2,244.02</b> |
| <b>HARLEY DAVIDSON MOTOR COMPANY ON BEHALF OF MULTISTATE ASSOCIATES</b> |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>HDR ENGINEERING, INC</b>   |            |            |           |            |           |            |           |                   |
| Annual  | \$20.46    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$20.46</b>    |
| <b>HECLA MINING COMPANY</b>   |            |            |           |            |           |            |           |                   |
| Annual  | \$445.35   | \$0.00     | \$0.00    | \$0.00     | \$32.00   | \$0.00     | \$12.50   | <b>\$489.85</b>   |
| <b>HEWLETT-PACKARD COMPANY</b>  |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>HOSPITAL CORPORATION OF AMERICA</b>                                  |            |            |           |            |           |            |           |                   |

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|--|----------|------------|-----------|------------|-----------|------------|-----------|-----------------|
| <b>HOSPITAL CORPORATION OF AMERICA</b>                   |          |            |           |            |           |            |           |                 |
| Annual   | \$373.07 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$373.07</b> |
| <b>HSBC GR CORP</b>                                      |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>ICRMP</b>   |          |            |           |            |           |            |           |                 |
| Annual   | \$85.18  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$85.18</b>  |
| <b>IDACORP</b>   |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>IDAHO ACADEMY OF FAMILY PHYSICIANS</b>                |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$334.70   | \$31.50   | \$0.00     | \$71.53   | <b>\$437.73</b> |
| <b>IDAHO ACUPUNCTURE ASSOCIATION</b>                     |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>IDAHO ALFALFA AND CLOVER SEED GROWERS ASSOCIATION</b> |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$15.00    | \$8.00    | \$0.00     | \$44.00   | <b>\$67.00</b>  |
| <b>IDAHO ALLIANCE OF BOYS &amp; GIRLS CLUB, INC.</b>     |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>IDAHO ALLIED DAILIES</b>                              |          |            |           |            |           |            |           |                 |
| Annual   | \$351.35 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$351.35</b> |
| <b>IDAHO AMBULATORY SURGERY CARE ASSOCIATION</b>         |          |            |           |            |           |            |           |                 |
| Annual   | \$101.44 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$101.44</b> |

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|---|-------------|------------|-----------|------------|------------|------------|------------|--------------------|
| <b>IDAHO ASSOC. OF CHIROPRACTIC PHYSICIANS</b>                  |             |            |           |            |            |            |            |                    |
| Annual  | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00     | \$0.00     | \$0.00     | <b>\$0.00</b>      |
| <b>IDAHO ASSOCIATED GENERAL CONTRACTORS</b>                     |             |            |           |            |            |            |            |                    |
| Annual  | \$8,245.06  | \$0.00     | \$0.00    | \$94.75    | \$0.00     | \$0.00     | \$3,540.00 | <b>\$11,879.81</b> |
| <b>IDAHO ASSOCIATION OF COMMERCE &amp; INDUSTRY</b>             |             |            |           |            |            |            |            |                    |
| Annual  | \$26,350.50 | \$0.00     | \$0.00    | \$0.00     | \$0.00     | \$0.00     | \$0.00     | <b>\$26,350.50</b> |
| <b>IDAHO ASSOCIATION OF COUNTIES</b>                            |             |            |           |            |            |            |            |                    |
| Annual  | \$28,747.44 | \$0.00     | \$0.00    | \$2,000.00 | \$2,804.00 | \$0.00     | \$0.00     | <b>\$33,551.44</b> |
| <b>IDAHO ASSOCIATION OF DEVELOPMENTAL DISABILITIES AGENCIES</b> |             |            |           |            |            |            |            |                    |
| Annual  | \$42.93     | \$0.00     | \$0.00    | \$339.72   | \$63.00    | \$0.00     | \$112.64   | <b>\$558.29</b>    |
| <b>IDAHO ASSOCIATION OF DEVELOPMENTAL DISABILITY AGENCIES</b>   |             |            |           |            |            |            |            |                    |
| Annual  | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00     | \$0.00     | \$0.00     | <b>\$0.00</b>      |
| <b>IDAHO ASSOCIATION OF HEALTH PLANS</b>                        |             |            |           |            |            |            |            |                    |
| Annual  | \$278.20    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | \$0.00     | \$0.00     | <b>\$278.20</b>    |
| <b>IDAHO ASSOCIATION OF HEALTH UNDERWRITERS</b>                 |             |            |           |            |            |            |            |                    |
| Annual  | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00     | \$0.00     | \$0.00     | <b>\$0.00</b>      |
| <b>IDAHO ASSOCIATION OF HIGHWAY DISTRICTS</b>                   |             |            |           |            |            |            |            |                    |
| Annual  | \$1,596.24  | \$0.00     | \$0.00    | \$0.00     | \$0.00     | \$0.00     | \$0.00     | <b>\$1,596.24</b>  |
| <b>IDAHO ASSOCIATION OF INSURANCE AND FINANCIAL ADVISORS</b>    |             |            |           |            |            |            |            |                    |
| Annual  | \$6,677.00  | \$0.00     | \$0.00    | \$0.00     | \$0.00     | \$0.00     | \$155.25   | <b>\$6,832.25</b>  |

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| <b>IDAHO ASSOCIATION OF NATUROPATHIC PHYSICIANS</b>               |             |            |           |            |           |            |           |                    |
| Annual  | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>IDAHO ASSOCIATION OF NURSE ANESTHETISTS</b>                    |             |            |           |            |           |            |           |                    |
| Annual  | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>IDAHO ASSOCIATION OF PODIATRIC MEDICINE</b>                    |             |            |           |            |           |            |           |                    |
| Annual  | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>IDAHO ASSOCIATION OF PROFESSIONAL DRIVING BUSINESSES</b>       |             |            |           |            |           |            |           |                    |
| Annual  | \$453.82    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$12.50   | <b>\$466.32</b>    |
| <b>IDAHO ASSOCIATION OF REALTORS</b>                              |             |            |           |            |           |            |           |                    |
| Annual  | \$16,681.88 | \$0.00     | \$0.00    | \$357.50   | \$0.00    | \$0.00     | \$0.00    | <b>\$17,039.38</b> |
| <b>IDAHO ASSOCIATION OF SCHOOL ADMINISTRATORS</b>                 |             |            |           |            |           |            |           |                    |
| Annual  | \$75.58     | \$7,436.01 | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$100.13  | <b>\$7,611.72</b>  |
| <b>IDAHO AUTOMOBILE DEALERS ASSOCIATION</b>                       |             |            |           |            |           |            |           |                    |
| Annual  | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>IDAHO BANKERS ASSOCIATION</b>                                  |             |            |           |            |           |            |           |                    |
| Annual  | \$9,290.88  | \$0.00     | \$0.00    | \$0.00     | \$120.00  | \$0.00     | \$150.00  | <b>\$9,560.88</b>  |
| <b>IDAHO BEER &amp; WINE DISTRIBUTORS ASSOCIATION</b>             |             |            |           |            |           |            |           |                    |
| Annual  | \$7,019.69  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$7,019.69</b>  |
| <b>IDAHO BOARD OF PROFESSIONAL ENGINEERS &amp; LAND SURVEYORS</b> |             |            |           |            |           |            |           |                    |
| Annual  | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |

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| <b>IDAHO BOWLING PROPRIETORS ASSN</b>                                       |            |            |             |            |           |            |            |                    |
| Annual  | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>      |
| <b>IDAHO BUILDING CONTRACTORS ASSOCIATION, INC.</b>                         |            |            |             |            |           |            |            |                    |
| Annual  | \$4,617.49 | \$0.00     | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$4,617.49</b>  |
| <b>IDAHO BUSINESS REVIEW</b>  |            |            |             |            |           |            |            |                    |
| Annual  | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>      |
| <b>IDAHO CABLE TELECOMMUNICATIONS ASSOCIATION</b>                           |            |            |             |            |           |            |            |                    |
| Annual  | \$3,476.09 | \$0.00     | \$0.00      | \$922.48   | \$24.00   | \$0.00     | \$1,407.29 | <b>\$5,829.86</b>  |
| <b>IDAHO CATTLE ASSOCIATION</b>   |            |            |             |            |           |            |            |                    |
| Annual  | \$1,880.75 | \$0.00     | \$0.00      | \$183.79   | \$53.00   | \$0.00     | \$296.45   | <b>\$2,413.99</b>  |
| <b>IDAHO CHAMBER ALLIANCE</b>   |            |            |             |            |           |            |            |                    |
| Annual  | \$163.68   | \$0.00     | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$163.68</b>    |
| <b>IDAHO CHAPTER OF AMERICAN INSTITUTE OF ARCHITECTURE</b>                  |            |            |             |            |           |            |            |                    |
| Annual  | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>      |
| <b>IDAHO CHAPTER OF THE AMERICAN ASSOCIATION OF NATUROPATHIC PHYSICIANS</b> |            |            |             |            |           |            |            |                    |
| Annual  | \$181.39   | \$0.00     | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$181.39</b>    |
| <b>IDAHO CHOOSES LIFE</b>   |            |            |             |            |           |            |            |                    |
| Annual  | \$1,443.08 | \$0.00     | \$10,151.35 | \$0.00     | \$471.81  | \$0.00     | \$3,000.00 | <b>\$15,066.24</b> |
| <b>IDAHO COMMUNITY ACTION NETWORK</b>                                       |            |            |             |            |           |            |            |                    |
| Annual  | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>      |
| <b>IDAHO CONSERVATION LEAGUE</b>  |            |            |             |            |           |            |            |                    |

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| <b>IDAHO CONSERVATION LEAGUE</b>                     |          |             |            |           |            |           |            |           |                    |
| Annual   |          | \$760.46    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$760.46</b>    |
| <b>IDAHO CONSUMER-OWNED UTILITIES ASSOCIATION</b>    |          |             |            |           |            |           |            |           |                    |
| Annual   |          | \$2,925.27  | \$0.00     | \$0.00    | \$736.21   | \$24.00   | \$0.00     | \$0.00    | <b>\$3,685.48</b>  |
| <b>IDAHO COOPERATIVE COUNCIL, INC.</b>               |          |             |            |           |            |           |            |           |                    |
| Annual   |          | \$493.00    | \$0.00     | \$0.00    | \$15.00    | \$8.00    | \$0.00     | \$44.00   | <b>\$560.00</b>    |
| <b>IDAHO COUNCIL ON INDUSTRY AND THE ENVIRONMENT</b> |          |             |            |           |            |           |            |           |                    |
| Annual   |          | \$2,155.91  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$2,155.91</b>  |
| <b>IDAHO CREDIT UNION LEAGUE</b>                     |          |             |            |           |            |           |            |           |                    |
| Annual   |          | \$3,788.67  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$3,788.67</b>  |
| <b>IDAHO DAIRYMEN'S ASSOCIATION</b>                  |          |             |            |           |            |           |            |           |                    |
| Annual   |          | \$13,774.62 | \$383.51   | \$0.00    | \$414.11   | \$600.00  | \$0.00     | \$66.42   | <b>\$15,238.66</b> |
| <b>IDAHO DENTAL HYGIENISTS ASSN</b>                  |          |             |            |           |            |           |            |           |                    |
| Annual   |          | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>IDAHO EASTERN OREGON SEED ASSOCIATION</b>         |          |             |            |           |            |           |            |           |                    |
| Annual   |          | \$0.00      | \$0.00     | \$0.00    | \$375.00   | \$200.00  | \$0.00     | \$0.00    | <b>\$575.00</b>    |
| <b>IDAHO EDUCATION ASSOCIATION</b>                   |          |             |            |           |            |           |            |           |                    |
| Annual   |          | \$772.98    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$772.98</b>    |
| <b>IDAHO ELK BREEDERS ASSN</b>                       |          |             |            |           |            |           |            |           |                    |
| Annual   |          | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$200.00  | \$0.00     | \$73.74   | <b>\$273.74</b>    |

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|--|------------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>IDAHO ENERGY RESOURCE AUTHORITY</b>                   |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>IDAHO FALLS REDEVELOPMENT AGENCY</b>                  |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>IDAHO FARM BUREAU FEDERATION</b>                      |            |            |           |            |           |            |           |                   |
| Annual   | \$5,398.07 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$170.83  | <b>\$5,568.90</b> |
| <b>IDAHO FINANCIAL SERVICES ASSOCIATION</b>              |            |            |           |            |           |            |           |                   |
| Annual   | \$4,046.00 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$25.00   | <b>\$4,071.00</b> |
| <b>IDAHO FLOATING HOME ASSOCIATION</b>                   |            |            |           |            |           |            |           |                   |
| Annual   | \$20.04    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$20.04</b>    |
| <b>IDAHO FRATERNAL ORDER OF POLICE</b>                   |            |            |           |            |           |            |           |                   |
| Annual   | \$1,234.65 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$1,234.65</b> |
| <b>IDAHO GOOD SAM</b>                                    |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>IDAHO GRAIN PRODUCERS ASSOCIATION</b>                 |            |            |           |            |           |            |           |                   |
| Annual   | \$672.42   | \$0.00     | \$0.00    | \$0.00     | \$45.00   | \$0.00     | \$50.00   | <b>\$767.42</b>   |
| <b>IDAHO GRAPE GROWERS AND WINE PRODUCERS COMMISSION</b> |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$275.00   | \$100.00  | \$0.00     | \$0.00    | <b>\$375.00</b>   |
| <b>IDAHO GROUND WATER APPROPRIATORS, INC.</b>            |            |            |           |            |           |            |           |                   |
| Annual   | \$1,154.39 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$1,154.39</b> |
| <b>IDAHO GROUND WATER ASSOCIATION</b>                    |            |            |           |            |           |            |           |                   |

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|--|------------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>IDAHO GROUND WATER ASSOCIATION</b>                  |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$225.00   | \$75.00   | \$0.00     | \$0.00    | <b>\$300.00</b>   |
| <b>IDAHO HAY &amp; FORAGE ASSOCIATION</b>              |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$15.00    | \$8.00    | \$0.00     | \$44.00   | <b>\$67.00</b>    |
| <b>IDAHO HEALTH CARE ASSOCIATION</b>                   |            |            |           |            |           |            |           |                   |
| Annual   | \$114.34   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$114.34</b>   |
| <b>IDAHO HEALTH FACILITIES AUTHORITY</b>               |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>IDAHO HOSPITAL ASSOCIATION</b>                      |            |            |           |            |           |            |           |                   |
| Annual   | \$6,732.70 | \$0.00     | \$0.00    | \$2,245.63 | \$0.00    | \$0.00     | \$720.00  | <b>\$9,698.33</b> |
| <b>IDAHO HOSPITAL BASED PROVIDERS ASSOCIATION, INC</b> |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>IDAHO HOUSING AND FINANCE ASSOCIATION</b>           |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>IDAHO HUMAN RIGHTS EDUCATION CENTER</b>             |            |            |           |            |           |            |           |                   |
| Annual   | \$1,209.34 | \$0.00     | \$0.00    | \$300.00   | \$0.00    | \$0.00     | \$361.20  | <b>\$1,870.54</b> |
| <b>IDAHO HVAC CONTRACTORS ASSOCIATION</b>              |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>IDAHO IRRIGATION PUMPERS ASSOCIATION</b>            |            |            |           |            |           |            |           |                   |
| Annual   | \$75.20    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$75.20</b>    |



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|---|----------|------------|-----------|------------|-----------|------------|-----------|-----------------|
| <b>IDAHO LAND FUND</b>                              |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>IDAHO LAND TITLE ASSOC.</b>                      |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>IDAHO LAUNDRY &amp; DRY CLEANERS ASSOCIATION</b> |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>IDAHO LEGAL AID SERVICES</b>                     |          |            |           |            |           |            |           |                 |
| Annual  | \$280.28 | \$0.00     | \$0.00    | \$0.00     | \$60.33   | \$0.00     | \$27.45   | <b>\$368.06</b> |
| <b>IDAHO LIABILITY REFORM COALITION</b>             |          |            |           |            |           |            |           |                 |
| Annual  | \$627.56 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$627.56</b> |
| <b>IDAHO LIBRARY ASSOCIATION</b>                    |          |            |           |            |           |            |           |                 |
| Annual  | \$179.48 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$179.48</b> |
| <b>IDAHO LICENSED BEVERAGE ASSOCIATION</b>          |          |            |           |            |           |            |           |                 |
| Annual  | \$8.08   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$8.08</b>   |
| <b>IDAHO LODGING &amp; RESTAURANT ASSOCIATION</b>   |          |            |           |            |           |            |           |                 |
| Annual  | \$708.00 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$30.47   | <b>\$738.47</b> |
| <b>IDAHO MANUFACTURED HOUSING ASSOCIATION</b>       |          |            |           |            |           |            |           |                 |
| Annual  | \$499.18 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$499.18</b> |
| <b>IDAHO MECHANICAL CONTRACTORS ASSOCIATION</b>     |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>IDAHO MEDICAL ASSOCIATION</b>                    |          |            |           |            |           |            |           |                 |

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|--|-------------|------------|-----------|------------|-----------|------------|-----------|--------------------|
| <b>IDAHO MEDICAL ASSOCIATION</b>               |             |            |           |            |           |            |           |                    |
| Annual   | \$1,847.29  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$1,847.29</b>  |
| <b>IDAHO MINING ASSOCIATION</b>                |             |            |           |            |           |            |           |                    |
| Annual   | \$11,859.33 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$560.49  | <b>\$12,419.82</b> |
| <b>IDAHO MINT GROWERS ASSOCIATION</b>          |             |            |           |            |           |            |           |                    |
| Annual   | \$0.00      | \$0.00     | \$0.00    | \$375.00   | \$200.00  | \$0.00     | \$0.00    | <b>\$575.00</b>    |
| <b>IDAHO MORTGAGE LENDERS ASSOCIATION</b>      |             |            |           |            |           |            |           |                    |
| Annual   | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>IDAHO NEWSPAPER ASSN. INC.</b>              |             |            |           |            |           |            |           |                    |
| Annual   | \$345.00    | \$0.00     | \$0.00    | \$230.00   | \$125.00  | \$0.00     | \$0.00    | <b>\$700.00</b>    |
| <b>IDAHO NEWSPAPER ASSOCIATION, INC.</b>       |             |            |           |            |           |            |           |                    |
| Annual   | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>IDAHO OCCUPATIONAL THERAPY ASSOCIATION</b>  |             |            |           |            |           |            |           |                    |
| Annual   | \$23.31     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$23.31</b>     |
| <b>IDAHO OPTOMETRIC ASSOCIATION</b>            |             |            |           |            |           |            |           |                    |
| Annual   | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>IDAHO ORTHOPEDIST SOCIETY</b>               |             |            |           |            |           |            |           |                    |
| Annual   | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>IDAHO OUTFITTERS AND GUIDES ASSOCIATION</b> |             |            |           |            |           |            |           |                    |
| Annual   | \$5,082.47  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$5,082.47</b>  |

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|--|-------------|------------|-----------|------------|-----------|------------|------------|--------------------|
| <b>IDAHO OUTFITTERS AND GUIDES LICENSING BOARD</b>             |             |            |           |            |           |            |            |                    |
| Annual   | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>      |
| <b>IDAHO PETROLEUM MARKETERS &amp; CONVENIENCE STORE ASSN.</b> |             |            |           |            |           |            |            |                    |
| Annual   | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>      |
| <b>IDAHO POTATO COMMISSION</b>                                 |             |            |           |            |           |            |            |                    |
| Annual   | \$14,120.85 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$14,120.85</b> |
| <b>IDAHO POWER COMPANY</b>                                     |             |            |           |            |           |            |            |                    |
| Annual   | \$18,688.06 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$5,355.00 | <b>\$24,043.06</b> |
| <b>IDAHO PRESS CLUB</b>  |             |            |           |            |           |            |            |                    |
| Annual   | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>      |
| <b>IDAHO PRIMARY CARE ASSOCIATION</b>                          |             |            |           |            |           |            |            |                    |
| Annual   | \$236.86    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$236.86</b>    |
| <b>IDAHO PRIOR APPROPRIATION DOCTRINE ASSOCIATION</b>          |             |            |           |            |           |            |            |                    |
| Annual   | \$1,813.24  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$1,813.24</b>  |
| <b>IDAHO PROGRESSIVE HEALTHCARE COALITION</b>                  |             |            |           |            |           |            |            |                    |
| Annual   | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>      |
| <b>IDAHO PROSECUTING ATTORNEYS ASSOCIATION</b>                 |             |            |           |            |           |            |            |                    |
| Annual   | \$847.94    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$110.00   | <b>\$957.94</b>    |
| <b>IDAHO PSYCHOLOGICAL ASSOCIATION</b>                         |             |            |           |            |           |            |            |                    |
| Annual   | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>      |
| <b>IDAHO PUBLIC EMPLOYEES ASSOC.</b>                           |             |            |           |            |           |            |            |                    |

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| <b>IDAHO PUBLIC EMPLOYEES ASSOC.</b>                  |            |            |           |            |           |            |             |                    |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00      | <b>\$0.00</b>      |
| <b>IDAHO PUBLIC HEALTH DISTRICTS</b>                  |            |            |           |            |           |            |             |                    |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$12,000.00 | <b>\$12,000.00</b> |
| <b>IDAHO REAL ESTATE COMMISSION</b>                   |            |            |           |            |           |            |             |                    |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00      | <b>\$0.00</b>      |
| <b>IDAHO RENTAL CAR ASSOCIATION</b>                   |            |            |           |            |           |            |             |                    |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00      | <b>\$0.00</b>      |
| <b>IDAHO RESIDENTIAL SUPPORTED LIVING ASSOCIATION</b> |            |            |           |            |           |            |             |                    |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00      | <b>\$0.00</b>      |
| <b>IDAHO RETAILERS ASSOCIATION</b>                    |            |            |           |            |           |            |             |                    |
| Annual  | \$2,665.06 | \$0.00     | \$0.00    | \$550.00   | \$937.50  | \$0.00     | \$207.38    | <b>\$4,359.94</b>  |
| <b>IDAHO RIVERS UNITED</b>                            |            |            |           |            |           |            |             |                    |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$33.00    | \$24.00   | \$0.00     | \$218.88    | <b>\$275.88</b>    |
| <b>IDAHO RURAL SCHOOLS ASSOCIATION</b>                |            |            |           |            |           |            |             |                    |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00      | <b>\$0.00</b>      |
| <b>IDAHO RURAL WATER ASSOCIATION</b>                  |            |            |           |            |           |            |             |                    |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00      | <b>\$0.00</b>      |
| <b>IDAHO SCHOOL BOARDS ASSOCIATION</b>                |            |            |           |            |           |            |             |                    |
| Annual  | \$2,219.59 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00      | <b>\$2,219.59</b>  |
| <b>IDAHO SCHOOL BOARDS ASSOCIATION, INC.</b>          |            |            |           |            |           |            |             |                    |

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| <b>IDAHO SCHOOL BOARDS ASSOCIATION, INC.</b>               |            |            |           |            |           |            |           |                   |
| Annual   | \$3,183.24 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$3,183.24</b> |
| <b>IDAHO SHERIFF'S ASSOCIATION</b>                         |            |            |           |            |           |            |           |                   |
| Annual   | \$235.44   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$235.44</b>   |
| <b>IDAHO SKI AREAS ASSOCIATION</b>                         |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>IDAHO SMART GROWTH</b>                                  |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$340.60  | <b>\$340.60</b>   |
| <b>IDAHO SOCIETY OF CPAS</b>                               |            |            |           |            |           |            |           |                   |
| Annual   | \$2,423.68 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$521.29  | <b>\$2,944.97</b> |
| <b>IDAHO SOFT DRINK ASSOCIATION</b>                        |            |            |           |            |           |            |           |                   |
| Annual   | \$2,718.50 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$2,718.50</b> |
| <b>IDAHO SPORTSMEN'S CAUCUS ADVISORY COUNCIL</b>           |            |            |           |            |           |            |           |                   |
| Annual   | \$1,842.02 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$275.59  | <b>\$2,117.61</b> |
| <b>IDAHO STATE AFL-CIO</b>                                 |            |            |           |            |           |            |           |                   |
| Annual   | \$1,551.25 | \$0.00     | \$0.00    | \$0.00     | \$93.00   | \$0.00     | \$186.00  | <b>\$1,830.25</b> |
| <b>IDAHO STATE BOARD OF NATUROPATHIC MEDICAL EXAMINERS</b> |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$316.80   | \$0.00    | \$0.00     | \$7.00    | <b>\$323.80</b>   |
| <b>IDAHO STATE BROADCASTERS ASSOCIATION</b>                |            |            |           |            |           |            |           |                   |
| Annual   | \$27.59    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$27.59</b>    |
| <b>IDAHO STATE DENTAL ASSOCIATION</b>                      |            |            |           |            |           |            |           |                   |

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| Employer  | Efr Amt    | Living Amt | Adver Amt | Travel Amt | Phone Amt  | Office Amt | Other Amt  | Report Totals     |
|---|------------|------------|-----------|------------|------------|------------|------------|-------------------|
| <b>IDAHO STATE DENTAL ASSOCIATION</b>                   |            |            |           |            |            |            |            |                   |
| Annual  | \$525.05   | \$0.00     | \$0.00    | \$0.00     | \$0.00     | \$0.00     | \$0.00     | <b>\$525.05</b>   |
| <b>IDAHO STATE GRANGE</b>                               |            |            |           |            |            |            |            |                   |
| Annual  | \$128.04   | \$0.00     | \$0.00    | \$358.80   | \$0.00     | \$0.00     | \$100.00   | <b>\$586.84</b>   |
| <b>IDAHO STATE INDEPENDENT AUTO DEALERS ASSOCIATION</b> |            |            |           |            |            |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00     | \$0.00     | \$0.00     | <b>\$0.00</b>     |
| <b>IDAHO STATE UNIVERSITY</b>                           |            |            |           |            |            |            |            |                   |
| Annual  | \$1,223.57 | \$0.00     | \$0.00    | \$0.00     | \$1,176.00 | \$0.00     | \$2,004.90 | <b>\$4,404.47</b> |
| <b>IDAHO STUDIOS AT BRYANS RUN LLC</b>                  |            |            |           |            |            |            |            |                   |
| Annual  | \$40.50    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | \$0.00     | \$0.00     | <b>\$40.50</b>    |
| <b>IDAHO SUGARBEET GROWERS ASSOCIATION</b>              |            |            |           |            |            |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00     | \$0.00     | \$0.00     | <b>\$0.00</b>     |
| <b>IDAHO TECHCONNECT</b>                                |            |            |           |            |            |            |            |                   |
| Annual  | \$430.35   | \$0.00     | \$0.00    | \$0.00     | \$60.34    | \$0.00     | \$30.84    | <b>\$521.53</b>   |
| <b>IDAHO TELEPHONE ASSOCIATION</b>                      |            |            |           |            |            |            |            |                   |
| Annual  | \$1,967.10 | \$0.00     | \$0.00    | \$0.00     | \$0.00     | \$0.00     | \$0.00     | <b>\$1,967.10</b> |
| <b>IDAHO THOROUGHBRED ASSOCIATION, INC.</b>             |            |            |           |            |            |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00     | \$0.00     | \$0.00     | <b>\$0.00</b>     |
| <b>IDAHO TITLE LOANS, INC</b>                           |            |            |           |            |            |            |            |                   |
| Annual  | \$24.78    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | \$0.00     | \$0.00     | <b>\$24.78</b>    |
| <b>IDAHO TRIAL LAWYERS ASSOCIATION</b>                  |            |            |           |            |            |            |            |                   |

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|---|------------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>IDAHO TRIAL LAWYERS ASSOCIATION</b>      |            |            |           |            |           |            |           |                   |
| Annual                                      | \$1,247.00 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$1,247.00</b> |
| <b>IDAHO TRUCKING ASSOCIATION</b>           |            |            |           |            |           |            |           |                   |
| Annual                                      | \$2,227.73 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$2,227.73</b> |
| <b>IDAHO VALUES ALLIANCE</b>                |            |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$52.89   | <b>\$52.89</b>    |
| <b>IDAHO VETERINARY MEDICAL ASSOCIATION</b> |            |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>IDAHO VOICES FOR CHILDREN</b>            |            |            |           |            |           |            |           |                   |
| Annual                                      | \$156.97   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$156.97</b>   |
| <b>IDAHO WASTE SYSTEMS</b>                  |            |            |           |            |           |            |           |                   |
| Annual                                      | \$53.65    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$53.65</b>    |
| <b>IDAHO WATER USERS ASSOCIATION, INC.</b>  |            |            |           |            |           |            |           |                   |
| Annual                                      | \$3,083.85 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$209.16  | <b>\$3,293.01</b> |
| <b>IDAHO WEED CONTROL ASSOCIATION</b>       |            |            |           |            |           |            |           |                   |
| Annual                                      | \$310.50   | \$0.00     | \$0.00    | \$15.00    | \$8.00    | \$0.00     | \$44.00   | <b>\$377.50</b>   |
| <b>IDAHO WINS, INC.</b>                     |            |            |           |            |           |            |           |                   |
| Annual                                      | \$183.99   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$183.99</b>   |
| <b>IDAHO WOMEN'S NETWORK</b>                |            |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |

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|--|------------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>IDAHO WOOL GROWERS ASSOCIATION</b>                              |            |            |           |            |           |            |           |                   |
| Annual   | \$180.00   | \$0.00     | \$0.00    | \$0.00     | \$30.00   | \$0.00     | \$10.00   | <b>\$220.00</b>   |
| <b>IDAHOANS FOR CHOICE IN EDUCATION</b>                            |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>INDEPENDENT INSURANCE AGENTS &amp; BROKERS OF IDAHO</b>         |            |            |           |            |           |            |           |                   |
| Annual   | \$990.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$990.00</b>   |
| <b>INDUSTRIAL CUSTOMERS OF IDAHO POWER</b>                         |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>INLAND PUBLIC PROPERTIES DEVELOPMENT, INC.</b>                  |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>INTERMOUNTAIN FOREST ASSOCIATION</b>                            |            |            |           |            |           |            |           |                   |
| Annual   | \$2,504.04 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$2,504.04</b> |
| <b>INTERMOUNTAIN GAS COMPANY</b>                                   |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>INTERMOUNTAIN HOSPITAL</b>                                      |            |            |           |            |           |            |           |                   |
| Annual   | \$2,111.48 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$2,111.48</b> |
| <b>INTERMOUNTAIN INDUSTRIES, INC.</b>                              |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKER LO. UNION291</b> |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |



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|--|----------|------------|-----------|------------|-----------|------------|-----------|-----------------|
| <b>INTERNATIONAL BUSINESS MACHINES CORPORATION ("IBM")</b> |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>INTRALOT U.S.A., INC.</b>                               |          |            |           |            |           |            |           |                 |
| Annual   | \$589.96 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$589.96</b> |
| <b>INTREPID TECHNOLOGY &amp; RESOURCES</b>                 |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>IUFESA</b>  |          |            |           |            |           |            |           |                 |
| Annual   | \$285.96 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$285.96</b> |
| <b>J. R. SIMPLOT COMPANY</b>                               |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>J.U.B. ENGINEERS</b>                                    |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>JENNISON ASSOCIATES LLC</b>                             |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>JEROME URBAN RENEWAL AGENCY</b>                         |          |            |           |            |           |            |           |                 |
| Annual   | \$193.11 | \$0.00     | \$0.00    | \$0.00     | \$60.33   | \$0.00     | \$24.45   | <b>\$277.89</b> |
| <b>JOHNSON &amp; JOHNSON</b>                               |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>J-U-B ENGINEERS, INC.</b>                               |          |            |           |            |           |            |           |                 |
| Annual   | \$9.01   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$9.01</b>   |

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|---|----------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>J-U-B ENGINEERS/ ACEC OF IDAHO</b>       |          |            |           |            |           |            |           |                   |
| Annual                                      | \$60.00  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$60.00</b>    |
| <b>K 12</b>                                 |          |            |           |            |           |            |           |                   |
| Annual                                      | \$42.30  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$42.30</b>    |
| <b>K2 ASSOCIATES</b>                        |          |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$200.00  | <b>\$200.00</b>   |
| <b>KAPLAN HIGHER EDUCATION CORPORATION</b>  |          |            |           |            |           |            |           |                   |
| Annual                                      | \$207.47 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$207.47</b>   |
| <b>KOOTENAI COUNTY SHERIFF'S DEPARTMENT</b> |          |            |           |            |           |            |           |                   |
| Annual                                      | \$190.76 | \$230.52   | \$0.00    | \$424.05   | \$0.00    | \$0.00     | \$0.00    | <b>\$845.33</b>   |
| <b>KOOTENAI TRIBE OF IDAHO</b>              |          |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>LAKE CITY DEVELOPMENT CORPORATION</b>    |          |            |           |            |           |            |           |                   |
| Annual                                      | \$952.85 | \$0.00     | \$0.00    | \$0.00     | \$60.33   | \$0.00     | \$45.35   | <b>\$1,058.53</b> |
| <b>LAMAR ADVERTISING</b>                    |          |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>LEHMAN BROTHERS INC</b>                  |          |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>LES SCHWAB TIRES</b>                     |          |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |

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| <b>LEXIS NEXIS</b>                              |            |            |           |            |           |            |            |                   |
| Annual  | \$50.54    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$50.54</b>    |
| <b>LIBERTY MUTUAL GROUP</b>                     |            |            |           |            |           |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>     |
| <b>LIBERTY MUTUAL INSURANCE</b>                 |            |            |           |            |           |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>     |
| <b>LIBERTY MUTUAL INSURANCE COMPANY</b>         |            |            |           |            |           |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>     |
| <b>LIFELOCK, INC.</b>                           |            |            |           |            |           |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>     |
| <b>LIGHTFORCE, INC</b>                          |            |            |           |            |           |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>     |
| <b>LOGISTICARE</b>                              |            |            |           |            |           |            |            |                   |
| Annual  | \$345.63   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$345.63</b>   |
| <b>M3 EAGLE, LLC</b>                            |            |            |           |            |           |            |            |                   |
| Annual  | \$2,817.25 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$1,033.49 | <b>\$3,850.74</b> |
| <b>MAGIC VALLEY REHABILITATION SERVICES INC</b> |            |            |           |            |           |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$56.00    | <b>\$56.00</b>    |
| <b>MAIN STREET MILE, INC</b>                    |            |            |           |            |           |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>     |

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|--|----------|------------|-----------|------------|-----------|------------|-----------|-----------------|
| <b>MANAGEMENT AND TRAINING CORP</b>  |          |            |           |            |           |            |           |                 |
| Annual   | \$217.49 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$217.49</b> |
| <b>MARCH OF DIMES</b>  |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>MCKINSTRY</b>   |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>MEDIMUNE, INC.</b>  |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$25.00   | \$0.00     | \$0.00    | <b>\$25.00</b>  |
| <b>MELALEUCA, INC</b>  |          |            |           |            |           |            |           |                 |
| Annual   | \$588.32 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$588.32</b> |
| <b>MENTAL HEALTH PROVIDERS ASSOCIATION</b>                                     |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>MERCK &amp; COMPANY</b>   |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>MERCK HUMAN HEALTH &amp; MERCK VACCINE DIVISIONS, MERCK &amp; CO., INC.</b> |          |            |           |            |           |            |           |                 |
| Annual   | \$49.18  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$49.18</b>  |
| <b>MERIDIAN DEVELOPMENT CORPORATION</b>  |          |            |           |            |           |            |           |                 |
| Annual   | \$189.36 | \$0.00     | \$0.00    | \$0.00     | \$60.33   | \$0.00     | \$24.45   | <b>\$274.14</b> |
| <b>MHM SERVICES, INC.</b>  |          |            |           |            |           |            |           |                 |
| Annual   | \$216.71 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$216.71</b> |
| <b>MICRON TECHNOLOGY, INC</b>  |          |            |           |            |           |            |           |                 |

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EMPLOYER'S EXPENSES**

Legislative Year: 2008

3/4/2009

| Employer   | Efr Amt    | Living Amt | Adver Amt | Travel Amt | Phone Amt | Office Amt | Other Amt | Report Totals     |
|--|------------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>MICRON TECHNOLOGY, INC</b>                    |            |            |           |            |           |            |           |                   |
| Annual   | \$3,821.03 | \$0.00     | \$0.00    | \$172.50   | \$0.00    | \$0.00     | \$0.00    | <b>\$3,993.53</b> |
| <b>MIDAMERICA NUCLEAR ENERGY COMPANY, LLC</b>    |            |            |           |            |           |            |           |                   |
| Annual   | \$638.27   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$638.27</b>   |
| <b>MIDAMERICAN NUCLEAR ENERGY COMPANY, LLC</b>   |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>MILK PRODUCERS OF IDAHO</b>                   |            |            |           |            |           |            |           |                   |
| Annual   | \$3,895.33 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$75.00   | <b>\$3,970.33</b> |
| <b>MINNESOTA MINING &amp; MANUFACTURING (3M)</b> |            |            |           |            |           |            |           |                   |
| Annual   | \$201.25   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$201.25</b>   |
| <b>MONSANTO COMPANY</b>                          |            |            |           |            |           |            |           |                   |
| Annual   | \$2,696.25 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$2,696.25</b> |
| <b>MOTION PICTURE ASSOCIATION OF AMERICA</b>     |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>MOTOROLA, INC</b>                             |            |            |           |            |           |            |           |                   |
| Annual   | \$16.25    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$16.25</b>    |
| <b>MOUNTAIN VIEW HOSPITAL</b>                    |            |            |           |            |           |            |           |                   |
| Annual   | \$1,347.65 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$1,347.65</b> |
| <b>MOUNTAIN VIEW POWER</b>                       |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |

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|--|----------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>NAMPA &amp; MERIDIAN IRRIGATION DISTRICT</b>                    |          |            |           |            |           |            |           |                   |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>NATIONAL ELECTRICAL CONTRACTORS ASSOC, IDAHO CHAPTER</b>        |          |            |           |            |           |            |           |                   |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>NATIONAL MS SOCIETY</b>   |          |            |           |            |           |            |           |                   |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>NATIONAL RIFLE ASSOCIATION-INSTITUTE FOR LEGISLATIVE ACTION</b> |          |            |           |            |           |            |           |                   |
| Annual   | \$656.65 | \$333.35   | \$0.00    | \$1,873.39 | \$0.00    | \$0.00     | \$0.00    | <b>\$2,863.39</b> |
| <b>NATIONWIDE RETIREMENT SOLUTIONS</b>                             |          |            |           |            |           |            |           |                   |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>NAT'L ASSOC. OF SOCIAL WORKERS-IDAHO CHAPTER</b>                |          |            |           |            |           |            |           |                   |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>NCCI HOLDINGS, INC.</b>   |          |            |           |            |           |            |           |                   |
| Annual   | \$12.00  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$12.00</b>    |
| <b>NEZ PERCE PRAIRIE GRASS GROWERS ASSOCIATION</b>                 |          |            |           |            |           |            |           |                   |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$15.00    | \$8.00    | \$0.00     | \$44.00   | <b>\$67.00</b>    |
| <b>NEZ PERCE TRIBE</b>   |          |            |           |            |           |            |           |                   |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>NFIB</b>  |          |            |           |            |           |            |           |                   |
| Annual   | \$983.25 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$983.25</b>   |

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|--|----------|------------|-----------|------------|-----------|------------|-----------|-----------------|
| <b>NOELLE HOLDINGS</b>                           |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>NORTH IDAHO COLLEGE</b>                       |          |            |           |            |           |            |           |                 |
| Annual   | \$152.48 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$152.48</b> |
| <b>NORTHWEST FARM CREDIT</b>                     |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$15.00    | \$8.00    | \$0.00     | \$44.00   | <b>\$67.00</b>  |
| <b>NORTHWEST FOOD PROCESSORS ASSOCIATION</b>     |          |            |           |            |           |            |           |                 |
| Annual   | \$157.68 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$199.00  | <b>\$356.68</b> |
| <b>NORTHWEST GROCERY ASSOCIATION</b>             |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>OAAS LANEY</b>                                |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>ON DEMAND MEDICAL STAFFING SERVICES LLC</b>   |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>ON SEMICONDUCTOR</b>                          |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>ORCHARD PARTNERS</b>                          |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>PACIFIC NW REGIONAL COUNCIL OF CARPENTERS</b> |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |

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|---|------------|------------|-----------|------------|-----------|------------|------------|-------------------|
| <b>PARTNERS IN CRISIS OF IDAHO</b>  |            |            |           |            |           |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$334.70   | \$31.50   | \$0.00     | \$71.53    | <b>\$437.73</b>   |
| <b>PARTNERSHIP FOR SCIENCE AND TECHNOLOGY</b>                                 |            |            |           |            |           |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>     |
| <b>PFIZER INC.</b>  |            |            |           |            |           |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$9,696.61 | <b>\$9,696.61</b> |
| <b>PFIZER, INC.</b>   |            |            |           |            |           |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$352.57   | <b>\$352.57</b>   |
| <b>PHILIP MORRIS USA, INC. BY IT'S SERVICE CO ALTRIA CLIENT SERVICES, INC</b> |            |            |           |            |           |            |            |                   |
| Annual  | \$57.38    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$7,273.00 | <b>\$7,330.38</b> |
| <b>PHRMA (PHARMACEUTICAL RESEARCH &amp; MANUFACTURERS)</b>                    |            |            |           |            |           |            |            |                   |
| Annual  | \$6,099.71 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$6,099.71</b> |
| <b>PLANNED PARENTHOOD OF IDAHO</b>  |            |            |           |            |           |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>     |
| <b>PLANNED PARENTHOOD OF THE INLAND NORTHWEST</b>                             |            |            |           |            |           |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>     |
| <b>PLATO LEARNING, INC.</b>   |            |            |           |            |           |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>     |
| <b>PLUMBERS &amp; PIPE FITTERS LOCAL 296</b>                                  |            |            |           |            |           |            |            |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00     | <b>\$0.00</b>     |



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|---|------------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>PLUMBERS &amp; PIPE FITTERS LOCAL UNION 296</b>        |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>PNGC (PACIFIC N'WEST GENERATING COOPERATIVE)</b>       |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>PONTIFEX 360</b>                                       |            |            |           |            |           |            |           |                   |
| Annual  | \$35.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$35.00</b>    |
| <b>POST FALLS URBAN RENEWAL AGENCY</b>                    |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>POTLATCH CORPORATION</b>                               |            |            |           |            |           |            |           |                   |
| Annual  | \$1,191.59 | \$1,327.47 | \$0.00    | \$1,561.18 | \$0.00    | \$0.00     | \$0.00    | <b>\$4,080.24</b> |
| <b>PRIMARY HEALTH, INC.</b>                               |            |            |           |            |           |            |           |                   |
| Annual  | \$79.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$79.00</b>    |
| <b>PRISON HEALTH SERVICES</b>                             |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>PROFESSIONAL FIREFIGHTERS OF IDAHO</b>                 |            |            |           |            |           |            |           |                   |
| Annual  | \$391.80   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$320.76  | <b>\$712.56</b>   |
| <b>PROJECT PATCH</b>                                      |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>PROPERTY CASUALTY INSURANCE ASSOCIATION OF AMERICA</b> |            |            |           |            |           |            |           |                   |
| Annual  | \$358.29   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$358.29</b>   |
| <b>QWEST COMMUNICATIONS, INC</b>                          |            |            |           |            |           |            |           |                   |

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|---|------------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>QWEST COMMUNICATIONS, INC</b>            |            |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>QWEST CORPORATION (QWEST)</b>            |            |            |           |            |           |            |           |                   |
| Annual                                      | \$4,347.41 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$4,347.41</b> |
| <b>RECREATIONAL VEHICLE INDUSTRY ASSOC.</b> |            |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>REGENCE BLUE SHIELD OF IDAHO</b>         |            |            |           |            |           |            |           |                   |
| Annual                                      | \$298.90   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$298.90</b>   |
| <b>REILLY O'REILLY</b>                      |            |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>REXBURG REDEVELOPMENT AGENCY</b>         |            |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>REYNOLDS AMERICA</b>                     |            |            |           |            |           |            |           |                   |
| Annual                                      | \$536.08   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$12.50   | <b>\$548.58</b>   |
| <b>RIDGELINE ENERGY</b>                     |            |            |           |            |           |            |           |                   |
| Annual                                      | \$140.00   | \$0.00     | \$0.00    | \$0.00     | \$10.00   | \$0.00     | \$5.00    | <b>\$155.00</b>   |
| <b>RIVERSIDE MEDICAL CENTER</b>             |            |            |           |            |           |            |           |                   |
| Annual                                      | \$1,175.64 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$1,175.64</b> |
| <b>ROCKY MOUNTAIN POWER</b>                 |            |            |           |            |           |            |           |                   |
| Annual                                      | \$4,306.40 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$4,306.40</b> |

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|--|------------|------------|-----------|------------|-----------|------------|-----------|-------------------|
| <b>ROCKY MOUNTAIN PROPANE ASSOCIATION</b>      |            |            |           |            |           |            |           |                   |
| Annual   | \$24.53    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$24.53</b>    |
| <b>S.M. STOLLER CORPORATION</b>                |            |            |           |            |           |            |           |                   |
| Annual   | \$130.10   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$130.10</b>   |
| <b>SAINT ALPHONSUS REGIONAL MEDICAL CENTER</b> |            |            |           |            |           |            |           |                   |
| Annual   | \$1,796.86 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$50.00   | <b>\$1,846.86</b> |
| <b>SANOFI-AVENTIS</b>                          |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>SCHERING CORPORATION</b>                    |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>SEIU/IAGE LOC 687</b>                       |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>SEPRACOR INC</b>                            |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>SEPRO CORPORATION</b>                       |            |            |           |            |           |            |           |                   |
| Annual   | \$269.34   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$269.34</b>   |
| <b>SHOSHONE-BANNOCK TRIBES</b>                 |            |            |           |            |           |            |           |                   |
| Annual   | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>SL START AND ASSOCIATES</b>                 |            |            |           |            |           |            |           |                   |
| Annual   | \$41.04    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$41.04</b>    |

**OFFICE OF THE IDAHO SECRETARY OF STATE  
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EMPLOYER'S EXPENSES**

Legislative Year: 2008

3/4/2009

| Employer  | Efr Amt  | Living Amt | Adver Amt | Travel Amt | Phone Amt | Office Amt | Other Amt | Report Totals   |
|---|----------|------------|-----------|------------|-----------|------------|-----------|-----------------|
| <b>SNAKE RIVER ALLIANCE</b>                       |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>SNAKE RIVER FARMER ASSOCIATION</b>             |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>SOUTHEAST IDAHO ENERGY</b>                     |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>SOUTHWEST DISTRICT HEALTH</b>                  |          |            |           |            |           |            |           |                 |
| Annual  | \$110.31 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$110.31</b> |
| <b>SPECIAL OLYMPICS - 2009 WORLD GAMES</b>        |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>SPORTSMEN FOR FISH AND WILDLIFE-IDAHO, INC</b> |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$45.00    | \$30.00   | \$0.00     | \$0.00    | <b>\$75.00</b>  |
| <b>ST LUKE'S REGIONAL MEDICAL CENTER</b>          |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>STAKER &amp; PARSON COMPANIES</b>              |          |            |           |            |           |            |           |                 |
| Annual  | \$521.71 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$521.71</b> |
| <b>STAKER &amp; PARSONS COMPANIES</b>             |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>STATE FARM INSURANCE</b>                       |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |

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|---|----------|------------|-----------|------------|-----------|------------|-----------|-----------------|
| <b>STATE FARM INSURANCE COMPANIES</b>                         |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>SUBCONTRACTING LOBBYIST FOR CONNOLLY &amp; SMYSER CTD.</b> |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>SUBCONTRACTING LOBBYIST FOR RODEN LAW OFFICE</b>           |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>SUNCOR DEVELOPMENT COMPANY</b>                             |          |            |           |            |           |            |           |                 |
| Annual  | \$922.00 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$922.00</b> |
| <b>SUNCOR IDAHO, INC.</b>                                     |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>SURFACE WATER COALITION</b>                                |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>SURPLUS LINE ASSOCIATION OF IDAHO</b>                      |          |            |           |            |           |            |           |                 |
| Annual  | \$990.00 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$990.00</b> |
| <b>SW ID BUILDING TRADES</b>                                  |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>SWISHER INTERNATIONAL, INC.</b>                            |          |            |           |            |           |            |           |                 |
| Annual  | \$911.47 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$911.47</b> |
| <b>TAKEDA PHARMACEUTICALS AMERICA</b>                         |          |            |           |            |           |            |           |                 |
| Annual  | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |

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|--|----------|------------|-----------|------------|-----------|------------|-----------|-----------------|
| <b>TAMARACK RESORT</b>   |          |            |           |            |           |            |           |                 |
| Annual   | \$752.00 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$752.00</b> |
| <b>TAP PHARMACEUTICALS INC</b>   |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>TESORO REFINING AND MARKETING GROUP</b>   |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>TETON CAPITAL MANAGEMENT</b>  |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>THE ASSOCIATION OF SETTLEMENT COMPANIES ON BEHALF OF MULTISTATE ASSOCIATES</b>  |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>THE ASSOCIATION OF SETTLEMENT COMPANIES ON BEHALF OF MULTISTATES ASSOCIATES</b> |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>THE COVENTRY GROUP OF COMPANIES, ITS SUBSIDIARIES AND AFFILIATES</b>            |          |            |           |            |           |            |           |                 |
| Annual   | \$25.47  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$25.47</b>  |
| <b>THE GEO CARE, INC</b>   |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>THE GEO GROUP</b>   |          |            |           |            |           |            |           |                 |
| Annual   | \$92.85  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$92.85</b>  |
| <b>THE HUMANE SOCIETY OF THE UNITED STATES</b>                                     |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>THE INDEPENDENT SCHOOL DISTRICT OF BOISE CITY</b>                               |          |            |           |            |           |            |           |                 |

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|--|------------|------------|-------------|------------|-----------|------------|-----------|--------------------|
| <b>THE INDEPENDENT SCHOOL DISTRICT OF BOISE CITY</b>                               |            |            |             |            |           |            |           |                    |
| Annual   | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>THE KNITTING FACTORY</b>  |            |            |             |            |           |            |           |                    |
| Annual   | \$71.66    | \$0.00     | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$71.66</b>     |
| <b>THE NATURE CONSERVANCY ON BEHALF OF LANDOWNERS CONSERVATION INCENTIVES COAL</b> |            |            |             |            |           |            |           |                    |
| Annual   | \$233.16   | \$0.00     | \$43,908.11 | \$0.00     | \$0.00    | \$0.00     | \$119.58  | <b>\$44,260.85</b> |
| <b>THE PATRIA FOUNDATION</b>   |            |            |             |            |           |            |           |                    |
| Annual   | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>THE POINTE, LLC</b>   |            |            |             |            |           |            |           |                    |
| Annual   | \$2,752.35 | \$0.00     | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$2,752.35</b>  |
| <b>THOMPSON CREEK MINING COMPANY</b>   |            |            |             |            |           |            |           |                    |
| Annual   | \$0.00     | \$0.00     | \$41.93     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$41.93</b>     |
| <b>THOMSON - WEST</b>  |            |            |             |            |           |            |           |                    |
| Annual   | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>THOMSON MEDSTAT</b>   |            |            |             |            |           |            |           |                    |
| Annual   | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>TIME WARNER TELECOM</b>   |            |            |             |            |           |            |           |                    |
| Annual   | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>TNT FIREWORKS</b>   |            |            |             |            |           |            |           |                    |
| Annual   | \$0.00     | \$0.00     | \$0.00      | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>      |
| <b>TRANSCANADA</b>   |            |            |             |            |           |            |           |                    |

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| <b>TRANSCANADA</b>  |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>TROUT UNLIMITED</b>                                      |            |            |           |            |           |            |           |                   |
| Annual  | \$15.63    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$15.63</b>    |
| <b>TWO JINN CORPORATION</b>                                 |            |            |           |            |           |            |           |                   |
| Annual  | \$1,119.33 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$1,119.33</b> |
| <b>UCB, INC.</b>  |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>UNION PACIFIC RAILROAD</b>                               |            |            |           |            |           |            |           |                   |
| Annual  | \$1,653.95 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$1,653.95</b> |
| <b>UNISYS</b>   |            |            |           |            |           |            |           |                   |
| Annual  | \$82.54    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$82.54</b>    |
| <b>UNITED ACTION FOR IDAHO</b>                              |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$3.50    | \$0.00     | \$6.00    | <b>\$9.50</b>     |
| <b>UNITED HERITAGE FINANCIAL GROUP</b>                      |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$10.00   | <b>\$10.00</b>    |
| <b>UNITED TRANSPORTATION UNION</b>                          |            |            |           |            |           |            |           |                   |
| Annual  | \$1,079.50 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$1,079.50</b> |
| <b>UNITED VISION FOR IDAHO/INTERFAITH ALLIANCE OF IDAHO</b> |            |            |           |            |           |            |           |                   |
| Annual  | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |



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| <b>UNITED WATER IDAHO</b>                   |          |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>UNIVERSITY OF IDAHO</b>                  |          |            |           |            |           |            |           |                   |
| Annual                                      | \$913.69 | \$0.00     | \$0.00    | \$0.00     | \$150.00  | \$0.00     | \$150.00  | <b>\$1,213.69</b> |
| <b>UNIVERSITY OF PHOENIX</b>                |          |            |           |            |           |            |           |                   |
| Annual                                      | \$424.65 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$424.65</b>   |
| <b>UPS</b>                                  |          |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>URBAN RENEWAL AGENCY OF BOISE (CCDC)</b> |          |            |           |            |           |            |           |                   |
| Annual                                      | \$250.00 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$250.00</b>   |
| <b>URS - WASHINGTON DIVISION</b>            |          |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>URS (WASHINGTON GROUP INT'L)</b>         |          |            |           |            |           |            |           |                   |
| Annual                                      | \$728.47 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$728.47</b>   |
| <b>US GEOTHERMAL, INC.</b>                  |          |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>UST PUBLIC AFFAIRS INC.</b>              |          |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |
| <b>VALLEY REGIONAL TRANSIT</b>              |          |            |           |            |           |            |           |                   |
| Annual                                      | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>     |

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|--|----------|------------|-----------|------------|-----------|------------|-----------|-----------------|
| <b>VALLEY REGIONAL TRANSPORTATION AUTHORITY</b>              |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>VERIZON</b>   |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>VERIZON NORTHWEST INC.</b>                                |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>VERIZON WIRELESS - ON BEHALF OF MULTISTATE ASSOCIATES</b> |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>VISION ENERGY AND ENVIRONMENT</b>                         |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>VISION ENERGY AND ENVIRONMENT, LLC</b>                    |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>WAL-MART STORES, INC.</b>                                 |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>WASTE MANAGEMENT</b>                                      |          |            |           |            |           |            |           |                 |
| Annual   | \$166.27 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$166.27</b> |
| <b>WATCO COMPANIES</b>                                       |          |            |           |            |           |            |           |                 |
| Annual   | \$29.26  | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$29.26</b>  |
| <b>WILDER COMMUNITY FARM LABOR SPONSORING COMMITTEE</b>      |          |            |           |            |           |            |           |                 |
| Annual   | \$0.00   | \$0.00     | \$0.00    | \$15.00    | \$8.00    | \$0.00     | \$44.00   | <b>\$67.00</b>  |

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| <b>WILLAMETTE DENTAL OF IDAHO</b>    |          |            |           |            |           |            |           |                 |
| Annual                               | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>WINE INSTITUTE</b>                |          |            |           |            |           |            |           |                 |
| Annual                               | \$166.27 | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$166.27</b> |
| <b>WIRELESS GENERATION</b>           |          |            |           |            |           |            |           |                 |
| Annual                               | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>WORKERS COMPENSATION EXCHANGE</b> |          |            |           |            |           |            |           |                 |
| Annual                               | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>WYETH</b>                         |          |            |           |            |           |            |           |                 |
| Annual                               | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |
| <b>YELLOWSTONE BEAR WORLD</b>        |          |            |           |            |           |            |           |                 |
| Annual                               | \$110.00 | \$0.00     | \$0.00    | \$0.00     | \$35.00   | \$0.00     | \$20.00   | <b>\$165.00</b> |
| <b>ZURICH NORTH AMERICA</b>          |          |            |           |            |           |            |           |                 |
| Annual                               | \$0.00   | \$0.00     | \$0.00    | \$0.00     | \$0.00    | \$0.00     | \$0.00    | <b>\$0.00</b>   |