Rev. 11/2011 web



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM ☑ ANNUAL

Page	or	Page(s)
THUS SPACE	FOR OFF	CE USE ONLY

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 12 JAN 23 AM 10: 36

STATE OF IDAHO

			arly in black ink) It bottom of page									
Lobbyis		permanent busine				Date	prepared	 !	Períod	covered		
THIS LOBBYIST REGISTRATION IS TERMINATED					1.	1/23	1/23/12			year ending		
Suzanne Leta Liou							1/20/4	ا مـو	(Mo.) (Day)	247 6	
		, Suite 210				1	4720 / 17	1/20/ T2			(Yr.) I	
Porti	and, OR 9	7211 			1	.						
Item 1			ble expenditures made o					<u> </u>		<u> </u>	уст.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p		ints control page.)	ats contributed by each employer (Identify employers, under I page.)						
			Employ	yer No. 1		Employer No. 2	Employer	No. 3	Employer	No. 4		
Enterta								1		1_		
	nd Refreshm		<u>s</u>	- \$		\s		\$		\$		
	Accommode	lions			·	-]-				 -		
Adverti	sing		·	l							•	
Travel								<u> </u>		l		
Telepho	me					_						
Other E	хрепѕез от \$	Services				_ _						
		Total	s0.00	s	0.0	0 s_	0.00	s <u>. </u>	0.00	s	0.00	
When I	he number of	employers you si	 re reporting for requires mu	 Links -2 for	mis to be	e filed a t	otel amount for all a	 	he entere	d on Page 1		
-			ture of more than one hu								nember(s)	
Item-	of their hou						_					
2	Date		Place	Place A						Public and Executive Officials Id Members in Group		
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Continued on attached page(s)					$\overline{}$	Item					•	
INSTRUCTIONS						Item 3	En	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			1	No. 1 RES Americas								
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.			lst.	No. 2 700 SW Taylor, Suite 210								
TO BE FILED WITH:					- 1		D	7044				
Ben Ysursa Secretary of State					No. 3 Portland, OR 97211							
PO Box 83720 Boise, ID 83720-0080					No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282					[110.4						

Item		ect matter of proposed legislat						
4			legislative activity in which	١				
,	the L	obbyist was supporting or op	posing.		Subject		Subject	
631	<u> </u>	1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	A Set as DID Marshay	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from 1	lable)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
		ł	· .		and sports	18	Higher education	
				03	Banking, finance, credit and	19 ,		
		J		}	invesiments	20	Insurance (excluding health	
)		04	Children, minors, youth,		insurance)	
				1	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
		1		06	Consumer affairs	22	Law enforcement, courts.	
		}		07	Ecology, environment, pollution,		judges, crimes, prisons	
		J	'	l	conservation, zoning, land and	23	License, permits	
				ł	water use	24	Liquor	
		[80	Education	25	Manufacturing, distribution and	
			}	09	Elections, campaigns, voting,		5crvices .	
		}		ļ	political parties	26	Natural resources, forest and	
		}		10	Equal rights, civil rights,		forest products, fisheries, mining	
				1	minority affairs		and mining products	
		ł] 11	Government, financing,	27	Public lands, parks, recreation	
)			taxation, revenue, budget,	28	Social insurance, unemployment	
•				ł	appropriations, bids, fees, funds		insurance, public assistance,	
		· .	}	12	Government, county		workmen's compensation	
				13	Government, federal	. 29	Transportation, highways,	
		1		14	Government, municipal		streets and roads	
		i		15	Government, special districts	30	Utilities, communications,	
		1		16	Government, state		televisions, radio, newspaper,	
		}					power, CATV, gas	
		ļ				31	Other (please specify)	
				ł				
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		1		-				
		· .	•	c	ERTIFICATION: I hereby certify the	hat the at	ove is a true, complete and	
		1	ļ		orrect statement in accordance with S			
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		<u> </u>		ł)	1/2-/10	
				1.		,—	1/23//	
	T-domi-i	y any rule, ratemaking decision	ne measurant and	1 -7	A .\.		1 114	
Item		et bid or bid process, financial		ľ	obbyist Signature		Date '	
5					1			
	bonu i	obbyist was supporting or opp	A)SIIIE.	1/4	·			
				l Zn	nployer No. 1 signature		Date	
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				۱ ـ				
				Ľ	nployer No. 2 signature	,	Date	
				1				
				En	nployer No. 3 signature		Date	
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				En	nployer No. 4 signature		Date	
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