| Rev. 1 | | | LO | BBYIST | r Re | POI | RT] | FORM | | | ge | | age(s) |
|---------------|----------------|---|---|--------------------------|---|---|---------------|-------------------------------|--------------|-------------|----------|-------------------------|-----------|
| we | | State of Ida | ho 🗹 | ANNUA | L | | SEI | MI-ANNUAL | | | | FOR OFFICE US | E ONLY |
| | | - | | | | | | | 12. | MAN 30 |) Pi | 112: 15 | |
| | | Ben Ysurs Secretary of S | | To Be Filed | By: | | _ | | | | | | - |
| 45 | ED | Secretary or S | TELC . | L-2 | LO | BBY | ISTS | ; · | ŠĪ | ATE (| n: II | . STATE D aho | - |
| | | | | | (Se | c. 67- | -661 | 9) | ٠, |] (_ ` | J 11 | MIIO | |
| | | (Type or print clea | | | | | | —J _{SCAN} | NEC |) | | | |
| Lobbyi | st's name ar | See instructions a nd permanent busine | | | | D | ate pr | epared | | <u> </u> | Period | covered | |
| Rona | ald L. W | Illiams | | | | | | | | | F | year endir | 18 |
| | 5 West H | | | | | | | January 27, | 2012 | Í | | | |
| Bois | e, Idaho | 83702 | | | | | | January 27, | 2012 | | (Mo. | | (Yr.) |
| - | | | | | | | | | | | 12 | 31 | 2011 |
| Item 1 | | | ble expenditures made o | r incurred | by Lobi | by ist o | or by | Lobbyist's Empl | oyer on | behalf of | Lobb | yist's Employ | yer. |
| | | FExpenditure | *Total Amount for | Proportion Item 3, at | | | | uted by each emplo | yer (Ide | entify em | ployers | , under | |
| Expons | see Pertaining | to Lobbying Activity to be Reported | All Employers | | yer No. | | | Employer No. 2 | Fm | ployer No | 3 | Employer | No. 4 |
| | ainment | | | 2 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . | <u> </u> | anproyer 110. 2 | Lan | pioyor re | | Z.i.p.oye. | |
| | nd Refres | hment | s0.00 | s | 0.0 | 00_ | s_ | | s | | | s | |
| Living | Accomm | odetions | 0.00 | | 0.0 | 00_ | | | | | | | |
| Adver | tising | | 0.00 | | 0.0 | 00 | | | | | | | |
| Travel | | | 0.00 | .l | 0.0 | 00 | | | | | | | |
| Teleph | ione | | 0.00 | | 0.0 | 00 | | | | | | | |
| Other 1 | Expenses o | or Services | 10.00 | | 10.0 | 00 | | | | | | | |
| | | | | | | | - | | | | | | |
| | | Total | s10.00 | s | 10.0 | 00_ | s _ | 0.00 | s | | 0.00 | S | 0.00 |
| *When | the number | of employers you a | re reporting for requires m | ultiple L-2 fo | orms to b | e filed | a tot | al amount for all er | nplovers | should be | entere | don Paze 1 | |
| - | The total | ils of each expendi | ture of more than one hi | | | | | | | | | | nember(s) |
| Ite m- | of their | household. | | | $\overline{}$ | | | Names of | Legislate | ors. Public | and Ex | ecutive Offici | |
| 2 | Date | | Place | | A | mount | | a | nd Hous | ehold Me | nbers ir | п Стоир | |
| | | | | | l | | | | | | | | |
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| | | | | | | | | | | | | | |
| - | Continued (| on attached page(s) | | | | | | | | | | | |
| | | | RUCTIONS | | | | m | For | nlover(s |) Name(s) | and A | idress(es) | |
| - | | | | | | <u></u> | - | | .p.c.) w (c | | | | |
| W | ho shauld | | ny lobbyist registered ur -6617 Idaho Code | ider Section | n | No. | ı | laho Energy R 015 West Hay | | | • | | |
| Fü | ing deadli | | is due on January 31st. obyist semi-annual repor | | 3 lst. | No, : | 2 | | | | | | |
| m | BE FILE | D WITH: | | | | - | | | | | | | |
| ." | · 1001 | В | en Ysursa | | | No. | 3 | | | | | | |
| | | | etary of State Box 83720 | | | | | | | | | | |
| | ъ | | ID 83720-0080 | 282 | | No. | 4 | | | | | | |

| Item | Subject matter of proposed legisla | | | LEGISLATIVE SUB | JECT. | IDENTIFICATION |
|---------|---------------------------------------|---------------------------|------|--|---------------|---|
| 4 | or House Bill, Resolution or other | | | | | |
| ' | the Lobbyist was supporting or of | posing. | | Subject | - | Subject |
| Subject | Code Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| (from t | | and Section Number | | farming, and livestock | | and controlled substances, health |
| (HOIR C | aute) Legislative Meth. Ivanice: | and Section Ivanees | 02 | Amusements, games, athletics | | insurance, hospitals |
| 20 | C4025 | 1 | ۱ 🕰 | and sports | 18 | Higher education |
| 30 | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| 30 | I H337 | 1 | | investments | 20 | Insurance (excluding health |
| 30 |) H347 | | 04 | Children, minors, youth, | | insurance) |
| 30 | 1 | i | 05 | senior citizens | 21 | Labor, salaries and wages, |
| JU |) H348 | 1 | 06 | Church and religion Consumer affairs | 22 | collective bargaining |
| | | | 07 | Ecology, environment, pollution, | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | 1 | 1 0, | conservation, zoning, land and | 23 | License, permits |
| | | | | water use | 24 | Liquor |
| | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | 1 | 09 | Elections, campaigns, voting, | 23 | services |
| | | | " | political parties | 26 | Natural resources, forest and |
| | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | '" | minority affairs | | and mining products |
| | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | l | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | 1 | 12 | Government, county | | workmen's compensation |
| | | 1 | 13 | Government, federal | 29 | Transportation, highways, |
| | 1 | 1 | 14 | Government, municipal | | streets and roads |
| | ! | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | l | | | power, CATV, gas |
| | | 1 | ļ | | 31 | Other (please specify) |
| | | | | ERTIFICATION: 1 hereby certify the prect statement in accordance with S PAUL WWW. Dobbyynt signature ployer No. 1 signature | ection 6 | 7-6624 Idaho Code. |
| [tem | Identify any rule, ratemaking decis: | on, procurement. | 1 7 | obbyint signature | | Dated / |
| 5 | contract bid or bid process, financia | | 1. ~ | | | 1/2/- |
| - | bond lobbyist was supporting or op | posing. | X | 1 90 - 1 1 10t | me | 4 /30/12 |
| - | | | En | nployer No. 1 signature | $\overline{}$ | Dete |
| | | | | | |) |
| | | | En | nployer No 2 signature | | Date |
| | | | En | nployer No. 3 signature | | Dete |
| | | | Er | nployer No. 4 signature | | Date |
| | | | | | | |

| Rev. 11 | | | LO | BBYIST | RE | POI | RT J | FORM | i | Page | | age(s) |
|-------------------------------|---|--|---|--------------------------|-----------|---------------------------------------|----------------|--------------------------------|----------------|------------|---------------|-----------|
| we | ь Дер | State of Ida | ho 🗷 | ANNUA | L | | SEN | II-ANNUAL | 12 14 | | PM 12: [| |
| | | | | | | | | | | | 11112-11 |) |
| 611 | | Ben Ysurse Secretary of S | | To Be Filed | | - | | STATE OF IDAHO | | | | |
| 40 | 100 | 500.00019 01 0 | | L-2 | LO | BBY | ISTS | ; | SIIA | IL Ur | IDAHO | |
| | | | | 2-2 | (Sec | c. 67- | 6619 | <i>'</i> | | | | |
| | | (Type or print clear | , | | | | | SCAN | NED | | | |
| Lobbyi | st's name an | See instructions a d permanent busine | | | | D | ate pr | epared | | Period | covered | |
| Rona | ald L. Wi | lliams | | | | | | | | (| Z year endi | 1g |
| | West H | • | | | | | | January 27, | 2012 | (Mo. |) (Day) | (Yr.) |
| Boise | e, Id ah o | 83702 | | | | | | - | | 12 | | 2011 |
| Item 1 | To | tals of all reportal | ble expenditures made o | r incurred l | by Lobb | byist o | or by | Lobbyist's Empl | oyer on beha | lf of Lobb | yist's Emplo | yer. |
| C | surved Person | Expenditure of Living and Travel | *Total Amount for | Proportion Item 3, at | | | | uted by each emplo | yer (Identify | empleyers | , under | |
| | | to Lobbying Activity to be Reported | All Employers | Emplo | yer No. | 1 | 1 | Employer No. 2 | Employe | r No. 3 | Employe | No. 4 |
| | inment and Refresi | s | 469. | 75 | s_ | | s | | s | | | |
| Living | Accommo | dations | 0.00 | | 0.1 | 00 | | | | | | |
| Advert | ising | | 0.00 | | 0.0 | 00_ | | | | | | |
| Travel | | | 0.00 | | 0.0 | 00 | | | | | | |
| Teleph | one | | 0.00 | | 0.0 | 00_ | | | | | | |
| Other 1 | Expenses o | or Services | 10.00 | | 10.0 | 00 | | | | | | |
| | | | 479.75 | | 479. | | | 0.00 | | 0.00 | | 0.00 |
| | | Total | S | s | 4/8. | | S | | S | 0.00 |] s | 0.00 |
| •When | | | l re reporting for requires m | • | | | | | | | | |
| | | is of each expendi household. | ture of more than one hu | mdred (\$10 | 0) for a | legis | ator, | other holder of p | ublic office, | executive | officials and | member(s) |
| Item- 2 | | | Diana | | | | | | Legislators, P | | | ials |
| <u> </u> | Date | | Place | | | mount | | a | nd Household | Members | n Group | |
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| | Continued of | on attached page(s) | | | <u> </u> | , , , , , , , , , , , , , , , , , , , | | | | , | | |
| L | | | | | 3 | En | nployer(s) Nan | nc(s) and A | ddress(es) | | | |
| W | o should | | ny lobbyist registered ur -6617 Idaho Code | nder Section | n | No. | 1 | lorse Butte Wi 55 N. 400 W. | | SLC, U | taho 8410 | 1 |
| Fili | ing deadli | | is due on January 31st. obyist semi-annual repor | | 31st. | No. | 2 | | | | | |
| TO BE FILED WITH: Ben Ysursa | | | | | | | 3 | | <u></u> - | | | |
| | Secretary of State PO Box 83720 Point ID 83770-0080 | | | | | | | | | | | |
| | Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | 4 | | | | | |

| or House Bill, Resolution or other legislative activity in which the bubbyis was supporting or opposing. Subject Code (from which bubby is was supporting or opposing.) Subject Code (from which bubby is was supporting or opposing.) Subject Code (from which bubbyis was supporting or opposing.) Subject Code (from which bubbyis was supporting or opposing.) Subject Code (from which bubbyis was supporting or opposing.) Subject Code (from which bubbyis was supporting or opposing.) Code Subject (1 Agriculture, horticulture, family investock of Amusements, games, athletics and controlled substances, health insurance, toospitals insu | Item | | | ion, the number of the Senate | | LEGISLATIVE SUB | JECT | IDENTIFICATION |
|--|-------|----------|------------------------------|-------------------------------|--------------|--|---------------------------------------|------------------------------------|
| Subject Code Subject S | | | | | 1 | | | |
| Subject Code (from table) Legislative Identi. Number and Section Num | • | the Lo | obbyist was supporting or op | posing, | | • | | |
| Contract bid Legislative Ident Number and Section Number and Sec | 6.15. | 0.3-1 | Dill Bassladian as Orker | A-manufacion Bill Number | 01 | | 17 | |
| 30 S1035 30 H250 30 H322 30 H347 30 H347 30 H348 30 H337 30 H338 30 H348 30 H348 30 H348 30 H348 30 H369 30 H370 30 H3 | | | | | l | | | |
| 30 H350 30 H352 30 H347 30 H347 30 H348 30 H321 30 H321 30 H321 30 H328 30 H321 30 H328 30 H321 30 H321 30 H328 30 H321 30 H328 30 H321 30 H321 30 H328 30 H321 30 H328 30 H328 30 H329 Remark to the foliation of t | (nom | uicie) | Legislative Ident, Number | and Section Number | 1 02 | | | |
| 30 H322 30 H3247 30 H3247 30 H3242 30 H3250 30 H3265 30 H3265 30 H327 30 H337 30 H337 30 H338 30 H348 | 20 | ۱ ۱ | 64035 | | ۱ ۵۵ | | | |
| 30 H322 30 H347 30 H342 30 H342 30 H326 30 H321 30 H321 30 H337 30 H348 30 S1209 10 Ecology, environment, pollution, conservation, zoning, land and water use 24 Liquor Manufacturing, distribution and services agreement or bond lobbyist was supporting or opposing. 10 Centre and religion Consumer affairs 10 Ecology, environment, pollution, conservation, zoning, land and water use 24 Liquor Manufacturing, distribution and services agreement or bond lobbyist was supporting or opposing. 10 Centre affairs 10 Ecology, environment, pollution, conservation, zoning, land and and water use 24 Liquor Manufacturing, distribution and services pollution, conservation, zoning, land and water use 24 Liquor Manufacturing, distribution and services pollution, conservation, zoning, land and on the proposition of the services agreement, county 10 Covernment, financing, taxation, revenue, budget, appropriations, bids, frees, funds 12 Government, tederal 14 Government, tederal 15 Government, state 10 Centre and religion 10 Ecology, environment, pollution, consistency political parties 22 Liapur Manufacturing, distribution and services agreement of the political parties 22 Manufacturing, distribution and services products, fisheries, mining and mining products 27 Public lands, parks, recreation 27 Covernment, state 11 Government, state 12 Government, state 13 Government, state 14 Government, state 15 Government, state 16 Government, state 17 Centrification: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 18 Employer No. 1 signature 19 Date 19 Employer No. 2 signature 20 Date 19 Date | | | - · · · - · | | 03 | | | |
| 30 H342 30 H342 30 H342 30 H342 30 H321 30 H337 30 H337 30 H348 30 S1209 8 Education on political parties and wages, contract plain and services appropriations, bids, fres, funds (12 contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. 10 Service of Church and religion (10 Consumer affairs on political parties) (10 Covernment, political parties) (11 Covernment, financing, aparting, civil rights, appropriations, bids, fres, funds (12 Covernment, country of the political districts) (13 Government, financing, aparting, civil rights, appropriations, bids, fres, funds (12 Covernment, country of the political districts) (13 Government, financipal of the political districts) (14 Covernment, municipal of the political districts) (15 Government, state) (16 Government, state) (17 Fical Insurance, public assistance, workers's compensation of the political districts of the political dis | 30 | 0 | H250 | | م ا | | 20 | |
| 30 H347 30 H342 30 H265 30 H321 30 H337 30 H348 30 S1208 10 Equal rights, evil rights, minority affairs 10 Government, founding, land and water use 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, pecial districts 16 Government, state 17 Government, product and mining products and mining products 18 Government, product and mining products 19 Government, product and districts 10 Government, state 10 Government, product and mining products are provided and mining products and mining products are provided and mining products are provided and mining products and mining products are provided and mining products ar | 30 | o I | H322 | | 04 | | 21 | ., |
| 30 H342 30 H265 30 H321 30 H337 30 H348 30 S1209 60 Consumer affairs 70 Ecology, environment, pollution, conservation, zoning, land and water use 80 Education 90 Electrices, campaigns, voting, political parties 91 Degual rights, civil rights, minority affairs 11 Government, finance, revenue, budge, appropriations, bids, fices, funds 12 Government, country, revenue, budge, appropriations, bids, fices, funds 13 Government, country, revenue, budge, appropriations, bids, fices, funds 14 Government, country, revenue, budge, appropriations, bids, fices, funds 15 Government, special districts 16 Government, state CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6524 Idaho Code. CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6524 Idaho Code. Lobbyrit signature Date Employer No. 2 signature Date Employer No. 2 signature Date Date | | | | | ns. | | 21 | |
| 30 H265 30 H337 30 H337 30 H348 30 S1209 Bedictions, compaigns, voting, political parties prolitical parties products and mining products and mining products prolitical parties products, fisheries, mining and mining products prolitical parties products, fisheries, mining and mining products prolitical parties products prolitical parties products, fisheries, mining and mining products prolitical parties products products prolitical parties products p | | | | | | | 22 | |
| 30 H321 30 H337 30 H348 30 S1209 Solution Solution | 30 | ן נ | H342 | | | | | |
| 30 H321 30 H337 30 H348 30 S1209 BEducation 25 Manufacturing, distribution and services political parties political parties, correct and forest products, fisheries, mining and mining products appropriations, bigh, Ees, funds appropriations, appropriations, appropriations, between appropriations, appropr | 30 | o I | H265 | | " | | 23 | |
| 30 H337 30 H348 30 S1209 Belocitics, campaigns, voting, political parties 10 Equal rights, civil rights, minority effairs 11 Government, financing, taxation, revenue, budget, appropriations, blids, fices, funds 12 Government, foundy 13 Government, federal 14 Government, state 15 Government, state 16 Government, state CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6524 Idaho Code. Berus Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Berus Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Berus Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Berus Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Berus Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Berus Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Berus Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Berus Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Berus Identify any rule, ratemaking decision, procurement, contract procurement, contract procurement, contract procurement, for a procurement, for a procurement, contract procurement, contract procurement, contract procurement, contract procurement, contract procurement, contract pr | 30 | , | H321 | | l | | | |
| 30 H348 30 S1209 10 Equal rights, civil rights, minority effairs 11 Government, financing, taxation, revenue, budget, appropriations, bid, fees, funds 12 Government, county 13 Government, federal 14 Government, minicipal 15 Government, special districts 16 Government, state 17 Government, state 18 Government, minicipal 19 Government, minicipal 10 Government, minicipal 11 Government, minicipal 12 Government, minicipal 13 Government, minicipal 14 Government, minicipal 15 Government, state 16 Government, state 17 Government, state 18 Government, state 19 Electiors, campaigns, voting, political parties 20 Natural resources, forest and forest products, fisheries, mining and mining products are mining a | | - | | | 08 | Education | 25 | • |
| political parties S1209 S1209 S1 | 30 | ן כ | H337 | | 09 | Elections, campaigns, voting, | | |
| minority effairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, county Government, ederal Government, minicipal Government, special districts Government, special districts Government, state Terms Government, state Terms Government, control to the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. The statement in accordance with Section 67-6624 Idaho Code. The statement in accordance with Section 67-6624 Idaho Code. Temployer No. 1 signature Temployer No. 2 signature Date Employer No. 2 signature Date Employer No. 3 signature Date | 30 | 3 | H348 | | 1 | | 26 | Natural resources, forest and |
| These Interest | 30 | n | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| taxation, revenue, budget, appropriations, bids, fless, funds Government, county Government, federal Government, county Government, state 14 Government, state 15 Government, state 16 Government, state 17 Government, state 18 Government, special districts Government, state 19 Utilities, communications, televisions, ratio, newspaper, power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6524 Idaho Code. Section of Transportation, highways, streets end roads Utilities, communications, televisions, ratio, newspaper, power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6524 Idaho Code. Lobbyr's signature Date Employer No. 1 signature Date Employer No. 2 signature Date | 30 | ۱ ۱ | 31208 | • | | minority affairs | | and mining products |
| appropriations, bids, fees, funds 12 Government, contract bid or bid process, financial services agreement or bond lobbyrist was supporting or opposing. appropriations, bids, fees, funds Government, federal 12 Government, municipal 13 Government, municipal 15 Government, state 16 Government, state 17 Government, state 18 Government, state 19 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Radiu L W 1-70-12 Lobbyrt signature Date Employer No. I signature Date Employer No. 2 signature Date | | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| 12 Government, country workment's compensation | | | | | | | 28 | Social insurance, unemployment |
| 13 Government, federal 29 Transportation, highways, streets and roads 15 Government, special districts 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. | | | | | | | | |
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| Soverment Sove | | | | | | | 29 | |
| CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Date | | | | | , . | | | |
| Term Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. CERTIFICATION: I hereby certify that the above is a true, complete and correct s | | - 1 | | | | | 30 | |
| CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Date | | - 1 | | | 16 | Government, state | | |
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Ben Ysursa Secretary of State

Lobbyist's rame and ponsument business address

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To Be Flied By:

L-2 LOBBYISTS
(Sec. 67-6619)

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STATE OF IDAHO

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| Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Category of Expenditure Rehalf of Expenditure Proportioner's amounts contributed by each employer (identify campleyers, under Expenses Pastorings to Lobbying Activity Proportioner's amounts contributed by each employer (identify campleyers, under Item 3, at bottom of page.) Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 | ending | | | | | | | | | | | |
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Names of Legislators, Public and Executive Officials

Date Place Amount and Household Members in Orough

Corsineed on attached page(s) Item 3 **INSTRUCTIONS** Employer(s) Name(s) and Address (es) Renewable Energy Coalition Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 12050 S.W. Tremont St., Portland, OR 97225 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. Ne. 2 TO BEFILED WITTE Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0030 No. 4 Phone: (208) 334-2852 Fax: (208) 534-2282

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| G1 Agricultura, horsiculture, farming, and livestock Amusemente, games, athletics and sports 03 Benking, finance, credit and 19 invastmedts 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and 23 water use 08 Education 09 Elections, campoigns, voting, putitical parties 10 Equal rights, civil rights, minority affairs 11 Government, firancing, 27 taxonion, revenue, budget, appropriations, bids, foer, fainds 12 Government, cuthy 13 Government, cederal 29 14 Government, federal 29 | e Nulricer stentite service, medicine, drugs and controlled substances, health insurance, hospitals. Higher aducation Housing, construction, codes Invarance (costuding heath insurance) Labor, safarius and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquer Manufacturing, distribution and services Natural resources, forces and forces products, fisheries, ruining and mining, products Public lands, parks, recreation Social ingurance, unemployment interance, public assistance, workmen's compensation Transportation, inglituays, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
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| 4 | use Bill, Resolution or other obbyist was supporting or op | legistative activity in which posing. | | Subject | | Subject |
| Subject (from t | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | 01 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 30 30 | S1035 H250 | | 03 | and sports Banking, finance, credit and investments | 18 19 20 | Higher education Housing, construction, codes Insurance (excluding health |
| | | | 04 | Children, minors, youth, senior citizens Church and religion | 21 | insurance) Labor, salaries and wages, collective bargaining |
| | | | 06 07 08 09 10 11 12 13 14 15 16 | Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county | 22 23 24 25 26 27 28 29 30 | Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products. fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
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| Item 5 | y any rule, ratemaking decisi at hid or hid process, financia | | Ī | obbyist signature | | Date |
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TO BE FILED WITH:

Ben Ysursa

Secretary of State PO Box 83720 Boise, ID 83720-0080

Fax: (208) 334-2282

Phone: (208) 334-2852

Rev. 11/2011 LOBBYIST REPORT FORM of Page(s) Page ase is THIS SPACE FOR OFFICE USE ONLY ☐ SEMI-ANNUAL State of Idaho Ben Ysursa 12 JAN 30 AM II: 56 To Be Filed By: Secretary of State LOBBYISTS L-2 (Sec. 67-6619) STATE OF IDAHO CANNED (Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered year ending Ronald L. Williams 1015 West Hays St. January 27, 2011 (Day) (Mo.) (Yr.) Boise, idaho 83702 12 31 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for Ali Employers De Net Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 3.239.00 3,239.00 Food and Refreshment \$ 521.70 521.70 Living Accommodations 0.00 0.00 Advertising 194.25 194.25 Travel 57,00-0.00 *50. עס. על* Telephone 1,000.00 1,000.00 Other Expenses or Services 4,954.95 4,954.95 0.00 0.00 0.00 Total 5010 95 5010.95 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group 1/18/11 Grove Hotel (Reception & Dinner See attached list of Legislators & Guests \$59.81 (pp) Grove Hotel (Reception & Dinner \$137.00 Senator Patti Ann Lodge Grove Hatel (Reception & Dinner \$137.00 Representative Dick Harwood Grove Hotel (Reception & Dinner \$137.00 Representative Elfreda Higgins Grove Hotel (Reception & Dinner \$137.00 Representative Darrell Bolz * Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Cable Telecommunciations Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1015 West Hays St., Boise, Idaho 83702 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2

No. 3

No. 4

| | Subject matter of proposed legislat | | | LEGISLATIVE SUE | JECT | IDENTIFICATION |
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| Subject | Code Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health |
| (from t | | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | | | 1 "- | and sports | 18 | Higher education |
| 30 |) H32 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| 11 | H29 | ſ | 1 | investments | 20 | Insurance (excluding health |
| 30 | | , | 04 | Children, minors, youth, | | insurance) |
| • • | | 1 | ا مد | senior citizens | 21 | Labor, salaries and wages, collective bargaining |
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| 30 | H303 | | 07 | Beology, environment, pollution, | | judges, crimes, prisons |
| 30 | H320 | ł | 1 | conservation, zoning, land and | 23 | License, permits |
| 30 |) Н350 | [| 1 | water use | 24 | Liquor |
| • | | J | 08 | Education | 25 | Manufacturing, distribution and |
| | | | 09 | Elections, campaigns, voting, | 26 | services |
| | l | [| 10 | political parties Equal rights, civil rights, | 20 | Natural resources, forest and forest products, fisheries, mining |
| | | ł | " | minority affairs | | and mining products |
| | | | 111 | Government, financing, | 27 | Public lands, parks, recreation |
| | · | | ì | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | appropriations, bids, fees, flunds | | insurance, public assistance, |
| | | 1 | 12 | Government, county | | workmen's compensation |
| | l | ı | 13 14 | Government, federal Government, municipal | 29 | Transportation, highways, streets and roads |
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| | | | 16 | Government, state | 20 | televisions, radio, newspaper, |
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Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

☑ ANNUAL ☐ SEMI-ANNUAL

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page Page 1 1

STATE OF IDAHO

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| | | | | 0.00 | | 0.0 | 00 | J | 0.00 | | 0.00 | | |
| elenho | onc | | | 0.00 | | 0.0 | 00 | | 0.00 | I salematical action of critical Pr | 0.00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | Services | | 30.00 | _ | 10.0 | 00 | | 10.00 | | 10.00 | | |
| | | | - | | - | | | - | | | | | |
| | | Total | s | 426.79 | S_ | | | S | 408.79 | s | 10.00 | s | 0.00 |
| | | usehold. | | lac: | _ | A | mount | _ | | | | | al s |
| | Continued on a | ittached navera) | | | | | | | , | | | | |
| | | | RUCTIO | DNS | _ | | Ite: | m | Em | ployer(s) Nan | nc(s) and Ad | dress(es) | * |
| Wh | o should file | | | | der : | Section | No 1 | | | - | | St. Louis | ., MO |
| Fili | ng deadline: | | | | t du | o July 3 lst. | No. 2 | G | reat Basin Tra | nsmission | ı, LLC | | |
| то | BE FILED \ | B Secn | en Ysurs | State | | | No. 3 | J | ade Energy A 00 Chesterfiel | ssociates, | LLC | | |
| | Pho | Boise. | Bax 837 112 83720 852 - Fa | | 282 | | No. 4 | | | | | | |

| | Subje | et matter of proposed legislat | ion, the number of the Senate | | LEGISLATIVE SUI | JECT. | IDENTIFICATION |
|-----------|---------|----------------------------------|-------------------------------|----------------------------|--|-------------------------|------------------------------------|
| ltem | | | legislative activity in which | } | | | |
| 1 | | obbyist was supporting or op- | | Code | Subject | Code | Subject |
| | | | 01 | Agriculture, horticulture. | 17 | | |
| Subject | Code | Hill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health |
| (from | mble) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, othletics | | insurance, hospitals |
| | | | | | and sports | 18 | Higher education |
| 30 |) | S1035 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| 30 | | | | `` | investments | 20 Insurance (excluding | |
| 30 | , | H268 | | (14 | Children, minors, youth. | | itisurance) |
| | | 1 | | | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | | collective bargaining |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | ĺ. | | 07 | licology, environment, pollution. | | judges, crimes, prisons |
| | | | | | conservation, zoning, land and | 23 | License, pennits |
| | | | 1 | Ì | Water use | 24 | Liquor |
| | | 1 | | us | Education | 25 | Manufacutting, distribution and |
| | | ĺ | | 09 | Elections, campaigns, voting, | | services |
| | | ł | | "" | political perties | 26 | Natural resources, forest and |
| | | f I | | 10 | Equal rights, civil rights. | | forest products, fisheries, mining |
| | | | | } -~ | minerity affairs | | and mining products |
| | | ł | | l ii | Government, financing. | 27 | Public lands, parks, recreation |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | | appropriations, hids, fees, funds | | insumnce, public assistance, |
| | | 1 | 1 | 12 | Government, county | | workman's compensation |
| | | 1 | | 13 | Government, federal | 29 | Transportation, highways, |
| | | 1 | | 14 | Government, municipal | | streets and roads |
| | | } | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | | | | power, CATV, gas |
| | | | | - | | 31 | Other (please specify) |
| | | | | | | | |
| item 5 | contrac | et bid or bid process, financial | corre | | ERTIFICATION: I hereby certify the precision of the property o | | |
| | | | | _ | nployer No. 3 Signature | | 1/50/12 Dute |

р.3

| Office | District | Last Name | First Name | RSVP | Guest | |
|----------------|----------|------------|----------------|------|-------|--|
| Senator | 22 | Corder | Tim | 1 | 0 | |
| Representative | 22 22 | Nielsen | Pete | 1 | 1 | |
| Representative | 22 | Wilts | Rich | 1 | . 0 | |
| Senator | 23 | Brackett | Bert | 1 | 1 | |
| Representative | 24 | Block | Sharon | 1 | 0 | |
| Senator | 24 | Helder | Lee | 1 | 1 | |
| Representative | 25 | Jaquet | Wendy | 1 | , 0 | |
| Representative | 25 | Pence | Donna | 1 | Ö | |
| Senator | 25 | Stennett | Michelle | 1 | 0 | |
| Representative | 26 | Bell | Maxine | 1 | 0 | |
| Representative | 26 | Stevenson | John A. "Bert" | 1 | 1 | |
| Senator | 27 | Darrington | Denton | 1 | 0 | |
| Representative | 27 | Wood | Fred | 1 | 1 | |
| Senator | 28 | Bair | R. Steven | 1 | 1 | |
| Representative | 28 | Marriott | Jim | 1 | 0 | |
| Representative | 29 | Guthrie | Jim | 1 | . 0 | |
| Representative | 30 | Lacey | Roy | 1 | 0 | |
| Representative | 31 | Loertscher | Tom | 1 | 0 | |
| Senator | 32 | Mortimer | Dean | 1 " | 1 | |
| Representative | 32 | Simpson | Erik | 1 | 0 | |
| Representative | 33 | Bateman | Linden | 1 | 1 | |
| Senator | 33 | Davis | Bart | 1 | • • | |
| Representative | 33 | Thompson | Jeff | 1 | 0 | |
| Senator | 34 | Hill | Brent | 1 | 1 | |
| Representative | 34 | Raybould | Dell | 1 | 1 | |
| Representative | 34 | Shirley | Mack | 1 | 1 | |
| Representative | 35 | Wood | JoAn | 1 | 1 | |