Rev. 13/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS **L-3** (Sec. 67-6619) Page___of___Page(s) THIS SPACE FOR OFFICE USE ONLY

1 APR 20 AM 10: 25

| | (Type or print clear | | | | | | SEU. | TATE C | F IDA | HO | |
|--|---|---|---|------------|----------------|---|-------------------------------------|-------------------|----------------|-------|--|
| See instructions at bottom of page Lobbyist's name and permanent business address | | | | | | Date prepared | | | Period covered | | |
| Marg | aret Henbest | - 1 | | | | [| month ending | | | | |
| • | n. 9th St. | İ | | 4-20-201 | 11 | | (D) | 45. | | | |
| Boi | se, ID 83703 | | | | | | ` ' | (Mo.) (Day) (Yr.) | | | |
| | , | | | | | | 04 | 30 | 2011 | | |
| Item 1 | Totals of all reports | ble expenditures made or | r incurred b | y Lobbyist | or by . | Lobbyist's Emple | oyer on behal | f of Lobb | yist's Empl | oyer. | |
| Ca Reimb | ntegory of Expenditure ursed Personal Living and Travel | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | |
| | s Pertaining to Lobbying Activity o Not Have to be Reported | All Employers | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | |
| Enterta Food a | inment nd Refreshment | \$ 0.00 | s | | \$ | | \$ | | s | | |
| Living | Accommodations | 0.00 | | | - | | | | - | | |
| Adverti | | 0.00 | | | | | | | | | |
| Travel | | 0.00 | | | | ····· | | | | | |
| Telepho | onê. | 0.00 | | | | | | | | | |
| - | Apenses or Services | 0.00 | | | | | | ~ | | | |
| | mpensos or dervices | | | | | | | | | | |
| | Total | s0.00 | s | 0.00 | s_ | 0.00 | s | 0.00 | s | 0.00 | |
| *When | The totals of each expendent member(s) of their house | diture of more than one l | | | | | | | | | |
| 2 | Date | Place | | | ıt | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | | |
| | none | | | | | | | | | | |
| | | | | | | | | | | | |
| | Continued on altached page(s) | | | em | | | | | | | |
| INSTRUCTIONS | | | | | | En . | Employer(s) Namc(s) and Address(es) | | | | |
| Who | should file this form: Ar | No. | No. 1 Nurse Leaders of Idaho, Inc 615 N 7th, Boise, ID 83702 | | | | | | | | |
| Filic | ng deadline: Monthly repo month for act | orts due within fifteen (15 tivities of the past month | | he No.: | 2 | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | | | | _ | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 | | | | | | | | | | | |

| Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|--|---|--|-----------------------------|---------------------------------------|---|---------------|---|--|--|--|
| Item | Item or House Bill, Resolution or other legislative activity in which | | | | | | | | | |
| 4 | | r House Bill, Resolution of other regulative activity in which is Lubbylst was supporting or opposing. | | Code | Subject | Code | Subject | | | |
| - | l die L | obbyist was supporting or opp | ~~~~ | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | 1 | farming, and livestock | | and controlled substances, health | | | |
| (from table) | | Legislative Ident Number | and Section Number | 02 | Amusements, games, athletics | | insuranco, hospitals | | | |
| | , | | | 1 | and sports | 18 | Higher education | | | |
| 04 | 4 | H129 | | 03 | Banking, finance, credit and | 19 | Howsing, construction, codes | | | |
| 17 | 7 | H0005 | | | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | |
| 17 | / | H0129 | | l | senior citizens | 21 | Labor, saluries and wages, | | | |
| 17 | 7 | H0162 | | 05 | Church and religion | | collective bargaining | | | |
| 17 | 7 | H0163 | | 06 | | 22 | | | | |
| | | | | 07 | | | judges, crimes, prisons | | | |
| 17 | | H0176 | | 1 | conservation, zoning, land and | 23 | License, permits | | | |
| 17 | 7 | H0187 | | ł | water use | 24 | Liquor | | | |
| 17 | , | H0218 | | 80 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | |
| 17 | | H0255 | | | political parties | 26 | Natural resources, forest and | | | |
| 17 | 7 | H0298 | | 10 | | | forest products, fisheries, mining | | | |
| 17 | 7 | HCR 5 | | 1 | minority affairs | 22 | and mining products | | | |
| | <i>'</i> | | | 11 | Government, financing. | 27 | Public lands, parks, recreation | | | |
| | | \$1070 | | l | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | S1098 | | 12 | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | ļ | 13 | | 29 | workmen's compensation | | | |
| | | | | 13 | Government, federal Government, municipal | 29 | Transportation, highways, streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | 30 | televisions, radio, newspaper, | | | |
| | | | | ١.٠ | dovamining state | | power, CATV, gas | | | |
| | | | | 1 | | 31 | Other (please specify) | | | |
| | 1 | | | l | | | OB2: (p.000 specis) | | | |
| | | | | | CERTIFICATION: I hereby certify | that the a | bove is a true, complete and | | | |
| | Identify any rule extensiving desirion approximant contract | | | | correct statement in accordance with | | | | | |
| ltem | | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support- | | | | | | | | |
| 5 | | opposing. | or controlly in was support | | D . \hookrightarrow | 100 | · / | | | |
| mg or opposing. | | | | 1 | / Nasamul IM | Hyw. Zu, Zo11 | | | | |
| | | | i | Management Tum Lobby ist signature | | Date | | | | |
| | | | | | | Date | | | | |
| | | | | | V | | | | | |
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