Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page _____ of ____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAY 13 AM 10: 22

SECAL MANY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist	's name and permanent busine	ess address	-	Date prepared		Perio	Period covered		
40W	AND WEEKS			ĺ			month ending		
025	0 HW412			ــر ا	1 /				
ROF	0 HWY 12 120, 10 835	44		2	10/20	// (M	o.) (Day) (Yr.)		
	, , , , , ,					4	4 30 2011		
ltem 1	Totals of all reporta	ble expenditures made	or incurred by Lo	bbyist or by	Lobbyist's Empl	loyer on behalf of Lot	obyist's Employer.		
Reimbu	tegory of Expenditure used Personal Living and Travel Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate an Item 3, at botto		ated by each empl	oyer (Identify employe	ers, under		
	Not Have to be Reported		Employer No	D. 1 E	mployer No. 2	Employer No. 3	Employer No. 4		
Entertai Food an	nment d Refreshment	\$	\$	\$		\$	s		
Living A	Accommodations			_		- N.A	-		
Adverti	sing					hoden and the same of the same	45.4		
Travel		- P. S. P. Well with							
Telepho			-7A V			.,	-		
Other E	xpenses or Services								
	Total	s 0	s Ø	s		s	\$		
	2								
*When t	he number of employers you								
	The totals of each expenditure of more than one hundred dollars (member(s) of their household.				legislator, other	holder of public offic	e, executive officials and		
ltem- 2	Date					Names of Legislators, Public and Executive Officials and Household Members in Group			
		•							
	Continued on attached page(s)								
INSTRUCTIONS					Employer(s) Name(s) and Address(cs)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					NO. 1 10280 HWY 12 ASSAY				
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					, – –	-			
101	BE FILED WITH:			-,-,-					
		Sen Ysursa etary of State		No. 3					
		Box 83720			7-0-				

No. 4

HOWARD WEEKS

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
ltem				1					
4	1	obbyist was supporting or opp	•	Code	Subject	Code	Subject		
	1	was mapped and of opt	-	01	Agriculture, borticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number]	farming, and livestock	•	and controlled substances, health		
(from		Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
(110111			- Ottober -	1 02	and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
				0.5	investments	20	Insurance (excluding health		
				04	Children, minors, youth,	20	insurance)		
				04	senior citizens	21	Labor, salaries and wages,		
				0.5	Church and religion	21			
							collective burgaining		
				06	Consumer affairs	22	Law enforcement, courts.		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
				1	political parties	(26)	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
		}			minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				1	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
			}	15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
				1			power, CATV, gas		
						31	Other (please specify)		
				l			Strong Specify/		
	J			ł					
				-					
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				'	CERTIFICATION: I hereby certify	that the a	bove is a true, complete and		
	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-				correct statement in accordance with	h Section (67-6624 Idaho Code.		
Item									
∙``5	1	opposing.	tor bond 1000yist was support-			0	-11		
	ing or	opposing,		1	AMIN IN I		5/10/2011		
				1 :	y wans vu	uns_	<u> </u>		
				'	Labbist signature		Date		
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