Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

τ 2

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAY 16 PM 12: 57

STATE OF IDAHO

		pe or print clear								O IM	IL Ur	UHAU	
Lobbyis		e instructions at		TD	Date prepared				Period covered				
Stepi	st			7 mo					_	ling			
		treet, #302		5/13/11				Mo.)	(Day)	(Yr.)			
Boise, ID 83702										04	30	11	
Item	Totals	of all reporta	ble expenditures made or	incurred b	y Lobbyist	or by	/ Lobbyist's Emplo	yer on	behalf of L	obbyi	st's Employ	er.	
Ca	tegory of Ex		buted by each emplo										
Reimb	nsed Personal L	iving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at	bottom of pa	ge.)							
	Not Have to be		, ,	Employer No. 1		Employer No. 2		Employer No. 3			Employer No 4		
Enterta			0.00	•	0.00	8	0.00	\$	0.0	00	c	0.00	
	d Refreshme		0.00	\$	0.00	3-	0.00	J	0.0	· ['	\$	0.00	
	Accommodat	10118	0.00		0.00	-	0.00	-	0.0			0.00	
Adverti	sing		0.00		0.00		0.00	-	0.0			0.00	
Travel			84.00		0.00	42.00			0.0] ·		42.00	
Telepho			0.00		0.00		0.00			00		0.00	
Other E	xpenses or S	ervices	0.00		0.00								
Total \$ 84.00			\$ 0.00		\$	42.00	\$	0.	00	S	42.00		
*When 1			are reporting for requires muditure of more than one 1									~	
Item-		of their house		iunarea ao	nars (\$100)	101	a legislator, other i	ioider	or public of	nce, e	xecutive of	ncials and	
2	Date		Place		Amour	Names of Legislators, Public and Executive Officials nount and Household Members in Group						ials	
	N/A		N/A										
	13/7		IN/A		N/A	A			N/A				
	 	ittached page(s)											
1-1		macined page(e)				em	12.00	Employer(s) Name(s) and Address(as)					
		INST	RUCTIONS		-	3 Employer(s) Name(s) and Address(es)							
11/5		4b: 6 A		de Certine	No.	4	Black Rock Dev	•					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						P.O. Box 3071, Coeur d'Alene, ID 83814							
Filing deadline: Monthly reports due within fifteen (15) days of the							Bridge Energy, Inc.						
month for activities of the past month.							No. 2 1580 Lincoln St., Ste 1110, Denver, CO 80203						
тот	BE FILED W	ттн:				Great Feeder (anal	Company	,				
			en Ysursa	No.	No. 3 209 N 4000 E, Rigby, ID 83442								
		PO	etary of State Box 83720										
	Phone		ID 83720-0080 852 Fax: (208) 334-22	No		Hecla Mining C		-	20 15) 0204F			
		. (200) 001-2	- 1 uni (200) 554-22		6500 Mineral Dr., Coeur d'Alene, ID 83815								

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONL

11 MAY 16 PM 12: 57

SEGRETATE OF STATE
STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address month ending Stephen E. West 413 W. Idaho Street, #302 5/13/11 (Mo.) (Day) (Yr.) Boise, ID 83702 04 30 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 12 Employer No. 3 7 Employer No. 1 5 Employer No 4 Do Not Have to be Reported Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place **∆**mount and Household Members in Group N/A N/A N/A N/A Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Waste Systems No. 1 Who should file this form: Any lobbyist registered under Section P.O. Box 1836, Mountain Home, ID 83647 67-6617 Idaho Code Jerome Urban Renewal Agency Filing deadline: Monthly reports due within fifteen (15) days of the 820 4th Ave West, Jerome, ID 83338 month for activities of the past month. TO BE FILED WITH: Lake City Development Company No. 8 Ben Ysursa 105 N 1st St., Ste 100, Coeur d'Alene, ID 83814 Secretary of State PO Box 83720 Boise, ID 83720-0080 North Idaho College Phone: (208) 334-2852 Fax: (208) 334-2282 1000 W. Garden Ave., Coeur d'Alene, ID 83814

Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

313	X 12 I	MONIH	LY REPU	KI POKN

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

11 MAY 16 PM 12: 57

SECREDATE OF STATE

	٠,٠	pe or print clear instructions at	•	•											
Lobbyist's name and permanent business address								atc	prepared	Period	Period covered				
Stephen E. West 413 W. Idaho Street, #302									E/12/11		/ month ending				
Boise, ID 83702								5/13/11 (Mo) (Day)					(Yr.)		
2000, 12 007 02								04 30 1					11		
Item 1			ble c	expenditures made or										/er.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity				*Total Amount for All Employers	Item	3, at botto	m of pa)	ed by each employer (Identify e			r		
Do Not Have to be Reported					Е	imployer No	D.A 9	-	Employer No. 2 10) E	mployer No. 3	Employer No. 4		No. 4	
Entertai Food an	nment d Refreshme	ent	\$_	0.00	\$		0.00	\$	0.00	\$	0.00	\$		0.00	
Living A	Accommodat	lions		0.00	0.0		0.00	[_	0.00		0.00			0.00	
Advertis	sing			0.00	0.0		0.00		0.00		0.00			0.00	
Travel				0.00	0		0.00	_	0.00		0.00			0.00	
Telepho	ne			42.00			2.00		0.00		0.00			0.00	
Other E	xpenses or S	ervices		0.00	0		0.00		0.00	-	0.00			0.00	
Total \$				42.00	\$	4	2.00	s	0.00	\$	0.00	\$		0.00	
			_					1							
*When t				porting for requires mu e of more than one l										× 1 1	
Item-		of their house			tunar	ed domars	(2100)	101	a legislator, other i	order	or public office,	exect	ilive of	ncials and	
2	Date			Place			Amoun	ıt	I	-	ators, Public and E usehold Members i			ials	
	N/A			N/A			N/A		N/A						
						- }			İ						
						- 1									
						- 1									
	Continued on a	ittached page(s)					Y.								
		INST	RU	CTIONS				3							
Who	should file	this form: A:	ov lo	obbyist registered une	der Se	ection		No. J' RAI Services Co. & its affiliates P.O. Box 2990, Winston-Salem, NC 27102							
				7 Idaho Code			_	_	P.O. BOX 2990,		ston-Salem, N	C 27	102		
Filin	g deadline:			lue within fifteen (15 es of the past month		s of the		Thunder Mountain Gold 5248 W. Chinden Blvd., Garden City, ID 83714							
то в	BE FILED W	/ITH:					1	١	IIS Geotherm	al In					
	Ben Ysursa								No.3 U.S. Geothermal, Inc. 1505 Tyrell Lane, Boise, ID 83706						
Secretary of State PO Box 83720															
E / 10 00 00 0000								4							

	Subject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4	or House Bill, Resolution or other the Lobbyist was supporting or op			Subject		Subject		
Subject (from		Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals		
07			03	and sports Banking, finance, credit and investments	18 19 20	Higher education Housing, construction, codes Insurance (excluding health		
11	,		04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages,		
	HO007		05 06 07	Church and religion Consumer affairs Ecology, environment, pollution,	22	collective bargaining Law enforcement, courts, judges, crimes, prisons		
			08	conservation, zoning, land and water use Education	23 24 25	License, permits Liquor Manufacturing, distribution and		
			09	Elections, campaigns, voting, political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining		
			11	minority affairs Government, financing, taxation, revenue, budget,	27 28	and mining products Public lands, parks, recreation Social insurance, unemployment		
			12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation		
			13 14 15	Government, federal Government, municipal Government, special districts	29 30	Transportation, highways, streets and roads Utilities, communications,		
			16	Government, state	31	televisions, radio, newspaper, power, CATV, gas Other (please specify)		
					31	Other (please speerly)		
Item	Identify any rule, ratemaking decisi		1	CERTIFICATION: I hereby certify to correct statement in accordance with				
bid or bid process, financial services or bond lobbyist was supporting or opposing.		1-th 5. Wor 5/12/						
				Lobbyist signature		/ Date ^f		
				Lobbyist signature		/ Date		