Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

1 MAY 19 PM 2:38

|  |  | pe or print clear<br>e instructions at | ,   |                |                 |                                     |                     | υ            | STATE                          | OF                  | IDAHC       | 41 E.       |  |
|--|--|--|---|----------------|-----------------|-------------------------------------|---------------------|--------------|--------------------------------|---------------------|-------------|-------------|--|
| Lobbyist'                                |  | rmanent busine                         |   |                |                 | Date p                              | repared             |              | Per                            | iod co              | vered       |             |  |
| Arlen Wittrock                           |  |  |   |                | Ì               |                                     |                     |              |                                | month ending        |             |             |  |
| 3590 Summit Drive<br>Pocatello, ID 83201 |  |  |   |                | ľ               | 05-02-2011                          |                     |              |                                |                     |             |             |  |
| Pocat                                    | ello, ID 83  | 3201                                   |   |                | ľ               |                                     |                     |              | ] `                            | Mo.)                | (Day)       | (Yr.)<br>I  |  |
|  |  |  |   |                |                 |                                     |                     |              |                                | 04                  | 30          | 2011        |  |
| Item<br>1                                | Totals   | of all reportal                        | ble expenditures made or                                  | r incurred b   | y Lobbyist      | or by                               | Lobbyist's Emple    | oyer on      | behalf of Lo                   | obbyis              | st's Employ | уег.        |  |
|  | legory of Ex   | penditure                              | 170   |                |                 |                                     | outed by each emplo | yer (Id      | entify employ                  | ers, u              | ınder       |             |  |
|  |  | iving and Travel<br>obbying Activity   | *Total Amount for<br>All Employers                        | Item 3, at     | bottom of p     | age.)                               |                     |              |                                |                     |             |             |  |
|  | Do Not Have to be Reported dertainment and Refreshment |  |   | Employer No. 1 |                 | Employer No. 2                      |                     | Employer No. |                                | b. 3 Employer No. 4 |             | No. 4       |  |
|  |  |  | g 0.00  |                | 0.00            |                                     |                     |              |                                |                     |             |             |  |
|  |  |  | 0.00  | \$             | 0.00            | <b>\$_</b>                          |                     | \$           |                                | -  3                | ß           |             |  |
| Living A                                 | Accommodat   | ions                                   |   |                |                 | -                                   |                     |              |                                | -                   |             |             |  |
| Advertis                                 | ing  |  | 0.00  |                | 0.00            | .                                   |                     | l            |                                | -                   |             |             |  |
| Travel                                   |  |  | 0.00  |                | 0.00            | -                                   |                     |              |                                | _ -                 |             |             |  |
| Telephor                                 | ne   |  | 0.00  |                | 0.00            | .                                   |                     |              |                                | _ -                 |             |             |  |
| Other Ex                                 | kpenses or S   | ervices                                | 0.00  |                | 0.00            |                                     |                     |              |                                |                     |             |             |  |
|  |  |  |   |                |                 | +-                                  |                     |              |                                | -                   |             |             |  |
|  |  | Total                                  | \$0.00  | s              | 0.00            | .   <b>s</b>                        | 0.00                | s            | 0.0                            | 00   9              | š           | 0.00        |  |
|  |  |  |   | <b></b>        |                 |                                     |                     | ł            |                                | 1                   |             |             |  |
| •When th                                 |  |  | ire reporting for requires multiture of more than one I   |                |                 |                                     |                     |              |                                |                     |             | Projets and |  |
| Item-                                    |  | of their house                         |   | Junui eu do    | mais (\$100)    | , 101 a                             | egisiatoi, onter i  | Bolder C     |                                |                     | xecutive of | meiais and  |  |
| 2  | Date   |  | Place   |                | Amou            | nt                                  |                     |              | ors, Public an<br>sebold Membe |                     |             | ials        |  |
|  |  |  |   |                |                 |                                     |                     |              |                                |                     |             |             |  |
|  |  |  |   |                |                 |                                     |                     |              |                                |                     |             |             |  |
|  |  |  |   |                |                 |                                     |                     |              |                                |                     |             |             |  |
|  |  |  |   |                |                 | }                                   |                     |              |                                |                     |             |             |  |
|  |  |  |   |                |                 |                                     |                     |              |                                |                     |             |             |  |
|  |  |  |   |                |                 |                                     |                     |              |                                |                     |             |             |  |
|  | Continued on a   | ttached page(s)                        |   |                |                 |                                     |                     |              |                                |                     |             |             |  |
| INSTRUCTIONS                             |  |  |   |                | L               | Employer(s) Name(s) and Address(es) |                     |              |                                |                     | ress(es)    |             |  |
|  |  |  |   |                | <del> </del> ,, | . c                                 | N Semicondu         | ctor, 2      | 300 Bucks                      | skin                | Road        |             |  |
| Who                                      | should file  |  | ny lobbyist registered un-<br>-6617 Idaho Code            | der Section    | No.             | ı                                   | ocatello, ID 8      |              |                                |                     |             |             |  |
| Filin                                    | g deadline:  |  | orts due within fifteen (15<br>tivities of the past month |                | he No.          | 2                                   |                     |              |                                |                     |             |             |  |
| TO                                       | ie en en u   |  | ,   |                |                 |                                     |                     |              |                                |                     |             |             |  |
| TO BE FILED WITH: Ben Ysursa             |  |  |   |                | No.             | No. 3                               |                     |              |                                |                     |             |             |  |
|  |  |  | etary of State  |                |                 |                                     |                     |              |                                |                     |             |             |  |
|  |  |  | Box 83720<br>ID 83720-0080                                |                | No.             | 4                                   |                     |              |                                |                     |             |             |  |
|  | Phon   | e: (208) 334-2                         | 852 Fax: (208) 334-22                                     | 282            |                 |                                     |                     |              |                                |                     |             |             |  |

|        | ouse Bill, Resolution or other obbyist was supporting or only                          |  | Code   | Subject   | Code                                | Subject  |
|--------|--|--|--|---|-------------------------------------|--|
|        | obbyist was supporting or op<br>Bill, Resolution or Other<br>Legislative Ident. Number |  | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal nghts, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids. fees, funds Government, county Government, municipal Government, special districts Government, state   | 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, ermes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining, and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| bid or | y any rule, ratemaking decisi<br>bid process, financial services<br>opposing.          | on, procurement, contract,<br>s or bond lobbyist was support | -<br>-<br>-<br>-                                     | CERTIFICATION: I hereby certify correct statement in accordance with without the control of the | Section                             |  |