Rev. 11/2011



State of Idaho

Ben Ysurşa Secretary of State

(Type or print clearly in black ink)

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPA	CE FOR OFFI	CE USE ONLY

11 MAY 16 AM 10: 27

SECREMAN OF STATE STATE OF IDAHO

r . h.b r		instructions at	_					-1-			10			
•	•	manent busine	ss addre	ēss .			٦	ate p	prepared		Period	covered		
Brian C. Wonderlich								5/10/11				/ mon	th ending	
Holland & Hart LLP							-) (D:	ay) (Yr.)	
P.O. Box 2527 Boise, ID 83701-2527									4	30	0 2011			
Item			ble ext	enditures made o	or incurred	d by Lobb	yist o	or by	y Lobbyist's Empl	over on behalf	of Lobb			
	tegory of Ex	penditure		otal Amount for	Proporti	onate amo	unts c	ontri	buted by each emple					
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers		Employer No. 1						oyer No. 3 Employer No. 4				
Entertai			-		Ling	10,01110.	<u> </u>	┢	Exhiptoyet No. 2	Employer		- Cinp	10,01110.4	
	id Refreshme	ent	\$. s	-		s _		s		s		
Living A	Accommodat	ions			_			$ _{-}$						
Adverti	sing													
Travel								_						
Telepho	ne							$ _{-}$						
Other E	xpenses or S	ervices			·		_	_		<u> </u>				
		7		0.00		n	00	_	0.00		0.00		0.00	
		Total	s	0.00	- \$ <u></u> -	···		\$ _	0.00	\$	0.00	s	0.00	
Item-	The totals		liture c			dollars (\$	100)	for a		holder of public Legislators, Pub	c office,	executive (ve officials and	
	Date			Flace		A	moun			and Household Members in Gr				
<u> </u>	ontinued on a	ttached page(s)					Tan		 					
INSTRUCTIONS							Item 3 Employer(s) Name(s) and Addres					ldress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					on	No. 1 OK Bar Ranches 936 West 350 North, Blackfoot, ID 83221								
Filin	g deadline:	Monthly repo month for act	rts due ivitics	within fifteen (1 of the past month	5) days of	fthe	No, 2							
TOE	BE FILED W													
Ben Ysursa Secretary of State PO Box 83720						No. 3								
Boise, ID 83720-0080 Phone: (208) 334-2852 Physics (208) 334-2282							No. 4							

_	Subje	et matter of proposed legislati	on the number of the Senate		LEGISLATIVE SUB	IVE SUBJECT IDENTIFICATION				
Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			}							
4	1 of House Dill, Resolution of outer registative senting in which		Code	Subject	Code	Subject				
the Loodyist was supporting or opposing.		01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock	• '	and controlled substances, health			
		and Section Number	02	Amusements, games, athletics		insurance, hospitals				
(from cable) Legislative ident. Number and Section Number		1 02	and sports	18	Higher education					
28	3	None	None	03	Banking, finance, credit and	19	Housing, construction, codes			
		14670	110115	0.5	investments	20	Insurance (excluding health			
27	7			04	Children, minors, youth,	20	insurance)			
01			į	1 04	senior citizens	21	Labor, salaries and wages,			
•	' i			05	Church and religion	21	collective bargaining			
			}		_	22				
				06	Consumer affairs	22	Law enforcement, courts,			
]	07	Ecology, environment, pollution,	22	judges, crimes, prisons			
				l	conservation, zoning, land and	23	License, permits			
			İ	1	Water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	•	services			
				1	political parties	26	Natural resources, forest and			
		·	}	10	Equal rights, civil rights,		forest products, fisheries, mining			
]	1	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
			1		taxation, revenue, budget,	28	Social insurance, unemployment			
				l	appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		telovisions, radio, newspaper,			
				ł			power, CATV, gas			
			1	1		31	Other (please specify)			
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				1	CERTIFICATION: I hereby conify the	hat the a	bove is a true, complete and			
					correct statement in accordance with					
Item		y any rule, ratemaking decision		1	- The state of the	5001011	07-0024 Idano Code.			
5			or bond lobbyist was support-	1 -	\bigcirc \land \cdot					
ing or opposing,				15. 16 Irel	CX	6/16/11				
			1 -			2/16/11				
None			1	obbyist signature		Date				
				}						
				}						