LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAR 14 PM 12: 30

SECRE RY OF STATE

	` •	pe or print clear	• '							SE		TE IDAH
See instructions at bottom of page Lobbyist's name and permanent business address						Date prepared			F	Period covered		
Deanne Calvert 1923 Broadway E. Seattle, Washington 98102						March 9, 2	March 9, 2011		(Mo.) 2	(Day)	(Yr.) 2011	
Item 1	Totals	of all reportat	ole expenditures made or	r incurred b	y Lobbyist	or b	y Lobbyist's Empl	oyer on be	half of	Lobbyis	l st's Employ	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		ate amounts bottom of p		ibuted by each emplo	oyer (Iden	tify emp	oloyers, u		
Do	Not Have to be	Reported		Employ	yer No. 1	_	Employer No. 2	Empl	oyer No.	. 3	Employer	No. 4
Entertai Food an	nment d Refreshme	ent	s0.00	\$	0.00	_		s		s	S	
Living A	Accommodat	ions	0.00		0.00	. _				_		
Advertis	sing	_	0.00		0.00	_				_		
Travel	+n	15	125.00		125.00							
Telepho	ne V	15 as eimbu	0.00		0.00							
Other E	xpenses or S	-	0.00		0.00	- -				.		
		Total	s125.00	s	125.00	S		\$			B	
				l						- 1		
*When t			are reporting for requires multiture of more than one l									fficials and
Item-		of their house		nunarea ao	11413 (\$100)	, 101	a registator, other	norder or	puone	onice, c.	ACCULIVE O	inclais and
2	Date		Place	Am		Names of Legislators, Public and Executiv and Household Members in Grou					ials	
		_	V 1.11.1							110010 111	<u> </u>	
	N/A											
_												
<u> </u>	continued on a	attached page(s)			1 1	ltem						
INSTRUCTIONS				Ľ	3 Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No	Sanofi-Aventis No. 1 55 Corporate Drive, Mailstop 55B-320A Bridgewater, New Jersey 08807							
Filin	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				he No	. 2						
TO BE FILED WITH:												
Ben Ysursa N				No	. 3							
Secretary of State PO Box 83720												
				No	. 4							
	1 11011	(<u>~</u> 00 0) JJ ~ ~	I un. (200) JJT-2.									

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.
-----------	--

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
16	H59	
17	HCR12	
17	S1100	
17	S1102	
	·	

5	bid or	y any rule, ratemaking oid process, financial s opposing.	g decisions services	on, procurement, contract, or bond lobbyist was support-

N/A

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

Date