Rev 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Sccretary of State To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619) Page 1 of 3 Page(s) THIS SPACE FOR OPPICE USE ONLY

11 MAR 14 AM 10: 54

SETALI, NO OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address month ending Benjamin Kelly 55 SW 5th Ave Suite 100 3/11/2011 (Day) (Y1.) (Mo.) Meridian ID 83642 2011 2 28

Category of Expenditure Rembursed Personal Living and Travet	*Total Amount for	r incurred by Lohhyist or by Lohbyist's Employer on hehalf of Lobbyist's Employer Proportionate amounts contributed by each employer (Identify employers, under Item 3, at hottom of page.)						
Expenses Pertaining to I obbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment	\$	\$	\$	\$	\$			
Living Accommodations								
Advertising								
Travel	32.00	8.00	8.00	8.00	8.00			
Telephone	20.00	5.00	5.00	5.00	5.00			
Other Expenses or Services	48.00	12.00	12.00	12.00	12.00			
Total	s100.00	\$ 25.00	\$ 25.00	<u>\$</u> 25.00	\$25.00			

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s) ltem Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Honey Industry Association Who should file this form: Any lobbyist registered under Section 55 SW 5th Ave Ste 100 Meridian ID 83642 67-6617 Idaho Code Idaho Weed Control Association Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 55 SW 5th Ave Ste 100 Meridian ID 83642 month for activities of the past month. TO BE FILED WITH: Food Producers of Idaho Na. 3 Bon Ysursa 55 SW 5th Ave Ste 100 Meridian ID 83642 Secretary of State PO Box 83720 Boise, ID 83720-0080 Idaho Hay & Forage Association No. 1 Phone: (208) 334-2852 Fax: (208) 334-2282 55 SW 5th Ave Ste 100 Meridian ID 83642 Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page 2 of 3 Page(9)

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STATE OF IDAHO

		Type or print clear ee instructions at	•						1		
Lobbyist's name and permanent business address					Date	Date prepared			Period covered		
Benjamin Kelly									month ending		
55 SW 5th Ave Suite 100						3/11/2011			(Day)	(Yr.)	
Meridian ID 83642									28	2011	
Îtem	Tota	is of all reportal	ole expenditures made o	r incurred by L	obbyist or	by Lobbyist's Emplo	oyer on behalf o	f Lobbyi	st's Emplo	yer.	
Category of Expenditure Rembursed Personal Living and Travel			*Total Amount for All Employers	,	Proportionate amounds contributed by each employed tem 3, at hottom of page.)			er (Identify employers, under			
	Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		An Employees	Employer N	No. I	Employer No. 2 Emplo		ver No. 3 Employer No. 4		No. 4	
Entertainment Food and Refreshment		\$	\$			\$\$		\$			
Living	Accommod	ations									
Adverti	ising			15.2			1 *** *********************************				
Fravel	Travel		32.00		8.00	8.00		8.00		00.8	
Polophone		20.00		5.00	5.00		5.00		5.00		
Other Expenses or Services		Services	48.00		12.00	12.00	1	2.00		12.00	
		Total	s100.00	s	25.00 s	25,00	\$2	25.00	\$	25.00	
	The totals		re reporting for requires mu liture of more than one I hold.							fficials u	
Item- 2	Date		Place		Amount	Names of Legislators, Public and Executive Office bount and Household Members in Group					
	Continued on	attached page(4)									
INSTRUCTIONS					Item 3	Em	Employer(s) Name(s) and Address(es)				
Who	should file		y lobbyist registered und 6617 Idaho Code	der Section	NO.	ldaho Cooperati 55 SW 5th Ave			83642		
Fittin	ig deadline		rts due within fifteen (15) wites of the past month.		No. 2	ldaho Alfalfa & 6 55 SW 5th Ave					
TO BE FILED WITH: Ben Ysursa Secretary of State				No. 3	No. 3 Wilder Community Farm Labor Committee 55 SW 5th Ave Ste 100 Meridian ID 83642						
PO Box 83720 Boise, ID 83720-0080					No. 4	No. 4 Nezperce Prairie Grass Growers Association					

55 SW 5th Ave Ste 100 Meridian ID 83642

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Ben Ysursa Secretary of State LOBBYIST MONTHLY REPORT FORM

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LOBBYISTS L-3 (Sec. 67-6619) Page 3 of 3 Page(5) THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address nonth ending Benjamin Kelly 55 SW 5th Ave Suite 100 3/11/2011 (Day) (Yr)(Mo.) Meridian ID 83642 2011 28 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbutsed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Employer No. I Employer No. 2 Employer No. 3 Du Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising 8.00 8 00 16.00 Travel 5.00 5.00 10.00 Telephone 12.00 24.00 12.00 Other Expenses or Services 50.00 25.00 0.00 0.00 25.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filled a total amount for all employers should be entered on Page. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Απουπί Date Place and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS FarWest Agribusiness Association No. 1 Who should file this form: Any lobbyist registered under Section 111 E Magnesium Rd. Ste C Spokane WA 99208 67-6617 Idaho Code Northwest Farm Credit Services Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 1700 S Assembly St. Spokane WA 99220-2515 month for activities of the past month. TO BE FILED WITH: No. 3 Bon Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	Subi	eet matter of proposed legislat	ion, the number of the Senate	Γ	LEGISLATIVE SUI	3JECT	IDENTIFICATION
Item	Item or House Bill, Resolution or other legislative activity in which						
4		obbyist was supporting or op-		Code	Subject	Code	Subject
	1570. 1.	mony lat was supporting or op	posing.	01	Agriculture, horticulture,	17	Tealth service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 ***	furning, and livestock	''	and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Armsements, games, athletics		insurance, hospitals
747 7411		Troping to the state of the sta			and sports	1.8	Higher education
01		H39, H101, H134,		03	Banking, finance, credit and	19	Housing, construction, codes
• •				05	investments	20	Insurance (excluding health
		H149, H150, H151,		04	Children, minors, youth,	-0	insurance)
		H152, H166, H206,			senior citizens	21	Labor, salaries and wages,
		H210, S1085,		05	Church and religion	-,	collective hargaining
				06	Consumer affairs	22	Law enforcement, courts
		\$1133		07	Ecology, environment, pollution,		judges, crimes, prisons
				,	conservation, zoning, land and	2.3	License, periolis
07	,	H40,H137a, H138,			water use	24	Liquor
07		·		08	Education	25	Manufacturing, distribution and
		H147, H153, H148,		09	Elections, campaigns, voting,	/	services
		H192, S1132,		"	political parties	26	Natural resources, forest and
		SCR101		10	Equal rights, civil rights,	•	forest products, fisheries, mining
		SCRIOI			minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
11		S1039		• •	taxation, revenue, budget,	28	Social insurance, unemployment
	-	31000			appropriations, bids, fees, funds		insurance, public assistance.
				12	Government, county		workmen's compensation
				1.3	Government, federal	29	Transportation, highways.
				14	Government, municipal		streets and rouds
					Government, special districts		Utilities, communications,
	- 1	H161		16	Government, state		televisions, radio, newspaper,
29							power, CATV, gas
	- 1	1					Other (please specify)
						•	()
		}					
	}						
	- 1						
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					FRTIFICATION: Thereby equify the		
	Identifi	v any rule, ratemaking decisio	M. David at Constant	C	orrect statement in accordance with	Section 6	7-6624 Idabo Code.
rtean			or bond lobbyist was supported				
7 1		opposing.	th conditional was support				
		nphosing.) 3/11/11
				obbyist signiture		· / ·····	
					oboyist signame		Date