

Rev. 05/2008

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_ of \_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

**11 FEB 11 PM 3:00**

**SECRETARY OF STATE  
STATE OF IDAHO**

(Type or print clearly in black ink)  
See instructions at bottom of page

<b>Lobbyist's name and permanent business address</b> Idaho School Boards Association 222 N. 13th Street Boise, ID 83702	<b>Date prepared</b>  2/112011	<b>Period covered</b> <input checked="" type="checkbox"/> month ending  (Mo.) (Day) (Yr.) 01   31   2011
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
<b>Category of Expenditure</b> Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	<b>*Total Amount for All Employers</b>	<b>Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</b>			
		<b>Employer No. 1</b>	<b>Employer No. 2</b>	<b>Employer No. 3</b>	<b>Employer No. 4</b>
Entertainment	\$ 157.45	\$ 157.45	\$	\$	\$
Food and Refreshment	0.00	0.00			
Living Accommodations	0.00	0.00			
Advertising	50.00	50.00			
Travel	0.00	0.00			
Telephone	0.00	0.00			
Other Expenses or Services	0.00	0.00			
<b>Total</b>	<b>\$ 207.45</b>	<b>\$ 207.45</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	<b>Date</b>	<b>Place</b>	<b>Amount</b>	<b>Names of Legislators, Public and Executive Officials and Household Members in Group</b>

Continued on attached page(s)

<b>INSTRUCTIONS</b>  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH:  Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<b>Item 3</b>	<b>Employer(s) Name(s) and Address(es)</b>
	No. 1	Idaho School Boards Association 222 N. 13th, Boise, ID 83702
	No. 2	
	No. 3	
	No. 4	

Item  
4

Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
08	HB21		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
08	HB51		02 Amusements, games, athletics and sports	18 Higher education
08	HB60		03 Banking, finance, credit and investments	19 Housing, construction, codes
08	SB1023		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
08	SB1068		05 Church and religion	21 Labor, salaries and wages, collective bargaining
08	SB1069		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
08			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08			08 Education	24 Liquor
08			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
08			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
08			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
08			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
08			13 Government, federal	29 Transportation, highways, streets and roads
08			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
08			15 Government, special districts	31 Other (please specify)
08			16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Raven Echeverria*

Lobbyist signature

2/11/11

Date

Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

- 16-0310-1001
- 08-0202-1003
- 08-0202-1004
- 08-0203-1001
- 08-0203-1002

08-0203-1003  
08-0203-1004