Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page_	1	_of_	3	_Page(s)
THIS SP	ACE	FORO	CENC	STICE ONLY

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		ype or print clear e instructions at l							5	STATE	OF I	DAHO	TE
Lobbyist's name and permanent business address						D	Date prepared			Perio	Period covered		
Stephen E. West												month end	ling
	V. Idaho S							2/10/11		(N	0.)	(Day)	(Yr,)
Boise	e, ID 8370	2								\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Ĺ	31	<b>1</b> 1
Item 1	Total	s of all reportat	ole expenditures made or	r incurred b	y Lobby	yist o	r by	Lobbyist's Emplo	yer on				
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for			Proportiona Item 3, at				uted by each emplo	yer (lde	entify employe	ers, ur	nder		
	es Pertaining to I o Not Have to b	Lobbying Activity e Reported	All Employers	Employ	yer No. 1		)	Employer No. 2	Em	ployer No. 3		Employer	No. 4
Entertai Food ar	inment nd Refreshme	ent	\$ 0.00	\$	0.0	00	\$	0.00	\$	0.00	\$		0.00
Living A	Accommoda	tions	0.00		0.0	00		0.00		0.00			0.00
Adverti			0.00		0.0	00		0.00		0.00	)		0.00
Travel	Ü		0.00		0.0	00		0.00		0.00	)		0.00
Telepho	ne		0.00		0.0	00		0.00		0.00	)   -		0.00
•	Expenses or S	Services	0.00	0.0		00		0.00		0.00	<u> </u>		0.00
		Total	\$0.00	\$	0.0	_	<b>s</b>	0.00	<b>\$</b>	0.0	-  3		0.00
	The totals		re reporting for requires multiture of more than one labold.			_	_						ficials and
Item- 2	Date		Place		Amot		Names of Legislators, Public and Executive Officials and Household Members in Group					ials	
	N/A		N/A		N/A		A			N/A			
Г	Continued on a	altached page(s)											
INSTRUCTIONS						Ite 3		Em	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. I	P.O. Box 3071, Coeur d'Alene, ID 83814						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he	No. 2 Bridge Energy, Inc. 1580 Lincoln St., Ste 1110, Denver, CO 80203							
TO BE FILED WITH:  Ben Ysursa  Secretary of State						No. 3	Great Feeder Canal Company 209 N 4000 E, Rigby, ID 83442						
PO Box 83720							Hecla Mining Company 6500 Mineral Dr., Coeur d'Alene, ID 83815						

Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 2 of 3 Page(s) THIS SPACE FOR OFFICE USE ONLY

11 FEB 15 PM 1:12

STATE OF IDAHO

See instructions at bottom of page			Mui	nu
Lobbyist's name and permanent business address	Date prepared	Period cov	rered	
Stephen E. West 413 W. Idaho Street, Suite 302 Boise, ID 83702	2/10/11	(Mo.) 01	(Day)	(Yr.)

Reimbu	Category of Expenditure  *Total Amount for Item 3, at bottom of page.)  Totals of all reportable expenditures made of incurred by Loobyist's Employer of bottal of 1.000  Proportionate amounts contributed by each employer (Identify employers)								ployer.		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	En	Employer No. I		Employer No. 2		Employer No. 3		Employer No. 4	
Entertain Food an	nment d Refreshment	\$ 0.00	\$	0.00	\$	0.00	\$	0.00	\$	0.00	
Living A	Accommodations	0.00		0.00		0.00		0.00		0.00	
Advertis		0.00		0.00		0.00		0.00		0.00	
Travel		0.00		0.00		0.00		0.00		0.00	
Telepho	ne	0.00		0.00		0.00		0.00		0.00	
•	xpenses or Services	0.00		0.00		0.00	4444	0.00		0.00	
	Total	<b>s</b> 0.00	\$	0.00	\$	0.00	\$	0.00	\$	0.00	

\*When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and

ltem-	member(s)	of their household.		
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	N/A	N/A	N/A	N/A
	Continued on a	ttached page(s)		

Continued on attached page(s)		
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	INO. I	Idaho Waste Systems P.O. Box 1836, Mountain Home, ID 83647
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	No 2	Jerome Urban Renewal Agency 820 4th Ave West, Jerome, ID 83338
TO BE FILED WITH:  Ben Ysursa Secretary of State	No. 3	Lake City Development Company 105 N. 1st St., Ste 100, Coeur d'Alene, ID 83814
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. ⋪	North Idaho College

Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

	, ,	pe or print clear instructions at							STATE	OF ID	AHO	
Lobbyist's name and permanent business address							Date prepared Period covered					
Stephen E. West							month ending					
413 W. Idaho St., #302							2/10/11		(Mo.)	(Da	y) (Yr.)	
Boise, ID 83702									01	31	1	
Item 1	Totals	s of all reportat	ble expenditures made or	· incurred b	y Lobbyist	or b	y Lobbyist's Emplo	yer on b	chalf of Lobby	vist's Em	ployer.	
Category of Expenditure Pro					ate amounts bottom of pa		ibuted by each emplo	yer (Iden	tify employers	under		
	s Pertaining to L Not Have to be	obbying Activity Reported	All Employers	Employer No. 1		Employer No. 2		Emp	loyer No. 3	Employer No. 4		
Entertai			\$ 0.00	£	0.00		0.00	ø.	0.00	d	0.00	
	d Refreshme		\$0.00	\$	0.00	. \$	0.00	\$	0.00	\$	0.00	
•	Accommodat	lions	0.00		0.00	-	0.00		0.00		0.00	
Adverti Fravel	sing		0 00	***************************************	0.00	-	0.00		0.00		0.00	
l'elepho	ne		0.00		0.00	-	0.00		0.00		0.00	
•	me xpenses or S	ervices	0.00	0.00		-	0.00	-	0.00		0.00	
				····								
		Total	\$0.00	\$	0.00	_   \$_	0.00	\$	0.00	\$	0.00	
*When t	he number of	emplovers vou a	l are reporting for requires mu	l ultiple L-2 fo	arms to be fil	ed a i	total amount for all er	nnlovere	chould be entere	d an Paga	. I	
***************************************	The totals	of each expend	diture of more than one l									
Item-	member(s)	of their house	hold.		[		Names of	Legislato	rs. Public and F	/ vecutive (	Officials	
2	Date		Place		Amoun		Names of Legislators, Public and Executive Officials and Household Members in Group					
	N/A		N/A		N/A		N/A					
					1							
<b></b>	ontinued on a	ttached page(s)										
ٔ اسبا			RUCTIONS		1	tem 3	Em	Employer(s) Name(s) and Address(es)				
							DAI Sandan C	. 0 :+-	-ff::-t			
Who	should file		ny lobbyist registered un -6617 Idaho Code	der Section	No.		RAI Services Co P.O. Box 2990,			C 271	02	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						Thunder Mountain Gold  No. 2  5248 W. Chinden Blvd., Garden City, ID 83714						
ТО Е	BE FILED W		an Varras		No.	<b>x</b>	U.S. Geotherm	al, Inc.				
		Secre	en Ysursa etary of State			<b>/</b> \	1505 Tyrell Lar	e, Bois	se, ID 8370	6	0	
			Box 83720 ID 83720-0080		No.	4						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subje	ect matter of proposed legislati	ion the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4	1	obbyist was supporting or opp		Code	Subject	Code	Subject
	(110 %)	occyrist mas supporting or opp	soung.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				"	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				•	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
			1	09	Elections, campaigns, voting,	20	services
				1	political parties	26	Natural resources, forest and
	1			10	Equal rights, civil rights,		forest products, fisheries, mining
				' '	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
	l			13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
	1			15	Government, special districts	30	Utilities, communications,
				16	Government, state	50	televisions, radio, newspaper,
	J			••	Government, state		power, CATV, gas
						31	Other (please specify)
			1			51	Other (piease speetry)
		i					
					OPPOPIEICATIONS I beneficiation		
	,	W		,	CERTIFICATION: I hereby certify t	nat the a	complete and
ltem	Identif	y any rule, ratemaking decision	on, procurement, contract,	l '	correct statement in accordance with	Section	67-6624 Idaho Code.
5	bid or l	bid process, financial services	or bond lobbyist was support-		1.0		
3	ing or o	opposing.	.,		11111		/ /
				1.	Stol Elelest		2/10/11
					Lobbyist signature		Date
					-		Satu