

State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By

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LOBBYISTS (Sec. 67-6619) Page\_\_\_of \_\_Page(s)
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						STATE OF	IDAH0		
	(Type or print clea See instructions a								
,	s name and permanent busing	ess address		Dai	e prepared	epared Period covered			
/ CITY	n Magriru Livi Ernerald S	Ste 207		4	1-15-11		month ending		
(30)	se, I.D 83704					(Mo			
Item	Totals of all reports	ble expenditures made	or incurred by 1	obbyist or	by Lobbyist's Empl				
Reimbu	tegory of Expenditure used Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Expenses Performing to Lobbying Activity  Do Not Have to be Reported		All Employers	Employer No. 1		Employer No. 2	Employer No. 3	oyei No. 3 Employer No. 4		
Entertainment Food and Refreshment		s	s(	2_	\$	s	\$		
Living /	Accommodations								
Advenis	sing		_						
Travel									
Telepho	ne			1					
Other E	xpenses or Services			1					
	Total	s	_ s	0	\$	\$	S		
• Whan t	ne number of employers you	ora camoctura for manurus e	nultuale L-2 form	l Stobalilud	a total amount for all a	Temployers should be entered	eri on Paga i		
- when t							e, executive officials and		
Item-	member(s) of their hous								
2	2 Date Place			Amount		s of Legislators. Public and Executive Officials and Household Members (n Group			
	i i								
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	I Continued on attached page(s	)							
	INS	TRUCTIONS		Ite:	n E	Employer(s) Name(s) and Address(es)			
					National	NIS Societies	St. Cripate		
Who	o should tile this form: A 6	Any lobbyist registered t 7-6617 Idaho Code	inder Section	No 1	63164 Strictularia Dr. Sto 101				
Filir	ng deadline: Monthly rep inenth for a	oorts due within fifteen ( etivities of the past mon		No. 2	Suit Lo	the Litty, il	1 24121		
ro i	BE FILED WITTE								
l		Ben Ysursa		No 3					
	P	retary of State O Box 83720							
		:, 1D 83720-0080 -2852   Fax: (208) 334-	2282	No 4					

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION				
Item or He		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Beology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties liqual rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Covernment, county Government, lederal Government, precial districts		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products. Public lands, parks, recrection Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads (Bilities, communications,		
5 bid or	fy any rule, ratemaking decisi bid process, financial service opposing.	ien, procurement, contract, s or bond (obby ist was support-		CERTIFICATION 1 hereby certify correct statement in accordance with Lobby ist signature	Section .			