## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

## ODDITIST MONTHLY REPORT F

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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1	APR .	-5	AM	8:	24	

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Courtney Washburn month ending PO Box 844 4-1-11 (Mo.) (Day) (Yr.) Boise Idaho 83701 3 31 11 Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 359.76 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 359.76 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Conservation League Who should file this form: Any lobbyist registered under Section PO Box 844, Boise ID 83701 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4	or Ho	ouse Bill, Resolution or other legislative activity in which					
4	the Lobbyist was supporting or opposing.						
Subject Code		Bill, Resolution or Other	Appropriation Bill Number				
(from table)		Legislative Ident. Number	and Section Number				
01		HB 137a					
07		HB 150a					
11		HB 153					
26		HB 206					
27	7	HB 208					
29	9	HB 210					
30	)	HB 250					
		HB 259					
·		HB 265					
		HB 269					
		HB 282					
		HB 337					
		HCR 17					
		HJM 2					
		SB 1015					
		SB 1016					
		SB 1085					
		SB 1112					
		SB 1159					
		SCR 101					
		SCR 103					
		SCR 105					
Item		Identify any rule, ratemaking decision, procurement, contract,					
5	bid or bid process, financial services or bond lobbyist was support- ing or opposing.						
	nig or opposing.						

Subject matter of proposed legislation, the number of the Senate

58-0101-0904 mercury 58-0101-1002 air quality 58-0102-1001 anti-degredation

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LEGISLATIVE SUBJECT IDENTIFICATION							
Code	Subject	Code	Subject				
01	Agriculture, horticulture,	17	Health service, medicine, drugs				
	farming, and livestock		and controlled substances, health				
02	Amusements, games, athletics		insurance, hospitals				
İ	and sports	18	Higher education				
03	Banking, finance, credit and	19	Housing, construction, codes				
	investments	20	Insurance (excluding health				
04	Children, minors, youth,		insurance)				
	senior citizens	21	Labor, salaries and wages,				
05	Church and religion		collective bargaining				
06	Consumer affairs	22	Law enforcement, courts,				
07	Ecology, environment, pollution,		judges, crimes, prisons				
	conservation, zoning, land and	23	License, permits				
	water use	24	Liquor				
08	Education	25	Manufacturing, distribution and				
09	Elections, campaigns, voting,		services				
	political parties	26	Natural resources, forest and				
10	Equal rights, civil rights,		forest products, fisheries, mining				
	minority affairs		and mining products				
11	Government, financing,	27	Public lands, parks, recreation				
l	taxation, revenue, budget,	28	Social insurance, unemployment				
	appropriations, bids, fees, funds		insurance, public assistance,				
12	Government, county		workmen's compensation				
13	Government, federal	29	Transportation, highways,				
14	Government, municipal		streets and roads				
15	Government, special districts	30	Utilities, communications,				
16	Government, state		televisions, radio, newspaper,				
			power, CATV, gas				
		31	Other (please specify)				

CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idabo Code.

Lobbyist signature

Date