Rev 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
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11 APR 14 PM 1:42

STATE OF IDAHO

			ly in black ink)						3	17-11	L UF ID	АНО		
See instructions at bottom of page Lobbyist's name and permanent business address						Date prepared				Period covered				
Stephen E. West									month ending					
413 W. Idaho Street, #302					1	4/13/11				(Mo.)	(Day)	(Yr.)		
Boise, ID 83702						:				03	31	11		
Item	Totale	of all reports	ble expenditures made or	r incurred h	v Lobbyist	or l	by Lobbyist's Emplo	ver or	behalf of L	obbyi	st's Employ	er.		
1			Die expenditures made of				ributed by each emplo							
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for					bottom of pa				,,,					
	Not Have to be	obbying Activity Reported	All Employers	Employ	rer No. 1		Employer No. 2	Eı	nployer No. 3	3	Employer No. 4			
Entertai	nment d Refreshme	nt	\$ 0.00	\$	0.00	\$	0.00	\$	0.0	00	S	0.00		
			0.00	J		•	0.00	-		00		0.00		
•	Accommodat	10118	0.00			-	0.00		0.	00		0.00		
Advertising		0.00	_		-	0.00		0.	00		0.00			
	Travel		0.00	~		-	0.00			00		0.00		
Telephone Other Expenses or Services		0.00		0.00	-	0.00		0.	00		0.00			
Other E.	xpenses or 3					-			11					
		Total	\$0.00	\$	0.00	. \$	0.00	\$	0	.00	\$	0.00		
								١.		1				
*When t			are reporting for requires muditure of more than one l									ficials and		
Item-		of their house												
2	Date		Place	Names of Legislators, Public and Executive Office Amount and Household Members in Group								ials		
			N/A		N/A									
	Continued on a	ttached page(s)				4								
INSTRUCTIONS						Item 3 Employer(s) Name(s) and Address(es)								
					No.	1	Black Rock De	velop	ment					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						P.O. Box 3071, Coeur d'Alene, ID 83814								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he No.	No. 2 Bridge Energy, Inc. 1580 Lincoln St., Ste 1110, Denver, CO 80203								
TO BE FILED WITH: Ben Ysursa Secretary of State					No.	No. 3 Great Feeder Canal Company 209 N 4000 E, Rigby, ID 83442								
PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 Hecla Mining Company 6500 Mineral Dr., Coeur d'Alene, ID 83815								

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LOBBYISTS (Sec. 67-6619) Page of Page(s)
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		г print elear tructions at												
Lobbyist's name and permanent business address							Da	ite pr	epared	Period	Period covered			
Stephen E. West												/ m	onth end	ling
413 W. Idaho Street, #302 Boise, ID 83702									4/13/11		(Mo.)	(Day)	(Yr)
										03	1	31	11	
Item 1	Totals of	all reportai	ble expend	litures made o	r incurred	by Lobby	ist o	r by	Lobbyist's Emplo	yer (on behalf of Lobb	yist's	Employ	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Item 3, at bottom of									
D	Not Have to be Rep	norted			Emplo	oyer No. J	5		Employer No. 26	1	Employer No. 3	IS	mployer	No 4 8
Enterta Food at	inment nd Refreshment		\$	0.00	\$	0.0	0	\$	0.00	\$	0.00	\$		0.00
	Accommodations		*	0.00		0.0	0	Ψ,	0.00		0.00	*		0.00
Adverti				0.00		0.0	0	_	0.00		0.00			0.00
Travel	g			0.00		0.0	0		0.00		0.00		*****	0.00
Telepho	one		0.00			0.0	00		0.00		0.00			0.00
-	Other Expenses or Services		0.00			0.0	00		0.00		0.00			0.00
		Total	\$	0.00	s	0.0	0	<u> </u>	0.00	s	0.00	s		0.00
Item-		ach expend	liture of m hold.			ollars (\$10		for a	legislator, other l	holde	ers should be entered or of public office, slators, Public and E ouschold Members	exec	utive of	
N/A N/A						N/A					N/A			
	Continued on attact	ned page(s)								_				
INSTRUCTIONS							Ttem 3 Employer(s) Name(s) and Address(es)							
Whe	should file this		ıy lobbyisi -6617 Idal		der Sectio	on I	١٠.٨	P —	daho Waste Sy 2.O. Box 1836,		ms untain Home, I	D 8	3647	
Filir	g deadline: Mo mo			thin fifteen (1) he past month		tine	Yo. 2	, ,	lerome Urban 320 4th Ave W		ewai Agency Jerome, ID 83	338		
TO BE FILED WITH: Ben Ysursa Secretary of State						١	Lake City Development Company 105 N 1st St., Ste 100, Coeur d'Alene, ID 83814						3814	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								No. No.						814

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LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

Page(s) Page oi`_ THIS SPACE FOR OFFICE USE ONLY

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SECREMENT STATE STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address Stephen E. West / month ending 413 W. Idaho Street, #302 4/13/11 (Mo.) (Day) (Yr.)Boise, ID 83702 03 31 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Roimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 19 Employer No. 2 \ Employer No 4 Employer No. 3 \ Do Not Have to be Reported Entertainment 81.56 0.00 0.00 0.00 81.56 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 81.56 81.56 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A N/A N/A N/A Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS 9 RAI Services Co. & its affiliates Who should file this form: Any lobbyist registered under Section P.O. Box 2990, Winston-Salem, NC 27102 67-6617 Idaho Code 10 Thunder Mountain Gold Filing deadline: Monthly reports due within fifteen (15) days of the No.2 5248 W. Chinden Blvd., Garden City, ID 83714 month for activities of the past month. TO BE FILED WITH: U.S. Geothermal, Inc. No. 3 Ben Ysursa 1505 Tyrell Lane, Boise, ID 83706 Secretary of State PO Box 83720 Boise, 1D 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item or House Bill Resolution or other legislative activity in achiefe	.	LEGISLATIVE SUBJECT IDENTIFICATION							
or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Subject Code (from table) Bill, Resolution or Other (from table) HO153, HO094 11 S1099, HO196, HO007	Cod	e Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads					
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was suppoint on opposing.	15 16	CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature	31 that the a	Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					