LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By

LOBBYISTS L-3 (Sec. 67-6619)

Page	of	Page(s)
II APR	-4 P	M 4: 38
STATE	OF I	STATE OAHO

		pe or print clear instructions at										
Lobbyist	's name and po	rmanent busine	ss address			Date p	repared		Period	covered		
Thom	as J. Wilfo	ord								month er	ding	
J.A. a	ind Kathryi	n Albertson	Foundation, Inc.				4 April 20	11				
	Baybrook C								(Mo) (Day)	(Yr.)	
Boise	, ID 83706								3	31	2011	
Item	Totals	of all reportal	ble expenditures made or	r incurred b	v Lohbyis	L	Lobbyist's Emplo	over on b	chalf of Lobb	vist's Emple	ver	
			t expenditures made of									
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for	Item 3, at bottom of pa		s contributed by each employer (Identify page.)			itay employer	employers, under		
	s Pertaming to L Not Have to be	obbying Activity	All Employers	Employ	er No. 1	_	Employer No. 2	Emn	loyer No. 3	Employe	r No. 4	
				D.M.P.(O)		_	ishipioyer ivo. 2	Citip	10, 61 110. 5	J. J		
Entertai Food an	nineni id Refreshme	ent	\$	\$		_ s_		\$		\$		
Living A	Accommodat	ions										
Adverti	sing					_						
Travel												
Telepho	ne											
	xpenses or S	entices				-						
———												
		Total	s0.00	s	0.00	<u></u>	0.00	s	0.00	s	0.00	
*When t	the number of	employers you	re reporting for requires m	ultiple L-2 fo	rms to be f	iled a to	stal amount for all e	nplovers :	should be enter	rd on Page 1		
	The totals		diture of more than one								officials and	
Item-				-					rs. Public and I		cials	
2	Date		Place		Amo	unt		and House	hold Members	in Group		
			None						None			
	Continued on a	ittached page(s)										
		, , , , , , , , , , , , , , , , , , , ,			<u> </u>	Item	Eu	unlover(e)	Name(s) and A	ddress(es)		
		INST	TRUCTIONS		-	3	Lat	iipioyens/				
Wh	o should file		ny lobbyist registered ur	nder Section	, N	0.1						
		6.	7-6617 Idaho Code									
Fili	ng deadline:		orts due within fifteen (1 tivities of the past month		he N	0 2						
TO	BE FILED V	VITH:			$ \Gamma$							
Ben Ysursa			N	No 3								
			retary of State DBox 83720		_							
	Phor	Boise.	1D 83720-0080 2852 Fax: (208) 334-2	282	N	0 4						

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
tem or He	ect matter of proposed legislations and the puse Bill, Resolution or other obbyist was supporting or opposition and the Bill, Resolution or Other Legislative Ident Number	legislative activity in which	Code 01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing,		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective hargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation		
			12 13 14 15 16	taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	29 30 31	Social insurance, unemployment insurance, public assistance, workmen's compensation. Transportation, highways, streets and roads. Utilities, communications, televisions, radio, newspaper, power, CATV, gas. Other (please specify)		
5 bid or	y any rule, ratemaking decision bid process, financial services opposing	on, procurement, contract, or bond lobbyist was support-		CERTIFICATION I hereby certify correct statement in accordance with Lobbyist signature	Section			