Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By

L-3

LOBBYISTS (Sec. 67-6619)

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THIS SPACE FOR OFFICE USE ONLY
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SEGRETARY OF STATE STATE OF IDAHO

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		pe or print clear instructions at							
isiyeda.i	's name and po	rinagent busine	ss address		Date prepared			Period covered	
VOL	MICI	Wolf .	el Rel. St	6 71W	,		ł	month ending	
46	4600	01 Com	A Rai. 31	((14			(1)	vlo) (Day) (Yr)	
Boi	Se 1	d. 83	105					3 11	
Item 1	Totals	of all reportat	ble expenditures made o	r incurred by Lo	bby ist or b	y Lobbyist's Empl			
Reimb	ntegory of Ex arsed Personal Li as Pertaining to L	iving and Travel	* Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported				Employer No	0 1	Employer No 2	Employer No 3	Employer No 4	
Entertainment Food and Refreshment			s 0	s_ 			s O	s_ 	
Living a	Accommodat	ions							
Advertising			***************************************						
Travel							·		
Telepho							·		
Other t	Expenses or S	ervices							
		Total	s_O_	50	s	0	s	\$	
*When t	the number of	employers you a	re reporting for requires m	" ultiple L-2 forms t	o be filed a	total amount for all c	employers should be en-	tered on Page 1	
				hundred dollars	(\$100) for	a legislator, other	holder of public offi	ce. executive officials and	
ltem- 2	member(s) of their house								
	Date		Place		Amount	}	and Household Membe	ers in Group	
	•			1					
	Continued on a	i inached page(s)							
INSTRUCTIONS									
Wh	o should file	this form: Ai	ny lohbyist registered un -6617 Idaho Code	ider Section	No 1	SEIU/1 469601 Boise	NAGE Jerland Id. 83	Rd. Ste. 2.1L	
Fili	ng deadline:		orts due within fifteen (1 tivities of the past month		No 2				
OT	BE FILED W				,, ,				
			en Ysursa etary of State	tered under Section de $\frac{3}{5FIU/NMGF}$ No 1 $\frac{46960 \text{ Ver}}{46960 \text{ Ver}}$ and Address(es) No 2 Section No 2 No 3					
		PO	Place Names of Legislators, Public and Executive Officials and Household Members in Group Item						
	Phon			282	10.4				

tem or He	ouse Bill, Resolution or other	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION				
. 01 110	Bill, Resolution or other Legislative Ident. Number		Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Lections, campaigns, voting, political parties Equal rights civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, state	21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance texcluding health insurance texcluding health insurance texcluding health insurance. Labor, salaries and wages, collective bargarning Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources forest and forest products, fisheries, mining and mining products Public rands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
bid or	y any rule, ratemaking decision bid process, financial services opposing	on, procurement, contract. s or bond lobbyist was support-		CERTIFICATION Thereby certify correct statement in accordance with the correct		67-6624 Idaho Cude.		

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