

**LOBBYIST REPORT FORM**



State of Idaho

Ben Ysursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

13 JAN 25 PM 02:26

SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Colby Cameron</b> PO Box 1703 Boise, ID 83701	Date prepared 3/23/2012	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) <b>12    31    2012</b>
--	----------------------------	---

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 278.52	\$ 0.00	\$ 0.00	\$ 114.72	\$ 41.78
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 278.52</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 114.72</b>	<b>\$ 41.78</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Amalgamated Sugar Company 1951 S Saturn Way Ste 100 Boise ID 83709 USA
<b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 AREVA NC LLC 4800 Hampden Ln Ste 1100 Bethesda MD 20814 USA
<b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 Associated General Contractors of Idaho 1649 W Shoreline Dr Ste 100 Boise ID 83702 USA
	No. 4 Asurion LLC 204 S Monroe St Tallahassee FL 32301 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7	H.B. 372, H.B. 378	
8, 9	H.B. 379, H.B. 460	
11, 12	H.B. 464, H.B. 470	
13, 14	H.B. 603, H.B. 605	
16, 17	H.B. 672, H.B. 698	
19, 20	H.B. 690, H.B. 518	
21, 22	H.B. 649, H.B. 689	
26, 29	H.B. 489, S.B. 1313	
30	S.B. 1325, S.B. 1357A S.B. 1295	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Electronically signed**

**3/23/2012**

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

**TJT**

**1/28/2013**

Employer No. 3 signature

Date

Employer No. 4 signature

Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.



Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Blue Cross of Idaho PO Box 7408 Boise ID 83707 USA		
No.6	Caterpillar Corporation 515 King St Ste 300 Alexandria VA 22314 USA		
No.7	City of Meridian 33 E Broadway Ave Meridian ID 83642 USA		
No.8	Clear Springs Foods Inc PO Box 712 Buhl ID 83316 USA		
No.9	Halliburton PO Box 1703 Boise ID 83701 USA		
No.10	Hospital Corporation of America One Park Plaza 1-3 E Nashville TN 37203 USA	LWS	1/28/2013
No.11	Idaho Association of Health Underwriters PO Box 8102 Boise ID 83707 USA		
No.12	Idaho School Boards Association PO Box 9797 Boise ID 83701 USA		
No.13	Moneytree Inc on behalf of Multi-States 515 King St Alexandria VA 22314 USA		
No.14	National Tobacco Company 5201 Interchange Wy Louisville KY 40229 USA		
No.15	Northwest Grocery Association 8565 SW Salish Ln Ste 100 Wilsonville OR 97070-6901 USA		
No.16	Two Jinn Corporation (Aladdin Bail Bonds) 1959 Palomar Oaks Wy Ste 200 Carlsbad CA 92011 USA		
No.17	United Health Group 2390 E Camelback Rd Ste 300 Phoenix AZ 85016 USA		
No.18	US Ecology Corporation 300 E Mallard Dr Ste 300 Boise ID 83706 USA		

Rev. 11/2011

**LOBBYIST REPORT FORM**

Page 1 of 1 Page(s)  
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

ANNUAL     SEMI-ANNUAL

Ben Ysursa  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

12 MAR 23 PM 1:34

STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

SCANNED

Lobbyist's name and permanent business address <b>Colby Cameron</b> PO Box 1703 Boise, ID 83701	Date prepared <b>3/21/12</b>	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>01   01   2012</b>
--	---------------------------------	--

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$	\$ 0.00	\$	\$	\$
Food and Refreshment	\$				
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Halliburton 2107 City West Blvd. (4-1325B) Houston, TX
	No. 2	
	No. 3	
	No. 4	

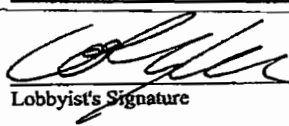
**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 3/23/12  
 Lobbyist's Signature Date

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

\_\_\_\_\_  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

Colby Cameron  
Asurion LLC

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7	H.B. 372, H.B. 378	
8, 9	H.B. 379, H.B. 460	
11, 12	H.B. 464, H.B. 470	
13, 14	H.B. 603, H.B. 605	
16, 17	H.B. 672, H.B. 698	
19, 20	H.B. 690, H.B. 518	
21, 22	H.B. 649, H.B. 689	
26, 29	H.B. 489, S.B. 1313	
30	S.B. 1325, S.B. 1357A S.B. 1295	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Electronically signed 3/23/2012

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_


TJT 1/28/2013

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

JR Dumphrey 2/15/13

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

Colby Cameron

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Blue Cross of Idaho PO Box 7408 Boise ID 83707 USA		
No.6	Caterpillar Corporation 515 King St Ste 300 Alexandria VA 22314 USA		
No.7	City of Meridian 33 E Broadway Ave Meridian ID 83642 USA		
No.8	Clear Springs Foods Inc PO Box 712 Buhl ID 83316 USA		
No.9	Halliburton PO Box 1703 Boise ID 83701 USA		
No.10	Hospital Corporation of America One Park Plaza 1-3 E Nashville TN 37203 USA	LWS	1/28/2013
No.11	Idaho Association of Health Underwriters PO Box 8102 Boise ID 83707 USA		
No.12	Idaho School Boards Association PO Box 9797 Boise ID 83701 USA		
No.13	Moneytree Inc on behalf of Multi-States 515 King St Alexandria VA 22314 USA		
No.14	National Tobacco Company 5201 Interchange Wy Louisville KY 40229 USA		
No.15	Northwest Grocery Association 8565 SW Salish Ln Ste 100 Wilsonville OR 97070-6901 USA		2/15/13
No.16	Two Jinn Corporation (Aladdin Bail Bonds) 1959 Palomar Oaks Wy Ste 200 Carlsbad CA 92011 USA		
No.17	United Health Group 2390 E Camelback Rd Ste 300 Phoenix AZ 85016 USA		
No.18	US Ecology Corporation 300 E Mallard Dr Ste 300 Boise ID 83706 USA		