

Rev. 11/2011

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
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State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

13 JAN 29 AM 7:25  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Elizabeth Criner Veritas Advisors, LLP 802 W Bannock Ste 401 Boise, ID 83702	Date prepared 01/15/2013	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   12
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 2,650.36	\$ 55.13	\$ 2,130.96	\$ 222.33	\$ 241.94
Food and Refreshment					
Living Accommodations					
Advertising					
Travel	1,357.00		1,357.00		
Telephone					
Other Expenses or Services					
<b>Total</b>	<b>\$ 4,007.36</b>	<b>\$ 55.13</b>	<b>\$ 3,487.96</b>	<b>\$ 222.33</b>	<b>\$ 241.94</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
8/27/2012	Idaho Governors Cup- The Couer d' Alena, Lodging	1,357	Roger Brown, Office of the Governor	
8/27/2012	Idaho Governors Cup Registration	1,250	Roger Brown Office of the Governor	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Northwest Food Processors Association 8337 NE Alderwood Rd Ste 160 Portland, OR 97220
	No. 2	JR Simplot Company P.O. Box 27 Boise, ID 83707
	No. 3	Pfizer, Inc. 555 Connemaras Ct Reno, NV 89521
	No. 4	Idaho State Dental Association 1220 W. Hays Street Boise, Idaho 83702

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1,7,11,17,20,25,26,28,29,30	HB354, HB372 HB377, HB378 HB379, HB396 HB397, HB398 HB399, HB400 HB401, HB423 HB431, HB433 HB435, HB438 HB439aa, HB460 HB462, HB483 HB484, HB493 HB502a, HB503 HB523a, HB528 HB529, HB530 HB546, HB554 HB555, HB559 HB561, HB583 HB565, HB573a HB587a, HB586a HB606a, HB608 HB609, HB614 HB625, HB628 HB650, HB657	Bill Resolution Continued: HB658, HB682 HB691, HCR34 HCR44, HCR45 S1236, S1241 S1248, S1250 S1287, S1288 S1289, S1290 S1291, S1303 S1309, S1324 S1345, S1346 S1384, S1366 S1378, S1379 S1383, S1404 S1405, S1408 SCR112, SCR116 SCR127, RS21394

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*[Signature]* 1-28-13  
 Lobbyist signature Date  
*[Signature]* 1/17/13  
 Employer No. 1 signature Date  
*[Signature]* 1-18-13  
 Employer No. 2 signature Date  
*[Signature]* 1-22-13  
 Employer No. 3 signature Date  
*[Signature]* 1-28-13  
 Employer No. 4 signature Date

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Lobbyist's name and permanent business address		Date prepared	Period covered		
Elizabeth Criner Veritas Advisors, LLP 802 W Bannock Ste 401 Boise, ID 83702		01/15/2013	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   12		

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employer, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item 2	Date	Place	Amount	Name(s) of Legislators, Public and Executive Officials and Household Members in Group

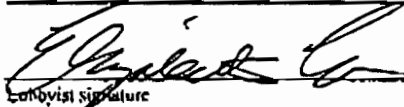
Continued on attached page(s)


<p align="center"><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3</p> <p align="center">Employer(s) Name(s) and Address(es)</p> <p>No. 1 Far West Agribusiness Association 1717 S. Rustle Rd # 212 Spokane, WA 99224-2065</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject	
			01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	
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			13	Government, federal	29	Transportation, highways, streets and roads	
			14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
			15	Government, special districts	31	Other (please specify)	
			16	Government, state			

CERTIFICATION I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 1-16-2013  
 Lobbyist Signature Date

 January 16, 2013  
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 5	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.