

## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

LOBBYISTS (Sec. 67-6619)

| A | 4 51517 1 4 |   |
|---|-------------|---|
|   | ANNUA       | L |

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|   |                         | Type or print clea<br>lea instructions a | arly in black ink)  |  |              |              |                 |                                     | 0 17 (      | L 01        | IDMII     | J     |
|---|-------------------------|--|---|--|--------------|--------------|-----------------|-------------------------------------|-------------|-------------|-----------|-------|
| obbyis  |                         | ermanent busine                          |   |  |              | Date prepa   | red             |                                     | Pe          | riod covere | 4         |       |
| Helo Hancock  |                         |  |   |  |              |              |                 |                                     | <b>Z</b> 7* | ar ending   |           |       |
|   | Box 408                 |  |   |  |              |              | 01/21/1         | 13                                  | - 1,        | (Mo.) (     | Day)      | (Yr.) |
| Plummer, ID 83851   |                         |  |   |  |              | 0            |                 | 1                                   |             | 31          | 12        |       |
| (tame   | <del> </del>            |  |   |  |              |              |                 |                                     |             | •           |           |       |
| Item<br>1   |                         |  | olc expenditures made o                                   |  |              |              | •               |                                     |             | •           |           | r.    |
| Category of Expenditure Reinbursed Personal Living and Travel Expenses Pertoining to Lobbying Activity Do Not Have to be Reported |                         | *Total Amount for<br>All Employers       | Proportionale amounts Item 3, at bottom of Employer No. 1 |  |              |              |                 |                                     |             |             |           |       |
|   | inment                  | - nopositu                               |   |  | -            | E117         | 10ye1 140. 2    | cmp                                 | oyer Nu. J  |             | piojei ri | ···   |
| Food a  | nd Refreshm             | ent                                      | \$18,513.28   | s <u>· 18</u>                                    | 3,513.28     | _   s        |                 | . s                                 |             | s           |           |       |
| Living  | Accommoda               | tions                                    |   |  |              | _            |                 |                                     |             |             |           |       |
| Adverti   | ising                   |  |   |  |              | _            | _               |                                     |             |             |           |       |
| Travel  |                         |  |   | .  |              |              |                 | .                                   |             | _ _         |           |       |
| Telepho   | one                     |  |   |  |              | _            |                 |                                     |             |             |           |       |
| Other E   | expenses or S           | Services                                 |   | <u> </u>   |              | _            |                 |                                     |             |             |           |       |
|   |                         |  |   | <del>                                     </del> |              | -            | <del></del>     | +                                   |             |             |           |       |
|   |                         | Total                                    | s18,513.28  | s18  | 3,513.28     | _   s        | 0.00            | _  s                                | 0.0         | 00 s_       | 1         | 0.00  |
| Item-   | The totals of their hou | of each expendi                          | re reporting for requires mi                              |  | 0) for a leg | islator, oth | ner holder of p | xublic offi<br>f Legislator         | ce, execut  | ive officia | ls and me |       |
|   | Dute                    |  | Place   |  | Amou         | IRI          |                 | and House                           | hold Menst  | ers in Grou | ρ         |       |
|   |                         | 1  | oruary 15th, 2012 Co                                      |  |              |              |                 |                                     |             |             |           |       |
|   |                         | 1  | Tribe held a legislate Tribe held a legislate technique.  |  | 1            |              |                 |                                     |             |             |           |       |
|   |                         | Grove Hotel, all legislators and         |   |  | 1            |              |                 |                                     |             |             |           |       |
|   |                         | _  | ere invited, the cost<br>sed \$100 per person             |  |              |              |                 |                                     |             |             |           |       |
|   | Continued on a          | <br>iliached page(s)                     | -   |  |              |              |                 |                                     |             |             |           |       |
| INSTRUCTIONS  |                         |  |   |  |              | item<br>3    | E               | Employer(s) Name(s) and Address(es) |             |             |           |       |
| Wh  | o should file           |  | ny lobbyist registered m<br>-6617 Idaho Code              | nder Sectio                                      | n N          | O. 1         | eur d'Alene     |                                     | er, ID 83   | <br>1851    |           |       |
| Fill  | ng deadline             |  | is due on January 31st.<br>Obyist semi-annual repo        |  | 31st. N      | o. 2         |                 |                                     |             |             |           |       |
| TO BE FILED WITH:  Ben Ysursa  Secretary of State   |                         |  | N   | lo. 3  | -            |              |                 |                                     |             |             |           |       |
| PO Box 83720  Bolse, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282   |                         |  |   | N  | lo. 4        |              |                 |                                     |             |             |           |       |

| ltem  |       |                              | ion, the number of the Senate<br>legislative activity in which |             | LEGISLATIVE SUE  | JECT    | IDENTIFICATION                     |
|---|-------|------------------------------|--|-------------|--|---------|------------------------------------|
| 4   |       | obbyist was supporting or op |  | Code        | Subject  | Code    | Subject                            |
|   |       |                              |  | 01          | Agriculture, horticulture,   | 17      | Health service, medicine, drugs    |
| Subject   | Code  | Bill, Resolution or Other    | Appropriation Bill Number                                      | ] "         | farming, and livestock   | • •     | and controlled substances, health  |
| (from t   | able) | Legislative Ident. Number    | and Section Number   | 02          | Anusements, games, athletics   |         | insurance, hospitals               |
|   |       |                              |  | 1           | and sports   | 18      | Higher education                   |
|   |       | HCR 49                       |  | 03          | Banking, finance, credit and   | 19      | Housing, construction, codes       |
|   | ı     | 11071 10                     |  | 03          | investments  | 20      | Insurance (excluding health        |
|   |       |                              |  | 04          | Children, minors, youth,   | 20      | insurance)                         |
|   |       |                              |  | 04          | senior cilizens  | 21      |                                    |
|   |       |                              |  | 05          |  | 21      | Labor, salaries and wages,         |
|   |       |                              |  |             | Church and religion  | 22      | collective bargaining              |
|   |       |                              |  | 06          | Consumer affairs   | 22      | Law enforcement, courts,           |
|   |       |                              |  | 07          | Ecology, environment, pollution.   |         | judges, crimes, prisons            |
|   |       |                              |  |             | conservation, zoning, land and   | 23      | License, pennits                   |
|   |       |                              |  |             | water use  | 24      | Liquor                             |
|   |       |                              |  | 80          | Education  | 25      | Manufacturing, distribution and    |
|   |       |                              |  | 09          | Elections, campaigns, voting,  |         | services                           |
|   |       |                              |  |             | political parties  | 26      | Natural resources, forest and      |
|   |       |                              |  | 10          | Equal rights, civil rights,  |         | forest products, fisheries, mining |
|   |       |                              |  |             | minority affairs   |         | and mining products                |
|   |       |                              |  | 1 11        | Government, financing.   | 27      | Public lands, parks, recreation    |
|   | - 1   |                              |  | '           | taxation, revenue, budget,   | 28      | Social insurance, unemployment     |
|   | J     |                              |  |             | appropriations, bids, fees, funds  |         | insurance, public assistance.      |
|   |       |                              |  | 12          | Government, county   |         | worknien's compensation            |
|   |       |                              |  | 13          | Government, federal  | 29      | Transportation, highways,          |
|   |       |                              |  | 14          | -  | 29      |                                    |
|   |       |                              |  |             | Government, municipal  | 30      | streets and roads                  |
|   |       | 1                            |  | 15          | Government, special districts  | 30      | Utilities, communications,         |
|   | ł     |                              |  | 16          | Government, state  |         | televisions, radio, newspaper,     |
|   |       |                              |  | l           |  |         | power, CATV, gas                   |
|   |       |                              |  | l           |  | 31      | Other (please specify)             |
|   | i     |                              |  |             | ERTIFICATION: I hereby certify the orrect statement in accordance with S |         |                                    |
|   |       |                              |  |             | The  |         | /-22/12                            |
| Hem Identify any rule, ratemaking decision, procurement,  |       | ī.                           | obbyist signature  |             | /- 22/13<br>Date   |         |                                    |
| contract bid or bid process, financial services agreement or<br>bond lobbyist was supporting or opposing. |       |                              |  | Chief Julen |  | 1-25-13 |                                    |
|   |       |                              |  | E           | nployer No. 1 signature  |         | Date                               |
|   |       |                              |  | E           | mployer No. 2 signature  |         | Date                               |
|   |       |                              |  | E           | imployer No. 3 signature   |         | Date                               |
|   |       |                              |  | ] <u>E</u>  | mployer No. 4 signature  |         | Date                               |