

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

13 JAN 31 PM 04:16

SECRETARY OF STATE  
STATE OF IDAHO

**SCANNED**  
To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

**POSTED**

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Douglas Jones</b> 1274 W Barrymore Dr Meridian, ID 83646	Date prepared 1/31/2013	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) 12    31    2012
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 200.00	\$ 20.00	\$ 40.00	\$ 20.00	\$ 20.00
Other Expenses or Services	\$ 600.00	\$ 60.00	\$ 120.00	\$ 60.00	\$ 60.00
<b>Total</b>	<b>\$ 800.00</b>	<b>\$ 80.00</b>	<b>\$ 160.00</b>	<b>\$ 80.00</b>	<b>\$ 80.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	ADM Alliance Nutrition 1000 N 30th St Quincy IL 62301 USA
	No. 2	American Feed Industry Association 2101 Wilson Blvd Ste 916 Arlington VA 22201 USA
	No. 3	Cargill Animal Nutrition 15407 MGinty Rd W Wayzata MN 55391 USA
	No. 4	CHS Nutrition 1211 N Ellis Rd #201 Sioux Falls SD 57106 USA

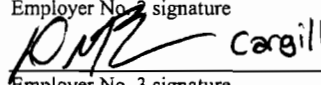
<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1	S.B. 1236	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

<b>Electronically signed</b>	<b>1/31/2013</b>
Lobbyist signature	Date
<b>RY</b>	<b>2/8/2013</b>
Employer No. 1 signature	Date
<b>LBW</b>	<b>2/6/2013</b>
Employer No. 2 signature	Date
 <b>Carbill</b>	<b>4-1-2013</b>
Employer No. 3 signature	Date
<b>RGC</b>	<b>2/11/2013</b>
Employer No. 4 signature	Date

**Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address
Douglas Jones 1274 W Barrymore Dr Meridian, ID 83646

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$20.00	\$60.00	\$80.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$20.00	\$60.00	\$80.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$40.00	\$120.00	\$160.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$20.00	\$60.00	\$80.00

