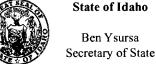
Rev. 11/2011



LOBBYIST MONTHLY REPORT FORM
To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



12 MAR 13 AM 10: 33

STATE OF IDAHO

SCANNED

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Daniel G. Chadwick 700 W. Washington 3/13/2012 (Mo.) (Day) (Yr.) Boise, ID 83702 02 29 2012 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 13,089.50 13,089.50 0.00 Food and Refreshment 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 Travel 58.30 58.30 0.00 Telephone 0.00 0.00 0.00 Other Expenses or Services 13,147.80 0.00 0.00 13,147.80 0.00 Total \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Associaiton of Counties No. 1 Who should file this form: Any lobbyist registered under Section PO Box 1623, Boise, ID 83701 67-6617 Idaho Code Idaho Public Health Districts Filing deadline: Monthly reports due within fifteen (15) days of the PO Box 850 Caldwell, ID 83606 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282



ltem	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
4	or House Bill, Resolution or other legislative activity in which		۵.	0.14	۰.					
-	the L	obbyist was supporting or opp	posing.	l	Subject		Subject			
Subject	Cada	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health			
(Hom	(able)	Legislative ident. Number	and Section Number	02	Amusements, games, athletics	10	insurance, hospitals			
		See Attachment			and sports	18	Higher education			
		See Allacillient		03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	•	services			
				١.,	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
				١	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
				١.,	appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county	20	workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	••	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						2.1	power, CATV, gas			
						31	Other (please specify)			
				١ .	CERTIFICATION: I hereby certify t	hat the a	hove is a true complete and			
					correct statement in accordance with					
Item	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-			'	torrect statement in accordance with	Section	07-0024 IUANU CUUC.			
5										
3	ing or opposing.			ر ا	Klassid H. L. L.	/	nch) 3-13.201			

Lobbyist signature

Date

LOBBYIST MONTHLY REPORT FORM (L-3) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE MONTH ENDING FEBRUARY 28, 2012

		- `				,
]	H377	26	H561	07	S1242	21
]	H378	26	H562	14	S1249	11/16
]	H379	26	H570	22/28	S1250	07/26
	H381	08	H571	09	S1251	22
	H387	16/12	H572	07	S1252 22	
]	H391	08	H574	11/17	S1274	27/22
	H392	08	H576	09/11	S1288	07
	H410	11	H578	11	S1310	29
	H415	08	H580	11/14	S1311	27/22
	H416	08	H584	11	S1315	11
	H428	08	H585	11/16	S1317	27
	H430	11	H592	11	S1340	22
	H433	17	H593	11/15	S1341	22
	H441	12/17	H597	11/14	S1355	29
	H448	22/11	H598	28	S1357	11/12
	H450	22/11	H607	28	S1371	09
	H452	09/11	H614	07	S	
	H453	09/11	H615	11/17	S	
	H454	08	H619	29		
	H460	26	H595	22		
	H463	26				
	H460	26				
	H482	12/16				
	H483	12				
	H484	12				
	H487	17/12				
	H490	08				
	H491	08				
	H504	11/14				
	H506	11/14				
	H507	11/14				
	H508	12/07				
	H519	11				
	H526	26				
	H527	07				
	H531	22/29				
	H532	22/11				
	H539					
	H547					
	H551	31 (Coroners)				
	H559	11/16				
	11560	11/1/				

H560 11/14