

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

**POSTED**

12 MAR 13 AM 10:33

SCANNED

STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                |   |
|---|--------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Daniel G. Chadwick</b><br>700 W. Washington<br>Boise, ID 83702 | Date prepared<br><br>3/13/2012 | Period covered<br><input checked="" type="checkbox"/> month ending<br><br>(Mo.) (Day) (Yr.)<br>02   29   2012 |
|---|--------------------------------|---|

| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for<br>All Employers | Proportionate amounts contributed by each employer ( <b>Identify employers, under<br/>Item 3, at bottom of page.</b> ) |                |                |                |
|---|------------------------------------|--|----------------|----------------|----------------|
|   |                                    | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 13,089.50                       | \$ 13,089.50   | \$ 0.00        | \$             | \$             |
| Food and Refreshment  | 0.00                               | 0.00   | 0.00           |                |                |
| Living Accommodations   | 0.00                               | 0.00   | 0.00           |                |                |
| Advertising   | 0.00                               | 0.00   | 0.00           |                |                |
| Travel  | 0.00                               | 0.00   | 0.00           |                |                |
| Telephone   | 58.30                              | 58.30  | 0.00           |                |                |
| Other Expenses or Services  | 0.00                               | 0.00   | 0.00           |                |                |
| <b>Total</b>  | \$ 13,147.80                       | \$ 13,147.80   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-<br>2 | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|------------|--|-------|--------|---|
|            | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|            |  |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS  |  | Item<br>3 | Employer(s) Name(s) and Address(es)                            |
|---|--|-----------|--|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.<br><br><b>TO BE FILED WITH:</b><br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 |  | No. 1     | Idaho Association of Counties<br>PO Box 1623, Boise, ID 83701  |
|   |  | No. 2     | Idaho Public Health Districts<br>PO Box 850 Caldwell, ID 83606 |
|   |  | No. 3     |  |
|   |  | No. 4     |  |



**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

|                           |   |  |
|---------------------------|---|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|

See Attachment

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Daniel N. Lebedevich* 3-13-2012  
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM (L-3)  
 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
 FOR THE MONTH ENDING FEBRUARY 28, 2012

|      |               |      |       |       |       |
|------|---------------|------|-------|-------|-------|
| H377 | 26            | H561 | 07    | S1242 | 21    |
| H378 | 26            | H562 | 14    | S1249 | 11/16 |
| H379 | 26            | H570 | 22/28 | S1250 | 07/26 |
| H381 | 08            | H571 | 09    | S1251 | 22    |
| H387 | 16/12         | H572 | 07    | S1252 | 22    |
| H391 | 08            | H574 | 11/17 | S1274 | 27/22 |
| H392 | 08            | H576 | 09/11 | S1288 | 07    |
| H410 | 11            | H578 | 11    | S1310 | 29    |
| H415 | 08            | H580 | 11/14 | S1311 | 27/22 |
| H416 | 08            | H584 | 11    | S1315 | 11    |
| H428 | 08            | H585 | 11/16 | S1317 | 27    |
| H430 | 11            | H592 | 11    | S1340 | 22    |
| H433 | 17            | H593 | 11/15 | S1341 | 22    |
| H441 | 12/17         | H597 | 11/14 | S1355 | 29    |
| H448 | 22/11         | H598 | 28    | S1357 | 11/12 |
| H450 | 22/11         | H607 | 28    | S1371 | 09    |
| H452 | 09/11         | H614 | 07    | S     |       |
| H453 | 09/11         | H615 | 11/17 | S     |       |
| H454 | 08            | H619 | 29    |       |       |
| H460 | 26            | H595 | 22    |       |       |
| H463 | 26            |      |       |       |       |
| H460 | 26            |      |       |       |       |
| H482 | 12/16         |      |       |       |       |
| H483 | 12            |      |       |       |       |
| H484 | 12            |      |       |       |       |
| H487 | 17/12         |      |       |       |       |
| H490 | 08            |      |       |       |       |
| H491 | 08            |      |       |       |       |
| H504 | 11/14         |      |       |       |       |
| H506 | 11/14         |      |       |       |       |
| H507 | 11/14         |      |       |       |       |
| H508 | 12/07         |      |       |       |       |
| H519 | 11            |      |       |       |       |
| H526 | 26            |      |       |       |       |
| H527 | 07            |      |       |       |       |
| H531 | 22/29         |      |       |       |       |
| H532 | 22/11         |      |       |       |       |
| H539 |               |      |       |       |       |
| H547 |               |      |       |       |       |
| H551 | 31 (Coroners) |      |       |       |       |
| H559 | 11/16         |      |       |       |       |
| H560 | 11/14         |      |       |       |       |