Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



12 FEB 21 AM 10:40 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address						Date prepared Period covered					
John F					2/	20/2012	month ending				
910 W	Main ID 83702							()(-)	ار (Day)	(V.,)	
D 0100,	15 00:02							(Mo.)	(Day)	(Yr.) 2012	
ltem		0.11				L. L. L. L. Code Pro 11					
1			ole expenditures made	=	-					уег. ————	
Reimbu	tegory of Exported Personal Li	ving and Travel	*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.)						
	S Pertaining to L Not Have to be	obbying Activity Reported	All Employers	Employer No. 1		1 Employer No. 2 Emplo		oloyer No. 3 Em		mployer No. 4	
Entertai Food an	nment d Refreshme	nt	s \$0.00	\$ \$0.00		S	\$		\$		
	Accommodat		\$0.00	\$0.00							
Adverti			\$0.00	\$0.00							
Travel	C		\$0.00	\$0.00							
Telepho	ne		\$0.00	\$0.00							
	xpenses or S	ervices	\$0.00	\$0.00							
				-		<u>-</u>					
		Total	\$_\$0.00	<u>\$_\$0.00</u>		§	. \$		\$		
*11/1	1	1		 16 -15 1 2 6) - L - 61-4	statel amount for all a		ha autorad	am Daga 1		
*When t			diture of more than one							fficials and	
Item-		of their house							_		
2	Date		Place		Amount			blic and Executive Officials Members in Group			
	,										
	Continued on a	 nttached page(s)									
			COLICTIONS		Iten 3	ı E	Employer(s) Name(s) and Address(cs)				
		11851	RUCTIONS			Medco Health Solutions Inc and Affiliates					
Wh	o should file	this form: A	ny lobbyist registered u	inder Section	No. 1						
67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2					
		В	Ben Ysursa		No. 3						
			etary of State Box 83720						_		
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					
		16: (208) 334-2		-2202							

	ect matter of proposed legislat			LEGISLATIVE SUE	JECT	IDENTIFICATION
, 01 11	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid or	fy any rule, ratemaking decision bid process, financial service opposing.	ion, procurement, contract, s or bond lobbyist was support	-	CERTIFICATION: I hereby certify correct statement in accordance with Electronically signed Lobbyist signature		

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



12 MAR 16 AM 09:10

SECRETARY OF STATE STATE OF IDAHO

(Type or print ele Sec instructions a									
Lobbyist's name and permanent busin			Date 1	orepared		Period	covered		
John Foster 910 W Main			2/20	2/20/2012			month ending		
Boise, ID 83702					(Mo.) (Day) (Yr.)				
						2	29	2012	
Item Totals of all report	able expenditures made	or incurred by Lobl	byist or b	y Lobbyist's Empl	oyer on behalf o	of Lobby	yist's Employ	/er.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		Proportionate amo Item 3, at bottom		buted by each empl	oyer (Identify en	nployers	, under		
Do Not Have to be Reported	Y Am Employers	Employer No.	No. 1 Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment	s_\$0.00_	\$_\$0.00	\$_	\$0.00	\$_\$0.00		\$_\$0.00		
Living Accommodations	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00		
Advertising	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00		
Travel	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00		
Telephone	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00		
Other Expenses or Services	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00		
*When the number of employers you			be filed a t						
The totals of each experimember(s) of their house	nditure of more than one sehold.	hundred dollars (\$	5100) for	a legislator, other	holder of public	c office,	executive of	ficials and	
2 Date	Place	A	Amount Names of Legislato		f Legislators, Publ and Household M			ials	
Continued on attached page(s)								
INS	STRUCTIONS		Item 3	E	mployer(s) Name((s) and A	ddress(cs)		
Who should file this form:	ander Section	ldaho Association of Building Official No. 1 PO Box 8224 Boise ID 83707 USA							
67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				No. 2 PO 984 Boise ID 83701 USA					
TO BE FILED WITH: Ben Ysursa Secretary of State				No. 3 PO Box 2221 Boise ID 83701 USA					
Poiss	Snake River Oil & Gas LLC								

PO Box 500 Magnolia AR 71754 USA

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
Item or H		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
bid or	opposing.	on, procurement, contract, s or bond lobbyist was support-	_	CERTIFICATION: I hereby certify to correct statement in accordance with Electronically signed Lobbyist signature				

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address	
John Foster 910 W Main Boise, ID 83702	

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Tota
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
)				

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Shoshone Piaute Enterprize Board	PO 1786 Nampa ID 83653 USA
1		