

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

12 MAR 16 PM 2:54

(Type or print clearly in black ink)  
See instructions at bottom of page

*Amendment*

STATE OF IDAHO

|   |                                    |  |
|---|------------------------------------|--|
| Lobbyist's name and permanent business address<br><b>JASON B. KREIZENBECK<br/>LOBBY IDAHO, LLC<br/>134 SOUTH 5TH STREET<br/>BOISE, ID 83702</b> | Date prepared<br><b>03/16/2012</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>02   29   2012</b> |
|---|------------------------------------|--|

| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 128.68                       | \$ 0  | \$ 0           | \$ 0           | \$ 0           |
| Food and Refreshment  |                                 |   |                |                |                |
| Living Accommodations   |                                 |   |                |                |                |
| Advertising   |                                 |   |                |                |                |
| Travel  |                                 |   |                |                |                |
| Telephone   |                                 |   |                |                |                |
| Other Expenses or Services  |                                 |   |                |                |                |
| <b>Total</b>  | \$ 128.68                       | \$ 0  | \$ 0           | \$ 0           | \$ 0           |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2   | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--|------|-------|--------|---|
| The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |      |       |        |   |
|  |      |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)  |
|---|--------|--|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.<br><br><b>TO BE FILED WITH:</b><br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1  | Altria Client Services, Inc. & its Affiliates<br>1415 L Street, Ste 1150, Sacramento, CA 95814 |
|   | No. 2  | Apangea Learning, Inc.<br>925 Liberty Ave., 3rd Flr, Pittsburgh, PA 15222                      |
|   | No. 3  | Corrections Corporation of America<br>10 Burton Hills Blvd., Nashville, TN 37215               |
|   | No. 4  | Cottonwood Financial<br>1901 Gateway Dr., Ste 200, Irving, TX 75038                            |

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| Lobbyist's name and permanent business address<br><br><b>JASON B. KREIZENBECK</b><br>LOBBY IDAHO, LLC<br>134 SOUTH 5TH STREET<br>BOISE, ID 83702 | Date prepared<br><br>03/16/2012 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>02   29   2012 |
|--|---------------------------------|---|

|   |  |   |                       |                       |                       |
|---|--|---|-----------------------|-----------------------|-----------------------|
| <b>Item 1</b>   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                       |                       |                       |
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                       |                       |                       |
|   |  | Employer No. <u>5</u>   | Employer No. <u>6</u> | Employer No. <u>7</u> | Employer No. <u>8</u> |
| Entertainment   | \$ 128.68  | \$ 0  | \$ 37.50              | \$ 0                  | \$ 0                  |
| Food and Refreshment  |  |   |                       |                       |                       |
| Living Accommodations   |  |   |                       |                       |                       |
| Advertising   |  |   |                       |                       |                       |
| Travel  |  |   |                       |                       |                       |
| Telephone   |  |   |                       |                       |                       |
| Other Expenses or Services  |  |   |                       |                       |                       |
| <b>Total</b>  | \$ 128.68  | \$ 0  | \$ 37.50              | \$ 0                  | \$ 0                  |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |  |       |        |   |
|---------------|--|-------|--------|---|
| <b>Item-2</b> | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|               | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |  |       |        |   |

Continued on attached page(s)

|   |               |  |
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| <p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <b>Item 3</b> | Employer(s) Name(s) and Address(es)<br><br>No. <u>5</u> Idaho Association of Home Care Agencies<br>PO Box 159, Lewiston, ID 83501<br><br>No. <u>6</u> Idaho Power Company<br>PO Box 70, Boise, ID 83707<br><br>No. <u>7</u> Idaho Ski Areas Association<br>PO Box 1062, McCall, ID 83638<br><br>No. <u>8</u> Idaho Trucking Association<br>3405 E. Overland Rd., Ste 175, Meridian, ID 83642 |
|---|---------------|--|

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| Lobbyist's name and permanent business address<br><br><b>JASON B. KREIZENBECK</b><br>LOBBY IDAHO, LLC<br>134 SOUTH 5TH STREET<br>BOISE, ID 83702 | Date prepared<br><br>03/16/2012 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>02   29   2012 |
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| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                 |                 |                 |
|---|--|---|-----------------|-----------------|-----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                 |                 |                 |
|   |  | Employer No. 9  | Employer No. 10 | Employer No. 11 | Employer No. 12 |
| Entertainment   | \$ 128.68  | \$ 0  | \$ 0            | \$ 0            | \$ 0            |
| Food and Refreshment  |  |   |                 |                 |                 |
| Living Accommodations   |  |   |                 |                 |                 |
| Advertising   |  |   |                 |                 |                 |
| Travel  |  |   |                 |                 |                 |
| Telephone   |  |   |                 |                 |                 |
| Other Expenses or Services  |  |   |                 |                 |                 |
| <b>Total</b>  | \$ 128.68  | \$ 0  | \$ 0            | \$ 0            | \$ 0            |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|--|-------|--------|---|
|        | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
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| <b>INSTRUCTIONS</b><br><br><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.<br><br>TO BE FILED WITH:<br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 9</td> <td>Intel Corporation<br/>3355 Upper Drive, Lake Oswego, OR 97035</td> </tr> <tr> <td style="text-align: center;">No. 10</td> <td>Intoximeters, Inc.<br/>2081 Craig Road, St. Louis, MO 63146</td> </tr> <tr> <td style="text-align: center;">No. 11</td> <td>ISR Capitol, LLC<br/>1112 W. Main Street, Ste 101, Boise, ID 83702</td> </tr> <tr> <td style="text-align: center;">No. 12</td> <td>Lobby Idaho, LLC<br/>134 South 5th Street, Boise, ID 83702</td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 9 | Intel Corporation<br>3355 Upper Drive, Lake Oswego, OR 97035 | No. 10 | Intoximeters, Inc.<br>2081 Craig Road, St. Louis, MO 63146 | No. 11 | ISR Capitol, LLC<br>1112 W. Main Street, Ste 101, Boise, ID 83702 | No. 12 | Lobby Idaho, LLC<br>134 South 5th Street, Boise, ID 83702 |
|---|--|--------|-------------------------------------|-------|--|--------|--|--------|---|--------|---|
| Item 3  | Employer(s) Name(s) and Address(es)  |        |                                     |       |  |        |  |        |   |        |   |
| No. 9   | Intel Corporation<br>3355 Upper Drive, Lake Oswego, OR 97035   |        |                                     |       |  |        |  |        |   |        |   |
| No. 10  | Intoximeters, Inc.<br>2081 Craig Road, St. Louis, MO 63146   |        |                                     |       |  |        |  |        |   |        |   |
| No. 11  | ISR Capitol, LLC<br>1112 W. Main Street, Ste 101, Boise, ID 83702  |        |                                     |       |  |        |  |        |   |        |   |
| No. 12  | Lobby Idaho, LLC<br>134 South 5th Street, Boise, ID 83702  |        |                                     |       |  |        |  |        |   |        |   |

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| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                 |                 |                 |
|---|---------------------------------|---|-----------------|-----------------|-----------------|
|   |                                 | Employer No. 13   | Employer No. 14 | Employer No. 15 | Employer No. 16 |
| Entertainment   | \$ 128.68                       | \$ 0  | \$ 19.75        | \$ 37.14        | \$ 34.49        |
| Food and Refreshment  |                                 |   |                 |                 |                 |
| Living Accommodations   |                                 |   |                 |                 |                 |
| Advertising   |                                 |   |                 |                 |                 |
| Travel  |                                 |   |                 |                 |                 |
| Telephone   |                                 |   |                 |                 |                 |
| Other Expenses or Services  |                                 |   |                 |                 |                 |
| <b>Total</b>  | \$ 128.68                       | \$ 0  | \$ 19.75        | \$ 37.14        | \$ 34.49        |

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Phone: (208) 334-2852 Fax: (208) 334-2282

| Item 3 | Employer(s) Name(s) and Address(es)  |
|--------|--|
| No. 13 | Merck Sharp & Dohme Corp. and its Affiliates<br>c/o Nielson Merksamer, et al., 2350 Kerner Blvd., Ste. 250<br>San Rafael, CA 94901 |
| No. 14 | Microsoft Corporation<br>One Microsoft Way, Redmond, WA 98052  |
| No. 15 | Mountain View Hospital<br>2325 Cornado, Idaho Falls, ID 83404  |
| No. 16 | Priest River State Lessees Association<br>201 W. Seventh Ave., Post Falls, ID 83854  |

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
|---------------------------|---|--|

SEE ATTACHED LIST

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist signature

3/16/12  
Date

|           |           |           |            |         |
|-----------|-----------|-----------|------------|---------|
| H.B. 354  | H.B. 503  | H.B. 604  | S.B. 1280  | SJR 124 |
| H.B. 368a | H.B. 515  | H.B. 612  | S.B. 1294  |         |
| H.B. 393a | H.B. 518  | H.B. 619  | S.B. 1306  |         |
| H.B. 403  | H.B. 452  | HCR 30    | S.B. 1307  |         |
| H.B. 405  | H.B. 453  | HCR 45    | S.B. 1309  |         |
| H.B. 410  | H.B. 515  | S.B. 1215 | S.B. 1310  |         |
| H.B. 423  | H.B. 529  | S.B. 1219 | S.B. 1311  |         |
| H.B. 426  | H.B. 541  | S.B. 1229 | S.B. 1312  |         |
| H.B. 433  | H.B. 554  | S.B. 1231 | S.B. 1313  |         |
| H.B. 435  | H.B. 555  | S.B. 1232 | S.B. 1316  |         |
| H.B. 439  | H.B. 559  | S.B. 1241 | S.B. 1317a |         |
| H.B. 440  | H.B. 561  | S.B. 1243 | S.B. 1319  |         |
| H.B. 441  | H.B. 563  | S.B. 1248 | S.B. 1334  |         |
| H.B. 442  | H.B. 564a | S.B. 1250 | S.B. 1335  |         |
| H.B. 470  | H.B. 566  | S.B. 1251 | S.B. 1339  |         |
| H.B. 471  | H.B. 569  | S.B. 1252 | S.B. 1342  |         |
| H.B. 474  | H.B. 571  | S.B. 1255 | S.B. 1347  |         |
| H.B. 477  | H.B. 572  | S.B. 1257 | S.B. 1348  |         |
| H.B. 485  | H.B. 573  | S.B. 1260 | S.B. 1352  |         |
| H.B. 488  | H.B. 575  | S.B. 1261 | S.B. 1356  |         |
| H.B. 492  | H.B. 576  | S.B. 1262 | S.B. 1358  |         |
| H.B. 493  | H.B. 581  | S.B. 1268 | S.B. 1361  |         |
| H.B. 500  | H.B. 582  | S.B. 1273 | HJM 12     |         |
| H.B. 501  | H.B. 586  | S.B. 1274 | SCR 124    |         |
| H.B. 502  | H.B. 587  | S.B. 1275 | SJR 102    |         |
|           | H.B. 596  | S.B. 1277 |            |         |
|           | H.B. 599  |           |            |         |