Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

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LOBBYISTS (Sec. 67-6619) Page_ of Page(s) THIS SPACE FOR OFFICE USE ONLY

12 APR 13 ATTO: 29

STATE OF MALIO

		e instructions at		age							5 174	E Ur	JUA	-10
Lobbyist	s name and pe	ermanent busine	ss address				Da	te prepa	red	<u> </u>	Period	covered		
Steven P. Young							April 13, 2012					month ending		
Holland & Hart LLP												, /D		
222 South Main Street, #2200							, ,				(Mo	Ĺ		Yr.)
Salt L	ake City, l	JT 84111									03	3	1	12
Item 1	Totals	of all reportal	ole expend	litures made o	r incurred b	y Lobbyi	st oı	by Lo	bbyist's Empl	oyer on beh	alf of Lobl	yist's Eı	nployer.	
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at botto						mounts contributed by each employer (Identify employers, under om of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All I	Employers	Employer No. 1		Employer 1		oloyer No. 2	Employ	er No. 3	o. 3 Employer No. 4		4
Entertai Food an	nment d Refreshme	ent	\$		\$			\$		S		\$		
	Accommodat													
Advertis	sing					_	_							
Travel			l				_]							
Telepho	ne						_							
Other E	xpenses or S	ervices					-							
		Total	s	0.00	s	0.00)	<u> </u>	0.00	s	0.00	\$	0	0.00
							_							
*When t		employers you a of each expend												ole and
T		of their house		iore man one i	nunarea ao	nais (\$10	0) R	or a reg	isiaioi, ouici	noider of pe	ione omce	, execui	ve offici	ais and
Item-									Public and Executive Officials					
2	Date		Pl:	ace		Amo	ount	and Household Members in Group						
						j I								
	Continued on a	ttached page(s)					T4							
INSTRUCTIONS							Iten 3	n [Employer(s) Name(s) and Address(es)					
						-	o. 1	Eide	Bailly LLP					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						\	877 Main St., Suite 800, Boise, ID 83702							
						he N								
TO BE FILED WITH:														
Ben Ysursa Secretary of State						N	No. 3							
PO Box 83720 Boise, ID 83720-0080						N	o. 4							_
Phone: (208) 334-2852 Fax: (208) 334-2282														

				2 U. A.P.A MISS IN ANY LO. AND SEC. WILLIAM STORY A							
	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item		r House Bill, Resolution or other legislative activity in which									
4	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject				
				01	Agriculture, horticulture.	17	Health service, medicine, drugs				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
					and sports	18	Higher education				
11		HCR 033		03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
				٠.	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion	21	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	22	judges, crimes, prisons				
				07		22	License, permits				
					conservation, zoning, land and						
				0.0	water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
]	taxation, revenue, budget,	28	Social insurance, unemployment				
	ĺ				appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
				"			power, CATV, gas				
						31	Other (please specify)				
	J						other (picuse speeny)				
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	J					_					
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					CERTIFICATION II	1	harria de la companya del companya del companya de la companya de				
					CERTIFICATION: I hereby certify t						
	Identif	y any rule, ratemaking decision	on, procurement, contract.		correct statement in accordance with	Section	6/-6624 Idaho Code.				
Item	bid or	bid process, financial services	or bond lobbyist was support-		:/</td <td></td> <td></td>						
5	ing or	opposing.	or conditional and support	ے	-St- 47		0.4/1.0/1.0				
	11.5	eppermg.					04/13/12				
					Lobbyist signature	Date					