Rev. 12/2012

6313

Lawerence Denney Secretary of State

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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LOBBYISTS

(Sec. 67-6619)

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ANNUA	

To Be Filed By:

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## **SECRETARY OF STATE** STATE OF IDAHO

State of Idaho

(Type or print clearly in black ink)

	S	see instructions a	_	/									
Lobbyist's name and permanent business address						Date prepared Period covered					covered		
	er Pence						1	/13/	2017			year endi	ng
	Capitol E										🕒		
Boise	, ID 83702	2									(Mo.)	(Day)	(Yr.)
											12	31	2016
Item 1	Total	s of all reportat	ole e	expenditures made o		-	-	-		-	-	-	yer.
	tegory of Ex			*T 1 A					uted by each emple	oyer (Identify em	ployers,	under	
		Living and Travel Lobbying Activity		*Total Amount for All Employers	Item 3, at	bottom	or paş	ge.)					
De	Not Have to b	e Reported		1 -3	Emplo	Employer No. 1		Employer No. 2		Employer No. 3		Employer	No. 4
Enterta	inment												
Food ar	nd Refreshm	ent	\$_	\$425.56	\$_\$42	5.56		\$		\$		\$	
Living	Accommoda	tions		\$0.00	\$0.0	00							
Adverti	sing		_	\$0.00	\$0.0	00							
Travel			_	\$0.00	\$0.0	00							
Telepho	one		_	\$0.00	\$0.0	00							
Other E	expenses or S	Services	_	\$0.00	\$0.0	00							
		Total	\$_	\$425.56	\$_\$42	5.56		\$		\$		\$	
*When t	he number of	employers you a	 re re	porting for requires mu	 ultiple L-2 fo	orms to	be filed	 l a tot	al amount for all e	 mployers should b	e entered	l on Page 1.	
				of more than one hu	-							_	fficials
Item-	and member	er(s) of their ho	use	hold.									
2	Date			Place		Amount			Names of Legislators, Public and Executive Officials and Household Members in Group				
3/4/20	016	Flatk	orea	ad Pizza	\$30.39		0.39		Senator Maryanne Jordan				
3/11/2	2016	Red	Fe	ather	\$76.50		3 50		Senator Jeff Siddoway				
									·				
2/4/20	)16	Capi	tol	Cellars	\$52.25		2.25		Rep Mat Erpelding				
2/25/2	2016	Red	Fe	ather		\$48	3.81		Senator Michelle Stenne		nett		
	Continued on a	ttached page(s)											
		INST	'RU	CTIONS				em 3	Er	mployer(s) Name(s	r(s) Name(s) and Address(es)		
Wh	o should file	this form. A	1.	abbrigg ragiggared up	dar Castia	n	T		ty of Boise				
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code			11	No.		50 N Capitol Blvd	Boise ID 83703	USA					
Fili	ng deadline:			lue on January 31st. st semi-annual repor	rt due July	31st.	No.	2					
TO	BE FILED V	WITH:					$\vdash$						
	DE FILED (	Lawe		ce Denney			No.	3					
				y of State									
				x 83720 33720-0080									
	Phor			Fax: (208) 334-2	282		No. 4						

_	Subie	ect matter of proposed legislati	ion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION						
Item		ouse Bill, Resolution or other									
4		obbyist was supporting or opp		Code	Subject	Code	Subject				
				01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
14					and sports	18	Higher education				
• •				03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				1.1	minority affairs	27	and mining products				
				11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
					,		power, CATV, gas				
						31	Other (please specify)				
							* */				
				_							
					ERTIFICATION: I hereby certify th						
				cc	orrect statement in accordance with S	ection 6	/-6624 <b>Idaho Code.</b>				
				_							
				_	Ela atronica III. ciano d		1/13/2017				
	Idontif	y any rule, ratemaking decision	on produrament		Electronically signed						
Item 5		et bid or bid process, financial		Lo	obbyist signature		Date				
5		obbyist was supporting or opp									
		7 11 0 11			unlarra Na. 1 si mastrona		D-4-				
				En	nployer No. 1 signature		Date				
				- Fn	nployer No. 2 signature		Date				
					ipioyei 140. 2 signature		Bute				
				En	nployer No. 3 signature		Date				
				En En	nployer No. 4 signature		Date				

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/26/2016	10 Barrel Brewery	\$45.10	Rep Ilana Rubel
1/15/2016	Fork	\$79.63	Senator Dan Schmidt and Senator Roy Lacey
1/28/2016	Boise Centre on the Grove	\$35.00	AIC Legislative Luncheon
1/29/2016	St. Lawrence Grid	\$55.58	Rep Luke Malek

Rev. 12/2012

6313

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM	PORT FORM
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LOBBYISTS

(Sec. 67-6619)

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## **SECRETARY OF STATE** STATE OF IDAHO

State of Idaho

		See instructions a										
		ermanent busine	ss address			- 1	_	epared	'	Period o	covered	
	er Pence	ال حما				1/	/13/	2017			year endi	ng
	N Capitol E e, ID 83702									(Ma)	(Day)	(Vn)
	,, 00. 01	_								(Mo.)	1	(Yr.)
										12	31	2016
Item 1			ble expenditures made o		-	-	-		-	-	-	yer.
	ategory of Ex	_	*Total Amount for	Proportion Item 3, at				uted by each empl	oyer ( <b>Identify e</b>	mployers,	under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>		All Employers			<del>- 1</del>		- 1 X 2	P 1 3	vr. 2	Employer No. 4		
		be Reported		Emplo	yer No.	1	- 1	Employer No. 2	Employer 1	NO. 3	Employe	1 10. 4
Enterta	inment nd Refreshm	ent	\$ \$425.56	\$_\$42	E EC		\$		\$		\$	
				1	5.56		Ψ		.   4		Ψ	
_	Accommoda	tions	\$0.00	\$0.0								
Advert	ising		\$0.00	\$0.0	00							
Travel			\$0.00	\$0.0	00							
Telepho	one		\$0.00	\$0.0	00							
Other I	Expenses or S	Services	\$0.00	\$0.0	00							
		Total	\$ \$425.56	\$ \$42	5.56		\$		\$		\$	
*When			re reporting for requires m	-							_	
Item-		of each expendi er(s) of their ho	ture of more than one hu busehold.	ındred five	dollars	(\$105)	) for	a legislator, othe	r holder of pub	lic office.	, executive o	officials
2	Date		Place		A	Names of Legislators, Public and Executive Officials Amount and Household Members in Group						
3/4/2	016	Flath	oread Pizza	\$30.39		0.39		Senator Maryanne Jordan				
3/11/	2016	Red	Feather		\$76	6.50		Senator Jeff Siddoway				
								•				
2/4/2	016	Capi	itol Cellars		\$52.25			Rep Mat Erpelding				
2/25/	2016	Red	Feather		\$48	3.81		Senator Michelle Stennett				
	Continued on a	ttached page(s)				_						
		INST	TRUCTIONS			Iter 3		Er	nployer(s) Name	(s) and Ac	ldress(es)	
***	1 1161	41 . 6 . 4	1.11 *	1 0 4			Cit	ty of Boise				
Wh	o should file		ny lobbyist registered ur -6617 Idaho Code	ider Section	n	No. 1 150 N Capitol Blvd Boise ID 83703 USA						
Fili	ng deadline:		is due on January 31st.	. 1 * 1	21	., -						
		Executive Lot	obyist semi-annual repor	rt due July	31st.	No. 2						
ТО	BE FILED V		_			,,						
			rence Denney etary of State			No. 3	i					
		PO	Box 83720									
	Dho		ID 83720-0080 852 Fax: (208) 334-2	282		No. 4						

Item			ion, the number of the Senate		LEGISLATIVE SUF	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
		Legislative racin: rvamoer	una section i tambér	02	Amusements, games, athletics	10	insurance, hospitals
14				03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	• •	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						31	power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	11	2			Electronically signed		1/13/2017
Item 5	contra	y any rule, ratemaking decision bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond le	obbyist was supporting or opp	posing.	<u> </u>	\P		1/13/2017
				Er	mployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er Er	nployer No. 4 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/26/2016	10 Barrel Brewery	\$45.10	Rep Ilana Rubel
1/15/2016	Fork	\$79.63	Senator Dan Schmidt and Senator Roy Lacey
1/28/2016	Boise Centre on the Grove	\$35.00	AIC Legislative Luncheon
1/29/2016	St. Lawrence Grid	\$55.58	Rep Luke Malek

# Rev. 12/2012

### State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST REPORT FORM

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

17 JAN 31 PM 2: 57

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered **Amber Pence** 1/13/2017 150 N Capitol Blvd year ending Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$425.56 \$\_\$425.56 \$ Living Accommodations \$0.00 \$0.00 Advertising \$0,00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$425.56 **\$\_\$425.56** \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-2 Names of Legislators, Public and Executive Officials Date Place Amount and Household Members in Group 3/4/2016 Flatbread Pizza Senator Maryanne Jordan \$30.39 3/11/2016 Red Feather \$76.50 Senator Jeff Siddoway 2/4/2016 Capitol Cellars \$52.25 Rep Mat Erpelding 2/25/2016 Red Feather \$48.81 Senator Michelle Stennett Continued on attached page(s) INSTRUCTIONS Item Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section City of Boise No. 1 67-6617 Idaho Code 150 N Capitol Blvd Boise ID 83703 USA Filing deadline: Annual report is due on January 31st.

No. 2

No. 3

No. 4

Executive Lobbyist semi-annual report due July 31st.

Lawerence Denney

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

TO BE FILED WITH:

Item	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	RIFCT	IDENTIFICATION
4	or Ho	ouse Bill, Resolution or other	legislative activity in which			03150 1	IDENTIFICATION
	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	101	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t	able)	Legislative Ident. Number	and Section Number	0.2	farming, and livestock		and controlled substances, health
14				02	Amusements, games, athletics		insurance, hospitals
				03	and sports	18	Higher education
				03	Banking, finance, credit and investments	19	Housing, construction, codes
				04		20	Insurance (excluding health
				07	Children, minors, youth, senior citizens	2.1	insurance)
				05	Church and religion	21	Labor, salaries and wages,
				06	Consumer affairs	22	collective bargaining
	1			07	Ecology, environment, pollution,	24	Law enforcement, courts, judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education		Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
	1	į			political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
	1	]		11	Government, financing,	27	Public lands, parks, recreation
	1	j			taxation, revenue, budget,	28	Social insurance, unemployment
				12	appropriations, bids, fccs, funds Government, county		insurance, public assistance,
					Government, federal		workmen's compensation
					Government, municipal		Transportation, highways,
				15	Government, special districts		streets and roads
				16	Government, state	30	Utilities, communications,
		1			, state		televisions, radio, newspaper, power, CATV, gas
			į.			31	Other (please specify)
							outer (pieuse speeny)
				CE	RTIFICATION: I hereby certify that	t the abo	Ve is a true complete and
	[			cor	rect statement in accordance with Se	ction 67-	6624 Idaho Code.
				FJ	ectronically signed		4/40/0047
Item Ic	lentify a	any rule, ratemaking decision	, procurement,	I oh	byist signature		1/13/2017
5   00	ontract l	bid or bid process, financial s	ervices agreement or	LOU	- signature		Date
	MG 100	byist was supporting or oppo-	sing.	AI	5)		1/10/0047
					lova No. 1 signature		1/13/2017
			Y				Date
				_ 4	(Mus Dret	-	
				Emp	lover No. 2 signature		Date
							Date
				Emn	loyer No. 3 signature		
				Linp	o joi 110. 5 signature		Date
				T'			
				Emp	loyer No. 4 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2/26/2016	10 Barrel Brewery	\$45.10	Rep Ilana Rubei
1/15/2016	Fork	\$79.63	Senator Dan Schmidt and Senator Roy Lacey
1/28/2016	Boise Centre on the Grove	\$35.00	AIC Legislative Luncheon
1/29/2016	St. Lawrence Grid	\$55.58	Rep Luke Malek
i			